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FIES FORM 1*(Clearance)*Expires *(Date)*

REPUBLIC OF THE PHILIPPINES
NATIONAL STATISTICS OFFICE
MANILA

2003 FAMILY INCOME AND EXPENDITURE SURVEY (FIRST VISIT – JULY 2003)

IDENTIFICATION AND OTHER INFORMATION

| | |
|---|--|
| <p>Geographic Identification Codes</p> <p>Region _____ <input type="text"/> <input type="text"/></p> <p>Province _____ <input type="text"/> <input type="text"/></p> <p>Mun/City _____ <input type="text"/> <input type="text"/></p> <p>Bgy _____ <input type="text"/> <input type="text"/> <input type="text"/></p> <p>EA <input type="text"/> <input type="text"/> <input type="text"/></p> <p>HCN <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> | <p>Name of Respondent: _____ <input type="text"/> <input type="text"/></p> <p>Line No. _____</p> <p>Name of Household Head: _____</p> <p>Address _____</p> |
| <p>Design Codes</p> <p>Replicate <input type="text"/></p> <p>Stratum..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>PSU No. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>Rotation Group <input type="text"/> <input type="text"/></p> <p>SHSN <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> | <p>Interview Status <i>(Encircle appropriate code and enter in the box provided)</i></p> <p>1 Completed Interview <input type="text"/></p> <p>2 Refusal</p> <p>3 Temporarily away/ Not at home/ On vacation</p> <p>4 Vacant housing unit</p> <p>5 Housing Unit demolished, destroyed by fire, typhoon, etc.</p> <p>6 Others, specify _____</p> |
| <p style="text-align: center;">Certification</p> <p style="text-align: center;">I hereby certify that the data gathered in this questionnaire were obtained/reviewed by me personally and in accordance with instructions.</p> <p>_____ Signature Over Printed Name of Interviewer</p> <p>_____ Date Accomplished</p> | <p>Household Auxiliary Information <i>(Encircle appropriate code and enter in the box provided)</i></p> <p>1 Household same as in previous quarter, GO TO QUESTION A <input type="text"/></p> <p>2 New occupant of old sampled housing unit, PROCEED WITH INTERVIEW</p> <p>3 Rotated household, PROCEED WITH INTERVIEW</p> <p>A. Is/Are there any household member/s who moved out of the household?</p> <p style="padding-left: 40px;">1 Yes 2 No, GO TO B <input type="text"/></p> <p style="padding-left: 40px;">If Yes, how many? <input type="text"/> <input type="text"/></p> <p style="padding-left: 40px;">Death <input type="text"/> <input type="text"/></p> <p style="padding-left: 40px;">Marriage <input type="text"/> <input type="text"/></p> <p style="padding-left: 40px;">Job <input type="text"/> <input type="text"/></p> <p style="padding-left: 40px;">Studies <input type="text"/> <input type="text"/></p> <p style="padding-left: 40px;">Others, specify _____</p> <p>B. Is/are there any new member/s of this household? <input type="text"/></p> <p style="padding-left: 40px;">1 Yes 2 No</p> |
| <p>_____ Signature Over Printed Name of Reviewer</p> <p>_____ Date Reviewed</p> | |

PART I – OTHER INFORMATION

TRANSCRIBE FROM ISH FORM 2 ITEMS 1(a) to 1(d)

[JULY 2003]

1 0 1

1. Particulars about the Head of the Family:

- a. Sex: 1 - Male 2 - Female
- b. Age:
- c. Marital Status:
- d. Highest Grade Completed:
- e. Have a job/business? 1 - YES 2 - NO, GO TO 2
- f. Occupation: _____
- g. Kind of Business/Industry: _____
- h. Class of Worker: _____

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2. Others:

- a. Type of Household: 1 - Single Family
2 - Extended Family
3 - Two or More Non-related Persons/Members
- b. Total number of family members enumerated (excluding overseas contract workers)
 - i) less than 1 year old
 - ii) 1 - 6 years old
 - iii) 7 - 14 years old
 - iv) 15 - 24 years old
 - v) 25 years old and over
- c. Number of boarders, domestic helpers and non-relatives enumerated
- d. Number of family members including the head who were employed for pay or profit last quarter (excluding unpaid family worker)
- e. Was the spouse of the family head employed for pay or profit during the past six months?
1 - YES 2 - NO 3 - NOT APPLICABLE

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INSTRUCTIONS TO INTERVIEWERS:

UNLESS INSTRUCTED OTHERWISE, ALL ITEMS SHOULD BE ANSWERED BY THE HOUSEHOLD MANAGER OR ANY MEMBER OF THE HOUSEHOLD WHO IS RESPONSIBLE IN THE MANAGEMENT OF THE HOUSEHOLD FINANCES.

WRITE IN ENTRIES OR ENCIRCLE APPROPRIATE CODES.

PART II - EXPENDITURES AND OTHER DISBURSEMENTS**A. FOOD, ALCOHOLIC BEVERAGES AND TOBACCO****A1. FOOD CONSUMED AT HOME****A1.1. CEREALS AND CEREAL PREPARATIONS**

(a) During the PERIOD SPECIFIED, did you or any member of your family consume cereals and cereal preparations?

1 - YES

2 - NO, GO TO PAGE 6 (A1.2)

(b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 1 1

| Item | Code | Quantity Consumed | Unit Price (₱) | VALUE CONSUMED (₱) | | |
|--|--------|-------------------|----------------|------------------------------|------------------------------|---------|
| | | | | Total | In Cash/ On Credit | In Kind |
| 1. Rice | | | | | | |
| a. Special, 1 st class (Wagwag, Sinandomeng, Dinorado, Milagrosa, etc.) | 111110 | _____ kg | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| b. Ordinary, Commercial (C-4, IR-36, IR-42, IR-60, etc.) | 111120 | _____ kg | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| c. NFA rice | 111130 | _____ kg | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| d. Others (Malagkit, etc.) _____ | 111140 | _____ kg | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| 2. Corn | 111200 | XXXXXXXX | XXXXXX | ----- . <input type="text"/> | ----- . <input type="text"/> | ----- |
| a. Corn on the cob | 111201 | _____ pcs | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| b. Whole grain | 111202 | _____ kg | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| c. Milled, corn grits | 111203 | _____ kg | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| 3. Bread | 111300 | XXXXXXXX | XXXXXX | ----- . <input type="text"/> | ----- . <input type="text"/> | ----- |
| a. Loaf (sliced bread) | 111301 | _____ g | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| b. Pandesal | 111302 | _____ pcs | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| c. Others (Monay, Mamon, cakes, etc.) _____ | 111303 | _____ | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| 4. Biscuits | 111400 | _____ g | _____ | ----- . <input type="text"/> | ----- . <input type="text"/> | ----- |

COMPUTATIONS/REMARKS:

A1.2 ROOTS AND TUBERS

(a) During the PERIOD SPECIFIED, did you or any member of your family consume roots and tubers and their preparations?

1 – YES

2 – NO, GO TO NEXT PAGE(A1.3)

(b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 2 1

| Item | Code | Quantity Consumed | Unit Price (P-) | VALUE CONSUMED (P-) | | |
|---|---------------|-------------------|-----------------|-----------------------|----------------------|-------------------|
| | | | | Total | In Cash/ On Credit | In Kind |
| 1. Potato | 112100 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | ----- |
| 2. Cassava | 112200 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | ----- |
| 3. Sweet Potato (camote) | 112300 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | ----- |
| 4. Gabi | 112400 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | ----- |
| 5. Other roots and tubers Including preparations | 112500 | XXXXXXXX | XXXXXX | <input type="text"/> | <input type="text"/> | ----- |
| a. Ubi | 112501 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | ----- |
| b. Tugui | 112502 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | ----- |
| c. Cassava cake | 112503 | _____ pcs | _____ | <input type="text"/> | <input type="text"/> | ----- |
| d. Haleya | 112504 | _____ pcs | _____ | <input type="text"/> | <input type="text"/> | ----- |
| e. Potato chips | 112505 | _____ g | _____ | <input type="text"/> | <input type="text"/> | ----- |
| f. Others (Camote cue, etc.) _____ | 112506 | _____ | _____ | <input type="text"/> | <input type="text"/> | ----- |
| TOTAL | 112990 | XXXXXXXX | XXXXXX | ===== | ===== | ===== |
| TOTAL CASH X 26 | 112000 | XXXXXXXX | XXXXXX | XXXXXXXXXX | ===== | XXXXXXXXXX |

COMPUTATIONS/REMARKS:

A1.3 FRUITS AND VEGETABLES

(a) During the PERIOD SPECIFIED, did you or any member of your family consume fruits and vegetables?

1 – YES 2– NO, GO TO NEXT PAGE 9 (A1.4)

(b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 2 1

| Item | Code | Quantity Consumed | Unit Price (P-) | VALUE CONSUMED (P-) | | |
|--|--------|-------------------|-----------------|----------------------|----------------------|----------------------|
| | | | | Total | In Cash/ On Credit | In Kind |
| 1. Fresh fruits | 113100 | XXXXXXXX | XXXX X | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| a. Banana | 113101 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| b. Citrus fruits (orange, etc.) | 113102 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| c. Mango | 113103 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| d. Papaya | 113104 | _____ pcs | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| e. Others (Apple, grapes, etc.) _____ | 113105 | _____ | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 2. Fresh vegetables | | | | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| a. Leafy vegetables | 113210 | XXXXXXXX | XXXX X | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| a.1 Cabbage | 113211 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| a.2 Camote tops, kangkong | 113212 | ___ bundle | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| a.3 Malunggay leaves | 113213 | ___ bundle | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| a.4 Pechay | 113214 | ___ bundle | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| a.5 Others (Ampalaya leaves, etc.) _____ | 113215 | _____ | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| b. Fruit vegetables | 113220 | XXXXXXXX | XXXX X | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| b.1 Ampalaya | 113221 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| b.2 Eggplant | 113222 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| b.3 Okra | 113223 | ___ bundle | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| b.4 Tomato | 113224 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| b.5 Others (Squash, Chayote, etc.) _____ | 113225 | _____ | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |

COMPUTATIONS/REMARKS:

A1.3 FRUITS AND VEGETABLES

[JANUARY – JUNE 2003]

1 2 1

| Item | Code | Quantity Consumed | Unit Price (P-) | VALUE CONSUMED (P-) | | |
|--------------------------------------|--------|-------------------|-----------------|---------------------|-----------------------|---------|
| | | | | Total | In Cash/ On Credit | In Kind |
| 2. Fresh vegetables (continued) | | | | | | |
| c. Green/dry beans and other legumes | 113230 | XXXXXXXX | XXXX X | ----- | ----- | ----- |
| c.1 Baguio Beans/Habichuelas | 113231 | _____ kg | _____ | ----- | ----- | ----- |
| c.2 Mongo | 113232 | _____ g | _____ | ----- | ----- | ----- |
| c.3 Stringbeans | 113233 | _____ bundle | _____ | ----- | ----- | ----- |
| c.4 Others (Togue, etc.) | 113234 | _____ | _____ | ----- | ----- | ----- |
| d. Other vegetables | 113240 | XXXXXXXX | XXXX X | ----- | ----- | ----- |
| d.1 Carrot | 113241 | _____ kg | _____ | ----- | ----- | ----- |
| d.2 Onion | 113242 | _____ kg | _____ | ----- | ----- | ----- |
| d.3 Others (Raddish, etc.) | 113243 | _____ | _____ | ----- | ----- | ----- |
| 3. Other crops | 113300 | XXXXXXXX | XXXX X | ----- | ----- | ----- |
| a. Coconut (Young or Mature) | 113301 | _____ pcs | _____ | ----- | ----- | ----- |
| b. Peanuts | 113302 | _____ kg | _____ | ----- | ----- | ----- |
| c. Others (Cashew, etc.) | 113303 | _____ g | _____ | ----- | ----- | ----- |
| 4. Fruit preparations | 113400 | XXXXXXXX X | XXXX X | ----- | ----- | ----- |
| a. Canned pineapple | 113401 | _____ g | _____ | ----- | ----- | ----- |
| b. Jam/Jelly | 113402 | _____ g | _____ | ----- | ----- | ----- |
| c. Others (Fruit cocktail, etc.) | 113403 | _____ g | _____ | ----- | ----- | ----- |
| 5. Vegetable preparations | 113500 | XXXXXXXX | XXXX X | ----- | ----- | ----- |
| a. Pickled vegetables | 113501 | _____ g | _____ | ----- | ----- | ----- |
| b. Tokwa, Tausi, Miso | 113502 | _____ pcs | _____ | ----- | ----- | ----- |
| c. Others (pork and beans, etc.) | 113503 | _____ g | _____ | ----- | ----- | ----- |
| 6. Other preparations | 113600 | XXXXXXXX X | XXXX X | ----- | ----- | ----- |
| a. Peanut butter | 113601 | _____ g | _____ | ----- | ----- | ----- |
| b. Others (Nata de coco, etc.) | 113602 | _____ g | _____ | ----- | ----- | ----- |

TOTAL

113990

XXXXXXX

XXX

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A1.4 MEAT AND MEAT PREPARATIONS

(a) During the PERIOD SPECIFIED, did you or any member of your family consume fresh meat and meat preparations?

1 - YES

2 - NO, GO TO NEXT PAGE (A1.5)

(b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 3 1

| Item | Code | Quantity Consumed | Unit Price (P) | VALUE CONSUMED (P) | | | |
|--|---------------|-------------------|----------------|--------------------|----------------------|----------------------|-------|
| | | | | Total | In Cash/ On Credit | In Kind | |
| 1. Fresh chicken | 114100 | _____kg | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| 2. Fresh beef | 114200 | _____kg | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| 3. Fresh pork | 114300 | _____kg | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| 4. Other fresh meat | 114400 | XXXXXXXX | XXXXXX | -----. | <input type="text"/> | <input type="text"/> | ----- |
| a. Carabeef | 114401 | _____kg | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| b. Goat's meat | 114402 | _____kg | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| c. Others (Frog's meat, turtle's meat, horse meat, etc.) | 114403 | _____kg | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| 5. Meat preparation | | | | | <input type="text"/> | <input type="text"/> | |
| a. Canned | 114510 | XXXXXXXX | XXXXXX | -----. | <input type="text"/> | <input type="text"/> | ----- |
| a.1 Corned beef | 114511 | _____g | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| a.2 Luncheon Meat, Meatloaf | 114512 | _____g | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| a.3 Vienna Sausage | 114513 | _____g | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| a.4 Others (Ham, etc.) | 114514 | _____g | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| b. Uncanned | 114520 | XXXXXXXX | XXXXXX | -----. | <input type="text"/> | <input type="text"/> | ----- |
| b.1 Longanisa, chorizo | 114521 | _____kg | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| b.2 Hotdog | 114522 | _____kg | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| b.3 Tocino, Tapa | 114523 | _____kg | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| b.4 Others (Ham, Bacon, etc.) | 114524 | _____kg | _____ | -----. | <input type="text"/> | <input type="text"/> | ----- |
| TOTAL | 114990 | XXXXXXXX | XXXXXX | =====. | <input type="text"/> | <input type="text"/> | ===== |

COMPUTATIONS/REMARKS:

A1.5 DAIRY PRODUCTS AND EGGS

(a) During the PERIOD SPECIFIED, did you or any member of your family consume dairy products and eggs?

1 - YES

2 - NO, GO TO NEXT PAGE (A1.6)

(b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 4 1

| Item | Code | Quantity Consumed | Unit Price (P) | VALUE CONSUMED (P) | | |
|--|---------------|-------------------|----------------|-----------------------------|-----------------------------|-----------------------------|
| | | | | Total | In Cash/ On Credit | In Kind |
| 1. Milk | | | | | | |
| a. Condensed (sweetened) | 115110 | _____ ml | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| b. Evaporated | 115120 | _____ ml | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| c. Powdered | 115130 | XXXXXXXXX | XXXXXX | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| c.1 Infant formula | 115131 | _____ g | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| c.2 Others (Filled milk, Sustagen, Full cream, etc.) | 115132 | _____ g | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| d. Fresh | 115140 | _____ ml | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| 2. Ice cream | 115200 | _____ ml | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| 3. Other dairy products | 115300 | XXXXXXXXX | XXXXXX | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| a. Butter | 115301 | _____ g | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| b. Cheese | 115302 | _____ g | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| c. Others (Yakult, yoghurt, chizwiz, etc.) | 115303 | _____ g | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| 4. Eggs | | | | | | |
| a. Fresh eggs | 115410 | XXXXXXXXX | XXXXXX | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| a.1 Chicken | 115411 | _____ pcs | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| a.2 Quails | 115412 | _____ pcs | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| a.3 Ducks | 115413 | _____ pcs | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| a.4 Others (Turtle's egg, etc.) | 115414 | _____ pcs | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| b. Processed eggs | 115420 | XXXXXXXXX | XXXXXX | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| b.1 Balut | 115421 | _____ pcs | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| b.2 Salted eggs | 115422 | _____ pcs | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| b.3 Others (Century egg, etc.) | 115423 | _____ pcs | _____ | -----· <input type="text"/> | -----· <input type="text"/> | -----· <input type="text"/> |
| TOTAL | 115990 | XXXXXXXXX | XXXXXX | =====· <input type="text"/> | =====· <input type="text"/> | =====· <input type="text"/> |
| TOTAL CASH X 26 | 115000 | XXXXXXXXX | XXXXXX | XXXXXXXXXX | = | XXXXXXXXXX |

A1.6 FISH AND MARINE PRODUCTS

(a) During the PERIOD SPECIFIED, did you or any member of your family consume fish and marine products?

1 - YES

2 - NO, GO TO NEXT PAGE (A1.7)

(b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 5 1

| Item | Code | Quantity Consumed | Unit Price (P) | VALUE CONSUMED (P) | | |
|---|---------------|-------------------|----------------|--------------------|--------------------|-------------------|
| | | | | Total | In Cash/ On Credit | In Kind |
| 1. Fresh fish, shells and others | 116100 | XXXXXXXX | XXXXXX | ----- | ----- | ----- |
| a. Anchovies (dilis) | 116101 | _____ kg | _____ | ----- | ----- | ----- |
| b. Bangus | 116102 | _____ kg | _____ | ----- | ----- | ----- |
| c. Galunggong | 116103 | _____ kg | _____ | ----- | ----- | ----- |
| d. Tilapia, Plapla, Gurami | 116104 | _____ kg | _____ | ----- | ----- | ----- |
| e. Crabs/Lobster | 116109 | _____ kg | _____ | ----- | ----- | ----- |
| f. Shrimp/Prawns | 116105 | _____ kg | _____ | ----- | ----- | ----- |
| g. Squid | 116106 | _____ kg | _____ | ----- | ----- | ----- |
| h. Shells (tahong, tulya, etc.) | 116107 | _____ kg | _____ | ----- | ----- | ----- |
| i. Other (Lato, Arosep, etc.) | 116108 | _____ kg | _____ | ----- | ----- | ----- |
| 2. Processed fish | | | | | | |
| a. Canned/Bottled fish | 116210 | XXXXXXXX | XXXXXX | ----- | ----- | ----- |
| a.1 Sardines, Mackerel | 116211 | _____ g | _____ | ----- | ----- | ----- |
| a.2 Others (Canned tuna, etc.) | 116212 | _____ g | _____ | ----- | ----- | ----- |
| b. Dried/smoked fish | 116220 | XXXXXXXX | XXXXXX | ----- | ----- | ----- |
| b.1 Daing, tuyo | 116221 | _____ kg | _____ | ----- | ----- | ----- |
| b.2 Smoked | 116222 | _____ kg | _____ | ----- | ----- | ----- |
| b.3 Others (Dried dilis, etc.) | 116223 | _____ kg | _____ | ----- | ----- | ----- |
| c. Salted fish | 116230 | XXXXXXXX | XXXXXX | ----- | ----- | ----- |
| c.1 Bagoong na isda | 116231 | _____ kg | _____ | ----- | ----- | ----- |
| c.2 Others (Burong isda, etc.) | 116232 | _____ kg | _____ | ----- | ----- | ----- |
| 3. Other processed marine products | 116300 | XXXXXXXX | XXXXXX | ----- | ----- | ----- |
| a. Canned squid | 116301 | _____ g | _____ | ----- | ----- | ----- |
| b. Others (Burong talangka, alamang, Salted shells, etc.) | 116302 | _____ g | _____ | ----- | ----- | ----- |
| TOTAL | 116990 | XXXXXXXX | XXXXXX | ----- | ----- | ----- |
| TOTAL CASH X 26 | 116000 | XXXXXXXX | XXXXXX | XXXXXXXXXX | ===== | XXXXXXXXXX |

A1.7 COFFEE, COCOA AND TEA

(a) During the PERIOD SPECIFIED, did you or any member of your family consume any coffee, cocoa and tea?

1 - YES

2- NO, GO TO NEXT PAGE (A1.8)

(b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 5 1

| Item | Code | Quantity Consumed | Unit Price (P-) | VALUE CONSUMED (P-) | | |
|---|---------------|-------------------|-----------------|-------------------------------------|-------------------------------------|-------------------|
| | | | | Total | In Cash/ On Credit | In Kind |
| 1. Coffee | | | | | | |
| a. Processed (Instant coffee) | 117110 | _____ g | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| b. Coffee beans | 117120 | _____ g | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| 2. Cocoa | | | | | | |
| a. Powdered tonic drinks (Milo, Ovaltine, etc.) | 117210 | _____ g | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| b. Processed cocoa (Ricoa, cocoa, tablea, etc.) | 117220 | _____ g | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| c. Cocoa beans (cacao) | 117230 | _____ g | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| 3. Tea | | | | | | |
| a. Processed tea (Lipton, black cat, etc.) | 117310 | _____ g | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| b. Tea leaves (pitopito) | 117320 | _____ g | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| TOTAL | 117990 | XXXXXXXX | XXXXXX | ===== , <input type="text"/> | ===== , <input type="text"/> | ===== |
| TOTAL CASH X 26 | 117000 | XXXXXXXX | XXXXXX | XXXXXXXXXXXX | ===== | XXXXXXXXXX |

COMPUTATIONS/REMARKS:

A1.8 NON-ALCOHOLIC BEVERAGES

(a) During the PERIOD SPECIFIED, did you or any member of your family consume any non-alcoholic beverages such as carbonated drinks, fruit juices, noncarbonated drinks and others?

1 - YES

2 - NO, GO TO NEXT PAGE (A1.9)

(b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 6 1

| Item | Code | Quantity Consumed | Unit Price (P-) | VALUE CONSUMED (P-) | | |
|---|---------------|-------------------|-----------------|---------------------|--------------------|-------------------|
| | | | | Total | In Cash/ On Credit | In Kind |
| 1. Soft drinks | 118100 | _____ ml | _____ | -----. | -----. | ----- |
| 2. Fruit juices and non-carbonated drinks | | XXXXXXXX | XXXXXX | -----. | -----. | ----- |
| a. Powder/Concentrate | 118210 | | | | | |
| a.1 Pineapple juice | 118211 | _____ ml/g | _____ | -----. | -----. | ----- |
| a.2 Orange juice | 118212 | _____ ml/g | _____ | -----. | -----. | ----- |
| a.3 Others (ginger ale, lime juice, salabat powder, etc.) | 118213 | _____ ml/g | _____ | -----. | -----. | ----- |
| b. Ready to drink | 118220 | | | | | |
| b.1 Pineapple juice | 118221 | _____ ml | _____ | -----. | -----. | ----- |
| b.2 Orange juice | 118222 | _____ ml | _____ | -----. | -----. | ----- |
| b.3 Others (Mango juice, grapes juice, etc.) | 118223 | _____ ml | _____ | -----. | -----. | ----- |
| 3. Soda drinks | 118400 | _____ ml | _____ | -----. | -----. | ----- |
| 4. Bottled water | 118500 | _____ ml | _____ | -----. | -----. | ----- |
| 5. Other forms (types) of beverages (ice candy, ice drop, ice buko, etc.) | 118300 | _____ pcs | _____ | -----. | -----. | ----- |
| TOTAL | 118990 | XXXXXXXXXX | XXXXXX | ===== | ===== | ===== |
| TOTAL CASH X 26 | 118000 | XXXXXXXXXX | XXXXXX | XXXXXXXXXX | ===== | XXXXXXXXXX |

COMPUTATIONS/REMARKS:

A1.9 FOOD NOT ELSEWHERE CLASSIFIED

- (a) During the PERIOD SPECIFIED, did you or any member of your family consume any food not elsewhere classified such as sugar and sugar products, cooking oil, margarine, sauces, salt, other spices and seasoning, prepared meals bought outside and eaten at home, and others?

1 - YES

2- NO, GO TO PAGE 16 (A2)

- (b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 6 1

| Item | Code | Quantity Consumed | Unit Price (₱) | VALUE CONSUMED (₱) | | |
|---|--------|-------------------|----------------|----------------------|----------------------|----------------------|
| | | | | Total | In Cash/ On Credit | In Kind |
| 1. Sugar | 119100 | XXXXXXXX | XXXX X | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| a. Brown | 119101 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| b. Refined | 119102 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| c. Others (Molasses, muscovado, etc.) _____ | 119103 | _____ kg | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 2. Sugar products | 119200 | XXXXXXXX | XXXX X | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| a. Candies | 119201 | _____ g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| b. Chocolates | 119202 | _____ g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| c. Others (Chewing gum, merengue, etc.) _____ | 119203 | _____ g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 3. Cooking oil | 119300 | _____ ml | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 4. Margarine (Dari-Crème, Milkrema) | 119400 | _____ g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 5. Sauces | 119500 | XXXXXXXX | XXXX X | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| a. Mayonnaise | 119501 | _____ g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| b. Catsup | 119502 | _____ g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| c. Toyo | 119503 | _____ ml | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| d. Patis | 119504 | _____ ml | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| e. Tomato sauce | 119506 | _____ ml/g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| f. Others (Lechon sauce, etc.) _____ | 119505 | _____ ml/g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> |

COMPUTATIONS/REMARKS:

A1.9 FOOD NOT ELSEWHERE CLASSIFIED (continued)

(a) During the PERIOD SPECIFIED, did you or any member of your family consume any food not elsewhere classified such as sugar and sugar products, cooking oil, margarine, sauces, salt, other spices and seasoning, prepared meals bought outside and eaten at home, and others?

1 - YES

2 - NO, GO TO NEXT PAGE (A2)

(b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 6 1

| Item | Code | Quantity Consumed | Unit Price (P-) | VALUE CONSUMED (P-) | | |
|--|---------------|-------------------|-----------------|---------------------|--------------------|-------------------|
| | | | | Total | In Cash/ On Credit | In Kind |
| 6. Salt (Iodized, Table salt) | 119600 | _____ g | _____ | _____. | _____. | _____. |
| 7. Other spices & seasoning | 119700 | XXXXXXXX | XXXXXX | _____. | _____. | _____. |
| a. Black Pepper | 119701 | _____ g | _____ | _____. | _____. | _____. |
| b. Garlic | 119702 | _____ g | _____ | _____. | _____. | _____. |
| c. Ginger | 119703 | _____ g | _____ | _____. | _____. | _____. |
| d. Vetsin | 119704 | _____ g | _____ | _____. | _____. | _____. |
| e. Vinegar | 119705 | _____ ml | _____ | _____. | _____. | _____. |
| f. Others (Maggi cubes, Ginisa mix, Knorr cubes, etc.) | 119706 | _____ ml/g | _____ | _____. | _____. | _____. |
| 8. Prepared meals bought outside and eaten at home | 119800 | XXXXXXXX | _____ | _____. | _____. | _____. |
| 9. Other food not elsewhere classified (ice, honey, ice water, etc.) | 119900 | _____ pcs | _____ | _____. | _____. | _____. |
| TOTAL | 119990 | XXXXXXXX | XXXXXX | ===== | ===== | ===== |
| TOTAL CASH X 26 | 119000 | XXXXXXXX | XXXXXX | XXXXXXXXXX | ===== | XXXXXXXXXX |

COMPUTATIONS/REMARKS:

A2. FOOD REGULARLY CONSUMED OUTSIDE THE HOME

(a) During the PERIOD SPECIFIED, did you or any member of your family regularly consume any food outside the home excluding homeprepared foods?

1 - YES

2- NO, GO TO NEXT PAGE (A3)

(b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 7 1

| Item | Code | Frequency | VALUE CONSUMED (P-) | | |
|---|---------------|----------------|-----------------------------|-----------------------------|------------------|
| | | | Total | In Cash/ On Credit | In Kind |
| 1. Meals at school | 120100 | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| 2. Meals at place of work | 120200 | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| 3. Meals at restaurant, etc. | 120300 | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| 4. Merienda or snacks, coffee, softdrinks, etc. | 120400 | _____ | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| TOTAL | 120990 | XXXXXXX | ===== <input type="text"/> | ===== <input type="text"/> | ===== |
| TOTAL CASH X 26 | 120000 | XXXXXXX | XXXXXXXXX | ===== | XXXXXXXXX |
| (c) How many familymembers are regularly eating outside the home? | _____ | | | | |

COMPUTATIONS/REMARKS:

A3. ALCOHOLIC BEVERAGES

(a) During the PERIOD SPECIFIED, did you or any member of your family regularly consume beer, wine or liquor?

1 - YES

2 - NO, GO TO A4 BELOW

(b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 8 1

| Item | Code | Quantity Consumed | VALUE CONSUMED (P-) | | |
|---|---------------|-------------------|-----------------------------|-----------------------------|------------------|
| | | | Total | In Cash/ On Credit | In Kind |
| 1. Beer | 130100 | _____ ml | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| 2. Wine (Tuba, Basi, etc.) | 130200 | _____ ml | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| 3. Liquor (Lambanog, Brandy, Whisky, rum, etc.) | 130300 | _____ ml | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| TOTAL | 130990 | XXXXXXXXX | ===== <input type="text"/> | ===== <input type="text"/> | ===== |
| TOTAL CASH X 26 | 130000 | XXXXXXXXX | XXXXXXXXX | | XXXXXXXXX |

A4. TOBACCO

(a) During the PERIOD SPECIFIED, did you or any member of your family regularly consume cigarettes, cigars or other tobacco?

1 - YES

2 - NO, GO TO NEXT PAGE (A5)

(b) On the AVERAGE, how much is your WEEKLY consumption of the following?

[JANUARY – JUNE 2003]

1 8 1

| Item | Code | Quantity Consumed | VALUE CONSUMED (P-) | | |
|---|---------------|-------------------|-----------------------------|-----------------------------|---------|
| | | | Total | In Cash/ On Credit | In Kind |
| 1. Cigarettes | 140100 | _____ sticks | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| 2. Cigars | 140200 | _____ sticks | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| 3. Others (Betel nut, leaf and lime, chewing tobacco, leaf tobacco, etc.) | 140300 | _____ bundle | _____. <input type="text"/> | _____. <input type="text"/> | _____ |
| TOTAL | 140990 | XXXXXXXXX | ===== <input type="text"/> | ===== <input type="text"/> | ===== |

COMPUTATIONS/REMARKS:

A5. FOOD ITEMS, ALCOHOLIC BEVERAGES AND TOBACCO RECEIVED AS GIFTS

During the PERIOD SPECIFIED, did you or any member of your family consume any food items, alcoholic beverages or tobacco which were received as gifts?

1 - YES

2 - NO, GO TO PAGE 20 (B1)

[JANUARY - JUNE 2003]

191

| Item | Code | Quantity | Value (P) |
|--------------------------------------|--------|------------|-----------|
| 1. Cereals and cereal preparations | 150010 | XXXXXXXXXX | ----- |
| a. Rice, special, first class | 111110 | _____ kg | _____ |
| b. Rice, ordinary | 111120 | _____ kg | _____ |
| c. Other rice (glutinous rice, etc.) | 111140 | _____ kg | _____ |
| d. Corn | 111200 | _____ kg | _____ |
| e. Bread, Native cakes | 111300 | _____ g | _____ |
| f. Others, specify _____ | _____ | _____ | _____ |
| 2. Roots and tubers | 150020 | XXXXXXXXXX | ----- |
| a. Potato | 112100 | _____ kg | _____ |
| b. Sweet Potato | 112300 | _____ kg | _____ |
| c. Others, specify _____ | _____ | _____ kg | _____ |
| 3. Fruits and vegetables | 150030 | XXXXXXXXXX | ----- |
| a. Fresh fruits | 113100 | _____ kg | _____ |
| b. Fresh vegetables | 113200 | _____ g | _____ |
| c. Fruit preparation | 113400 | _____ g | _____ |
| d. Others, specify _____ | _____ | _____ g | _____ |
| 4. Meat and meat preparations | 150040 | XXXXXXXXXX | ----- |
| a. Fresh chicken | 114100 | _____ kg | _____ |
| b. Fresh beef, fresh pork | 114200 | _____ kg | _____ |
| c. Canned meat | 114510 | _____ g | _____ |
| d. Others, specify _____ | _____ | _____ kg | _____ |
| 5. Dairy products and eggs | 150050 | XXXXXXXXXX | ----- |
| a. Ice cream | 115200 | _____ ml | _____ |
| b. Fresh eggs | 115410 | _____ pcs | _____ |
| c. Others, specify _____ | _____ | _____ | _____ |

COMPUTATIONS/REMARKS:

A5. FOOD ITEMS, ALCOHOLIC BEVERAGES AND TOBACCO RECEIVED AS GIFTS
(continued)

[JANUARY - JUNE 2003]

2 0 1

| Item | Code | Quantity | Value (₱) |
|--|---------------|------------------|--------------|
| 6. Fish and marine products | 150060 | XXXXXXXXX | ----- |
| a. Fresh fish, shells, and others | 116100 | _____ kg | _____ |
| b. Canned fish | 116210 | _____ g | _____ |
| c. Dried/smoked fish | 116220 | _____ kg | _____ |
| f. Others, specify _____ | _____ | _____ | _____ |
| 7. Coffee, cocoa, tea | 150070 | XXXXXXXXX | ----- |
| a. Processed (instant) coffee | 117110 | _____ g | _____ |
| b. Coffee beans | 117120 | _____ g | _____ |
| c. Processed tea | 117310 | _____ g | _____ |
| d. Others, specify _____ | _____ | _____ g | _____ |
| 8. Non-alcoholic beverages | 150080 | XXXXXXXXX | ----- |
| a. Soft drinks | 118100 | _____ ml | _____ |
| b. Fruit juices & noncarbonated drinks | 118200 | _____ ml | _____ |
| c. Others, specify _____ | _____ | _____ ml | _____ |
| 9. Food not elsewhere classified | 150090 | XXXXXXXXX | ----- |
| a. Sugar | 119100 | _____ kg | _____ |
| b. Sugar products | 119200 | _____ g | _____ |
| c. Prepared meals | 119800 | _____ | _____ |
| d. Others, specify _____ | _____ | _____ | _____ |
| 10 Food regularly eaten outside the home | 150100 | XXXXXXXXX | ----- |
| SUB - TOTAL | 151000 | XXXXXXXXX | ===== |
| 11. Alcoholic beverages | 152000 | XXXXXXXXX | ----- |
| a. Beer | 130100 | _____ ml | _____ |
| b. Wine | 130200 | _____ ml | _____ |
| c. Liquor | 130300 | _____ ml | _____ |
| 12. Tobacco | 153000 | XXXXXXXXX | ----- |
| a. Cigarettes | 140100 | _____ sticks | _____ |
| b. Others, specify _____ | _____ | _____ | _____ |

COMPUTATIONS/REMARKS:

B. FUEL, LIGHT AND WATER, TRANSPORTATION AND COMMUNICATION, HOUSEHOLD OPERATIONS**B1. FUEL, LIGHT AND WATER**

(a) During the PAST MONTH, did you or any member of your family consume fuel and water?

1 - YES

2 - NO, GO TO NEXT PAGE (B2)

[JULY 2003]

2 1 1

| Item | Code | Quantity Consumed | VALUE CONSUMED (P) | | |
|---|---------------|-------------------|----------------------|-----------------------|--------------|
| | | | Total | In Cash/ On Credit | In Kind |
| 1. Charcoal | 211100 | _____ kg | _____ | _____ | _____ |
| 2. Firewood | 211200 | _____ kg | _____ | _____ | _____ |
| 3. Liquefied Petroleum Gas (LPG) | 211300 | _____ kg | _____ | _____ | _____ |
| 4. Petroleum products (Kerosene/gas, etc.) | 211400 | _____ ml | _____ | _____ | _____ |
| 5. Electricity | 211500 | _____ kwh | _____ | _____ | _____ |
| 6. Candle, Oils, etc. | 211600 | _____ pcs/ml | _____ | _____ | _____ |
| 7. Water | 211700 | _____ cu.m | _____ | _____ | _____ |
| 8. Others, specify _____ | 211800 | _____ | _____ | _____ | _____ |
| TOTAL | 211990 | XXXXXXXXXX | ===== | ===== | ===== |
| TOTAL CASH X 6 | 211000 | XXXXXXXXXX | | | |

(b) Were any of the above received as gifts?

1 - YES

2 - NO, GO TO NEXT PAGE (B2)

[JULY 2003]

2 2 1

| Item | Code | Quantity Consumed | Value |
|---|---------------|-----------------------|--------------|
| 1. Charcoal | 212100 | _____ kg | _____ |
| 2. Firewood | 212200 | _____ kg | _____ |
| 3. Liquefied Petroleum Gas (LPG) | 212300 | _____ kg | _____ |
| 4. Petroleum products (Kerosene/gas, etc.) | 212400 | _____ ml | _____ |
| 5. Electricity | 212500 | _____ kwh | _____ |
| 6. Candle, Oils, etc. | 212600 | _____ pcs/ml | _____ |
| 7. Water | 212700 | _____ cu.m | _____ |
| 8. Others, specify _____ | 212800 | _____ | _____ |
| TOTAL | 212990 | XXXXXXXXXXXXXX | ===== |
| TOTAL CASH X 6 | 212000 | XXXXXXXXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

B2. TRANSPORTATION AND COMMUNICATION

- (a) During the PAST MONTH, did you or any member of your family pay for transportation and communication services in the form of land transport fares, air transport fares, water transport fares, telephone bills, postal services or incur on personal transport, telegrams, radiograms and other transportation and communication expenses?

1 – YES

2 - NO, GO TO NEXT PAGE [B2 (b)]

[JULY 2003]

2 3 1

| Item | Code | Frequency/ Quantity | Unit Price (P) | Total |
|--|---------------|------------------------|-------------------|--------------|
| 1. Land transport fare | 221100 | XXXXXXXX | XXXXXXXX | ----- |
| a. Bus | 221101 | _____ | _____ | _____ |
| b. Jeepney | 221102 | _____ | _____ | _____ |
| c. Tricycle | 221103 | _____ | _____ | _____ |
| d. Pedicab | 221105 | _____ | _____ | _____ |
| e. Others, specify _____ | 221104 | _____ | _____ | _____ |
| 2. Air transport fare | 221200 | XXXXXXXX | XXXXXXXX | ----- |
| a. Domestic | 221201 | _____ | _____ | _____ |
| b. International | 221202 | _____ | _____ | _____ |
| 3. Water transport fare | 221300 | _____ | _____ | ----- |
| 4. Personal transport expenses | | | | |
| a. Gasoline/diesel | 221410 | _____ liters | _____ | ----- |
| b. Maintenance and repair | 221420 | XXXXXXXX | XXXXXXXX | ----- |
| b.1 Chassis lubrication | 221421 | _____ | _____ | _____ |
| b.2 Motor tune-up | 221422 | _____ | _____ | _____ |
| b.3 Oil change and greasing | 221423 | _____ | _____ | _____ |
| b.4 Others, specify _____ | 221424 | _____ | _____ | _____ |
| c. Driver's salary | 221430 | _____ | _____ | ----- |
| d. Others | 221440 | XXXXXXXX | XXXXXXXX | ----- |
| d.1 Lubricants | 221441 | _____ | _____ | _____ |
| d.2 Battery | 221442 | _____ | _____ | _____ |
| d.3 Tires/tubes | 221443 | _____ | _____ | _____ |
| d.4 Vehicle accessories | 221444 | _____ | _____ | _____ |
| d.5 Others, specify _____ | 221445 | _____ | _____ | _____ |
| 5. Telephone bills, etc. | 221500 | XXXXXXXX | XXXXXXXX | ----- |
| a. Local calls (landline & cell) | 221501 | _____ | _____ | _____ |
| b. Long distance calls (Domestic) | 221502 | _____ | _____ | _____ |
| c. Overseas calls | 221503 | _____ | _____ | _____ |
| d. Telefax | 221504 | _____ | _____ | _____ |
| 6. Phone cards/Cell cards | 221900 | _____ | _____ | ----- |
| 7. Postage stamps (Domestic and foreign mail) | 221600 | _____ | _____ | ----- |
| 8. Telegrams, etc. | 221700 | _____ | _____ | ----- |
| 9. Other transportation and communication expenses | 221800 | XXXXXXXX | XXXXXXXX | ----- |
| a. Moving fee | 221801 | _____ | _____ | _____ |
| b. Driving lesson | 221802 | _____ | _____ | _____ |
| c. Feeds for animal used for transportation | 221803 | _____ | _____ | _____ |
| d. Messengerial fees | 221804 | _____ | _____ | _____ |
| e. Internet subscription/Internet cards | 221805 | _____ | _____ | _____ |
| f. Others, specify _____ | 221806 | _____ | _____ | _____ |
| TOTAL | 221990 | XXXXXXXX | XXXXXXXX | ===== |
| TOTAL X 6 | 221000 | XXXXXXXX | XXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

B2. TRANSPORTATION AND COMMUNICATION (continued)

(b) During the PAST MONTH, did you or any member of your family receive as gifts services and materials for transportation and communication?

1 – YES 2 - NO, GO TO NEXT PAGE [B3]

[JULY 2003]

2 4 1

| Item | Code | Frequency/ Quantity | Unit Price (P) | Total |
|--|---------------|------------------------|-------------------|--------------|
| 1. Land transport fare | 222100 | XXXXXXXX | XXXXXXXX | ----- |
| a. Bus | 222101 | _____ | _____ | _____ |
| b. Jeepney | 222102 | _____ | _____ | _____ |
| c. Tricycle. | 222103 | _____ | _____ | _____ |
| d. Pedicab | 222105 | _____ | _____ | _____ |
| e. Others, specify _____ | 222104 | _____ | _____ | _____ |
| 2. Air transport fare | 222200 | XXXXXXXX | XXXXXXXX | ----- |
| a. Domestic | 222201 | _____ | _____ | _____ |
| b. International | 222202 | _____ | _____ | _____ |
| 3. Water transport fare | 222300 | _____ | _____ | ----- |
| 4. Personal transport expenses | | | | |
| a. Gasoline/diesel | 222410 | __ liters | _____ | ----- |
| b. Maintenance and repair | 222420 | XXXXXXXX | XXXXXXXX | ----- |
| b.1 Chassis lubrication | 222421 | _____ | _____ | _____ |
| b.2 Motor tuneup | 222422 | _____ | _____ | _____ |
| b.3 Oil change and greasing | 222423 | _____ | _____ | _____ |
| b.4 Others, specify _____ | 222424 | _____ | _____ | _____ |
| c. Driver's salary | 222430 | _____ | _____ | ----- |
| d. Others | 222440 | XXXXXXXX | XXXXXXXX | ----- |
| d.1 Lubricants | 222441 | _____ | _____ | _____ |
| d.2 Battery | 222442 | _____ | _____ | _____ |
| d.3 Tires/tubes | 222443 | _____ | _____ | _____ |
| d.4 Vehicle accessories | 222444 | _____ | _____ | _____ |
| d.5 Others, specify _____ | 222445 | _____ | _____ | _____ |
| 5. Telephone bills, etc. | 222500 | XXXXXXXX | XXXXXXXX | ----- |
| a. Local calls (landline & cell) | 222501 | _____ | _____ | _____ |
| b. Long distance calls (Domestic) | 222502 | _____ | _____ | _____ |
| c. Overseas calls | 222503 | _____ | _____ | _____ |
| d. Telefax | 222504 | _____ | _____ | _____ |
| 6. Phone cards/Cell cards | 222900 | _____ | _____ | ----- |
| 7. Postage stamps (Domestic and foreign mail) | 222600 | _____ | _____ | ----- |
| 8. Telegrams, etc. | 222700 | _____ | _____ | ----- |
| 9. Other transportation and communication expenses | 222800 | XXXXXXXX | XXXXXXXX | ----- |
| a. Moving fee | 222801 | _____ | _____ | _____ |
| b. Driving lesson | 222802 | _____ | _____ | _____ |
| c. Feeds for animal used for transportation | 222803 | _____ | _____ | _____ |
| d. Messengerial fees | 222804 | _____ | _____ | _____ |
| e. Internet subscription/internet cards | 222805 | _____ | _____ | _____ |
| f. Others, specify _____ | 222806 | _____ | _____ | _____ |
| TOTAL | 222990 | XXXXXXXX | XXXXXXXX | ===== |
| TOTAL X 6 | 222000 | XXXXXXXX | XXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

B3. HOUSEHOLD OPERATION

(a) During the PAST MONTH, did you or any member of your family consume materials for household operations?

1 - YES

2 - NO, GO TO [B3 (b)] BELOW

[JULY 2003]

2 5 1

| Item | Code | Quantity Consumed | VALUE CONSUMED (P) | | |
|--|---------------|-------------------|----------------------|-----------------------|----------------------|
| | | | Total | In Cash/ On Credit | Received as Gifts |
| 1. Laundry soap and detergent | 231100 | _____ g | _____ | _____ | _____ |
| 2. Starch | 231200 | _____ g | _____ | _____ | _____ |
| 3. Floor wax | 231300 | _____ ml/g | _____ | _____ | _____ |
| 4. Insect spray/Rat and Mosquito killer/coil | 231400 | _____ ml/g | _____ | _____ | _____ |
| 5. Cleanser/Scouring powder | 231500 | _____ g | _____ | _____ | _____ |
| 6. Air freshener/deodorizer | 231600 | _____ ml | _____ | _____ | _____ |
| 7. Fluorescent & incandescent bulbs, etc. | 231700 | _____ pcs | _____ | _____ | _____ |
| 8. Others (matches, brooms, husks, battery, naphthalene balls, etc.) | 231800 | _____ | _____ | _____ | _____ |
| TOTAL | 231990 | XXXXXXXX | ===== | ===== | ===== |
| TOTAL X 6 | 231000 | XXXXXXXX | ===== | ===== | ===== |

(b) During the PAST MONTH, did you or any member of your family avail of laundry, dry cleaning and domestic services?

1 - YES

2 - NO, GO TO NEXT PAGE (C1)

[JULY 2003]

2 6 1

| Item | Code | Total | In Cash/ On Credit | Received Free |
|---|---------------|-------------------|-----------------------|------------------|
| 1. Laundry services | 232100 | _____ | _____ | _____ |
| 2. Dry clean services | 232200 | _____ | _____ | _____ |
| 3. Domestic services | | | | |
| a. Maid/Boy | 232310 | _____ | _____ | _____ |
| b. Gardener | 232320 | _____ | _____ | _____ |
| c. Others (Security guard) | 232330 | _____ | _____ | _____ |
| 4. Repair and maintenance of household appliances | 232400 | _____ | _____ | _____ |
| TOTAL | 232990 | XXXXXXXXXX | ===== | ===== |
| TOTAL X 6 | 232000 | XXXXXXXXXX | ===== | ===== |

COMPUTATIONS/REMARKS:

C. PERSONAL CARE AND EFFECTS, CLOTHING, FOOTWEAR AND OTHER WEAR

C1. PERSONAL CARE AND EFFECTS

(a) During the PAST MONTH, did you or any member of your family purchase in cash or on credit materials for personal care and effects such as beauty aids and toilet articles, personal effects, or pay for beauty parlor and barbershop services, and other personal care and services?

1 - YES 2 - NO, GO TO NEXT PAGE [C1 (b)]

[JULY 2003]

2 7 1

| Item | Code | Quantity Consumed | Total Value (P) |
|--|---------------|-------------------|-----------------|
| 1. Beauty aids and toilet articles | 311100 | XXXXXXXX | ----- |
| a. Cleansing cream, astringent | 311101 | _____ ml | _____ |
| b. Body deodorant | 311102 | _____ ml | _____ |
| c. Lotion, baby oil | 311103 | _____ ml | _____ |
| d. Makeup, cosmetics, perfumes | 311104 | _____ ml/g | _____ |
| e. Powder | 311105 | _____ g | _____ |
| f. Razor blade | 311106 | _____ g | _____ |
| g. Toilet/bath soap | 311107 | _____ g | _____ |
| h. Toilet and tissue paper | 311108 | _____ rolls | _____ |
| i. Toothpaste | 311109 | _____ ml | _____ |
| j. Sanitary napkin | 311110 | _____ pcs | _____ |
| k. Shampoo, conditioner | 311111 | _____ ml | _____ |
| l. Others, specify (nail polish, gel, spraynet, etc.) _____ | 311112 | _____ | _____ |
| 2. Personal effects | 311200 | XXXXXXXX | ----- |
| a. Fine and costume jewelry | 311201 | _____ pcs | _____ |
| b. Handbag, wallet, etc. | 311202 | _____ pcs | _____ |
| c. Wristwatch | 311203 | _____ pcs | _____ |
| d. Umbrella | 311204 | _____ pcs | _____ |
| e. Others, specify _____ | 311205 | _____ | _____ |
| 3. Beauty parlor services | 311300 | XXXXXXXX | ----- |
| a. Cold wave/perm | 311301 | _____ freq | _____ |
| b. Haircut/trim | 311302 | _____ freq | _____ |
| c. Manicure/pedicure | 311303 | _____ freq | _____ |
| d. Others, specify (hair cutting, hot oil, etc) _____ | 311304 | _____ freq | _____ |
| 4. Barbershop services (haircut, shave, etc.) | 311400 | _____ freq | ----- |
| 5. Baby care (disposable diaper, feeding bottle, nipple, and other baby's needs) | 311410 | _____ pcs | ----- |
| 6. Adult care (adult disposable diaper) | 311420 | _____ pcs | ----- |
| 7. Other personal care and services (sauna bath, aerobics, etc.) | 311500 | _____ freq | ----- |
| TOTAL | 311990 | XXXXXXXXXX | ===== |
| TOTAL X 6 | 311000 | XXXXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

C1. PERSONAL CARE AND EFFECTS (continued)

(b) During the PAST MONTH, did you or any member of your family receive as gifts materials and services for personal care and effects?

1 - YES 2 - NO, GO TO NEXT PAGE (C2)

[JULY 2003]

2 7 1

| Item | Code | Quantity Consumed | Total Value (P) |
|--|---------------|-------------------|-----------------|
| 1. Beauty aids and toilet articles | 312100 | XXXXXXXXX | ----- |
| a. Cleansing cream, astringent | 312101 | _____ ml | _____ |
| b. Body deodorant | 312102 | _____ ml | _____ |
| c. Lotion, baby oil | 312103 | _____ ml | _____ |
| d. Makeup, cosmetics, perfumes | 312104 | _____ ml/g | _____ |
| e. Powder | 312105 | _____ g | _____ |
| f. Razor blade | 312106 | _____ g | _____ |
| g. Toilet/bath soap | 312107 | _____ g | _____ |
| h. Toilet and tissue paper | 312108 | _____ rolls | _____ |
| i. Toothpaste | 312109 | _____ ml | _____ |
| j. Sanitary napkin | 312110 | _____ pcs | _____ |
| k. Shampoo, conditioner | 312111 | _____ ml | _____ |
| l. Others, specify (nail polish, gel, spraynet, etc.) _____ | 312112 | _____ | _____ |
| 2. Personal effects | 312200 | XXXXXXXXX | ----- |
| a. Fine and costume jewelry | 312201 | _____ pcs | _____ |
| b. Handbag, wallet, etc. | 312202 | _____ pcs | _____ |
| c. Wristwatch | 312203 | _____ pcs | _____ |
| d. Umbrella | 312204 | _____ pcs | _____ |
| e. Others, specify _____ | 312205 | _____ | _____ |
| 3. Beauty parlor services | 312300 | XXXXXXXXX | ----- |
| a. Cold wave/perm | 312301 | _____ freq | _____ |
| b. Haircut/trim | 312302 | _____ freq | _____ |
| c. Manicure/pedicure | 312303 | _____ freq | _____ |
| d. Others, specify (hair cutting, hot oil, etc.) _____ | 312304 | _____ freq | _____ |
| 4. Barbershop services (haircut, shave, etc.) | 312400 | XXXXXXXXX | ----- |
| 5. Baby care (disposable diaper, feeding bottle, nipple, and other baby's needs) | 312410 | _____ pcs | ----- |
| 6. Adult care (adult disposable diaper) | 312420 | _____ pcs | ----- |
| 7. Other personal care and services (sauna bath, aerobics, etc.) | 312500 | _____ freq | ----- |
| TOTAL | 312990 | XXXXXXXXX | ===== |
| TOTAL X 6 | 312000 | XXXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

C2. CLOTHING, FOOTWEAR AND OTHER WEAR

(a) During the PERIOD SPECIFIED, did you or any member of your family purchase in cash or on credit clothing and other ready-made apparel, footwear, sewing materials and accessories, and pay for service fees?

1 - YES 2 - NO, GO TO PAGE 28

[JANUARY – JUNE 2003]

2 8 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|--|--------|-----------|----------------|-----------------|
| 1. Clothing and other readymade apparel | | | | |
| a. Men (10 years old and over) | 321110 | XXXXXXXX | XXXXXXXX | ----- |
| a.1. Pants | 321111 | _____ pcs | _____ | _____ |
| a.2. T-shirts, polo shirts | 321112 | _____ pcs | _____ | _____ |
| a.3. Underwear (supporter, brief, etc.) | 321113 | _____ pcs | _____ | _____ |
| a.4. Handkerchiefs, socks | 321114 | _____ pcs | _____ | _____ |
| a.5. Others, specify _____ | 321115 | _____ pcs | _____ | _____ |
| b. Women (10 years old and over) | 321120 | XXXXXXXX | XXXXXXXX | ----- |
| b.1. Dress | 321121 | _____ pcs | _____ | _____ |
| b.2. Pants | 321126 | _____ pcs | _____ | _____ |
| b.3. Blouses, T-shirts, skirts | 321122 | _____ pcs | _____ | _____ |
| b.4. Underwear (panties, chemise, bra, half slip, etc.) | 321123 | _____ pcs | _____ | _____ |
| b.5. Handkerchiefs, stockings | 321124 | _____ pcs | _____ | _____ |
| b.6. Others, specify (shorts, etc.) _____ | 321125 | _____ pcs | _____ | _____ |
| c. Boys (below 10 years old) | 321130 | XXXXXXXX | XXXXXXXX | ----- |
| c.1. Pants, shorts | 321131 | _____ pcs | _____ | _____ |
| c.2. Shirts/T-shirts | 321132 | _____ pcs | _____ | _____ |
| c.3. Underwear (brief, etc.) | 321133 | _____ pcs | _____ | _____ |
| c.4. Handkerchiefs, socks | 321134 | _____ pcs | _____ | _____ |
| c.5. Others, specify (sweaters, sando, etc.) _____ | 321135 | _____ pcs | _____ | _____ |
| d. Girls (below 10 years old) | 321140 | XXXXXXXX | XXXXXXXX | ----- |
| d.1. Dress | 321141 | _____ pcs | _____ | _____ |
| d.2. Blouses, T-shirts, skirts | 321142 | _____ pcs | _____ | _____ |
| d.3. Underwear (panties, etc.) | 321143 | _____ pcs | _____ | _____ |
| d.4. Handkerchiefs, socks | 321144 | _____ pcs | _____ | _____ |
| d.5. Others, specify (pants, shorts, etc.) _____ | 321145 | _____ pcs | _____ | _____ |
| e. Infants (below 1 year old) | 321150 | XXXXXXXX | XXXXXXXX | ----- |
| e.1. Diapers | 321151 | _____ pcs | _____ | _____ |
| e.2. Baby's clothing | 321152 | _____ pcs | _____ | _____ |
| e.3. Others, specify _____ | 321153 | _____ pcs | _____ | _____ |

COMPUTATIONS/REMARKS:

C2. CLOTHING, FOOTWEAR AND OTHER WEAR (continued)

1 - YES 2 - NO, GO TO PAGE 28

[JANUARY – JUNE 2003]

2 8 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|---|---------------|-----------------|----------------|-----------------|
| 2. Footwear | | | | |
| a. Men (10 years and over) | 321210 | XXXXXXXX | XXXXXXXX | ----- |
| a.1. Leather/Synthetic shoes | 321211 | _____ pair | _____ | _____ |
| a.2. Rubber shoes | 321212 | _____ pair | _____ | _____ |
| a.3. Slippes | 321213 | _____ pair | _____ | _____ |
| a.4. Others, specify _____ | 321214 | _____ pair | _____ | _____ |
| b. Women (10 years and over) | 321220 | XXXXXXXX | XXXXXXXX | ----- |
| b.1. Leather/Synthetic shoes | 321221 | _____ pair | _____ | _____ |
| b.2. Rubber shoes | 321222 | _____ pair | _____ | _____ |
| b.3. Slippers | 321223 | _____ pair | _____ | _____ |
| b.4. Others, specify _____ | 321224 | _____ pair | _____ | _____ |
| c. Boys (bebw 10 years old) | 321230 | XXXXXXXX | XXXXXXXX | ----- |
| c.1. Leather/Synthetic shoes | 321231 | _____ pair | _____ | _____ |
| c.2. Rubber shoes/Sneakers | 321232 | _____ pair | _____ | _____ |
| c.3. Slippers | 321233 | _____ pair | _____ | _____ |
| c.4. Others, specify _____ | 321234 | _____ pair | _____ | _____ |
| d. Girls (below 10 years old) | 321240 | XXXXXXXX | XXXXXXXX | ----- |
| d.1. Leather/Synthetic shoes | 321241 | _____ pair | _____ | _____ |
| d.2. Rubber shoes/Sneakers | 321242 | _____ pair | _____ | _____ |
| d.3. Slippers | 321243 | _____ pair | _____ | _____ |
| d.4. Others, specify _____ | 321244 | _____ pair | _____ | _____ |
| 3. Sewing materials (textiles fabrics, etc.) | 321300 | _____ pcs | _____ | ----- |
| 4. Sewing accessories (threads, needles, buttons, zippers, etc.) | 321400 | _____ pcs | _____ | ----- |
| 5. Service fees | 321500 | XXXXXXXX | XXXXXXXX | ----- |
| a. Repair of footwear | 321501 | _____ | _____ | _____ |
| b. Dressmaking | 321502 | _____ | _____ | _____ |
| c. Tailoring | 321503 | _____ | _____ | _____ |
| d. Others, specify _____ | 321504 | _____ | _____ | _____ |
| TOTAL | 321000 | XXXXXXXX | XXXXXXX | ===== |

COMPUTATIONS/REMARKS:

C2. CLOTHING, FOOTWEAR AND OTHER WEAR (continued)

(b) During the PERIOD SPECIFIED, did you or any member of your family receive as gifts clothing, footwear and other wear?

1 - YES 2 - NO, GO TO PAGE 30

[JANUARY – JUNE 2003]

2 9 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|--|--------|-----------|-------------------|--------------------|
| 1. Clothing and other readymade apparel | | | | |
| a. Men (10 years old and over) | 322110 | XXXXXXXX | XXXXXXXX | ----- |
| a.1. Pants | 322111 | _____ pcs | _____ | _____ |
| a.2. Tshirts, polo shirts | 322112 | _____ pcs | _____ | _____ |
| a.3. Underwear (supporter,brief, etc.) | 322113 | _____ pcs | _____ | _____ |
| a.4. Handkerchiefs, socks | 322114 | _____ pcs | _____ | _____ |
| a.5. Others, specify _____ | 322115 | _____ pcs | _____ | _____ |
| b. Women (10 years old and over) | 322120 | XXXXXXXX | XXXXXXXX | ----- |
| b.1. Dress | 322121 | _____ pcs | _____ | _____ |
| b.2. Pants | 322126 | _____ pcs | _____ | _____ |
| b.3. Blouses, Tshirts, skirts | 322122 | _____ pcs | _____ | _____ |
| b.4. Underwear (panties, chemise, bra, half slip, etc.) | 322123 | _____ pcs | _____ | _____ |
| b.5. Handkerchiefs, stockings | 322124 | _____ pcs | _____ | _____ |
| b.6. Others, specify (shorts, etc.) _____ | 322125 | _____ pcs | _____ | _____ |
| c. Boys (below 10 years old) | 322130 | XXXXXXXX | XXXXXXXX | ----- |
| c.1. Pants, shorts | 322131 | _____ pcs | _____ | _____ |
| c.2. Shirts/T-shirts | 322132 | _____ pcs | _____ | _____ |
| c.3. Underwear (brief, etc.) | 322133 | _____ pcs | _____ | _____ |
| c.4. Handkerchiefs, socks | 322134 | _____ pcs | _____ | _____ |
| c.5. Others, specify (sweaters, sando, etc.) _____ | 322135 | _____ pcs | _____ | _____ |
| d. Girls (below 10 years old) | 322140 | XXXXXXXX | XXXXXXXX | ----- |
| d.1. Dress | 322141 | _____ pcs | _____ | _____ |
| d.2. Blouses, Tshirts, skirts | 322142 | _____ pcs | _____ | _____ |
| d.3. Underwear (panties, etc.) | 322143 | _____ pcs | _____ | _____ |
| d.4. Handkerchiefs, socks | 322144 | _____ pcs | _____ | _____ |
| d.5. Others, specify (pants, shorts, etc.) _____ | 322145 | _____ pcs | _____ | _____ |
| e. Infants (below 1year old) | 322150 | XXXXXXXX | XXXXXXXX | ----- |
| e.1. Diapers | 322151 | _____ pcs | _____ | _____ |
| e.2. Baby's clothing | 322152 | _____ pcs | _____ | _____ |
| e.3. Others, specify _____ | 322153 | _____ pcs | _____ | _____ |

COMPUTATIONS/REMARKS:

C2. CLOTHING, FOOTWEAR AND OTHER WEAR (continued)

[JANUARY – JUNE 2003]

291

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|--|---------------|-----------------|-------------------|-----------------|
| 2. Footwear | | | | |
| a. Men (10 years and over) | 322210 | XXXXXXXX | XXXXXXXXXX | ----- |
| a.1. Leather/Synthetic shoes | 322211 | _____ pair | _____ | _____ |
| a.2. Rubber shoes | 322212 | _____ pair | _____ | _____ |
| a.3. Slippers | 322213 | _____ pair | _____ | _____ |
| a.4. Others, specify _____ | 322214 | _____ pair | _____ | _____ |
| b. Women (10 years and over) | 322220 | XXXXXXXX | XXXXXXXXXX | ----- |
| b.1. Leather/Synthetic shoes | 322221 | _____ pair | _____ | _____ |
| b.2. Rubber shoes | 322222 | _____ pair | _____ | _____ |
| b.3. Slippers | 322223 | _____ pair | _____ | _____ |
| b.4. Others, specify _____ | 322224 | _____ pair | _____ | _____ |
| c. Boys (below 10 years old) | 322230 | XXXXXXXX | XXXXXXXXXX | ----- |
| c.1. Leather/Synthetic shoes | 322231 | _____ pair | _____ | _____ |
| c.2. Rubber shoes/Sneakers | 322232 | _____ pair | _____ | _____ |
| c.3. Slippers | 322233 | _____ pair | _____ | _____ |
| c.4. Others, specify _____ | 322234 | _____ pair | _____ | _____ |
| d. Girls (below 10 years old) | 322240 | XXXXXXXX | XXXXXXXXXX | ----- |
| d.1. Leather/Synthetic shoes | 322241 | _____ pair | _____ | _____ |
| d.2. Rubber shoes/Sneakers | 322242 | _____ pair | _____ | _____ |
| d.3. Slippers | 322243 | _____ pair | _____ | _____ |
| d.4. Others, specify _____ | 322244 | _____ pair | _____ | _____ |
| 3. Sewing materials (textiles, fabrics, etc.) | 322300 | _____ pcs | _____ | ----- |
| 4. Sewing accessories (threads, needles, buttons, zippers, etc.) | 322400 | _____ pcs | _____ | _____ |
| 5. Service fees | 322500 | XXXXXXXX | XXXXXXXXXX | ----- |
| a. Repair of footwear | 322501 | _____ | _____ | _____ |
| b. Dressmaking | 322502 | _____ | _____ | _____ |
| c. Tailoring | 322503 | _____ | _____ | _____ |
| d. Others, specify _____ | 322504 | _____ | _____ | _____ |
| TOTAL | 322000 | XXXXXXXX | XXXXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

D. EDUCATION, RECREATION AND MEDICAL CARE**D1. EDUCATION**

- (a) During the PERIOD SPECIFIED, did you or any member of your family pay for education fees, give allowance or support to family members studying away from home, purchase in cash or on credit any educational materials and school supplies and other educational supplies?

1 - YES 2 - NO, GO TO D1 (b) BELOW

[JANUARY - JUNE 2003]

3 0 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|--|---------------|-----------------|-----------------|-----------------|
| 1. Education fees (matriculation, tuition fees, etc.) | 411100 | XXXXXXXX | XXXXXXXX | ----- |
| a. Public | 411101 | _____ | _____ | _____ |
| b. Private | 411102 | _____ | _____ | _____ |
| 2. Allowance for family member studying away from home | 411200 | XXXXXXXX | XXXXXXXX | ----- |
| 3. Books (Textbooks, dictionaries, work books, etc.) | 411300 | XXXXXXXX | XXXXXXXX | ----- |
| 4. School supplies | 411400 | XXXXXXXX | XXXXXXXX | ----- |
| a. Notebooks | 411401 | _____ pcs | _____ | _____ |
| b. Pencil, ballpens | 411402 | _____ pcs | _____ | _____ |
| c. Bond paper, pad paper | 411403 | _____ pcs | _____ | _____ |
| d. Others, specify _____ | 411404 | _____ pcs | _____ | _____ |
| 5. Other educational supplies | 411500 | XXXXXXXX | XXXXXXXX | ----- |
| a. Newspaper, magazines | 411501 | _____ pcs | _____ | _____ |
| b. Comics, pocketbooks | 411502 | _____ pcs | _____ | _____ |
| c. Others, specify _____ | 411503 | _____ pcs | _____ | _____ |
| TOTAL | 411000 | XXXXXXXX | XXXXXXXX | ===== |

- (b) During the PERIOD SPECIFIED, did you or any member of your family receive as gifts materials, fees and services for education?

1 - YES 2 - NO, GO TO NEXT PAGE (D2)

[JANUARY - JUNE 2003]

3 0 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|--|---------------|-----------------|-----------------|-----------------|
| 1. Education fees (matriculation, tuition fees, etc.) | 412100 | XXXXXXXX | XXXXXXXX | ----- |
| a. Public | 412101 | _____ | _____ | _____ |
| b. Private | 412102 | _____ | _____ | _____ |
| 2. Allowance for family member studying away from home | 412200 | XXXXXXXX | XXXXXXXX | ----- |
| 3. Books (Textbooks, dictionaries, work books, etc.) | 412300 | XXXXXXXX | XXXXXXXX | ----- |
| 4. School supplies | 412400 | XXXXXXXX | XXXXXXXX | ----- |
| a. Notebooks | 412401 | _____ pcs | _____ | _____ |
| b. Pencil, ballpens | 412402 | _____ pcs | _____ | _____ |
| c. Bond paper, pad paper | 412403 | _____ pcs | _____ | _____ |
| d. Others, specify _____ | 412404 | _____ pcs | _____ | _____ |
| 5. Other educational supplies | 412500 | XXXXXXXX | XXXXXXXX | ----- |
| a. Newspaper, magazines | 412501 | _____ pcs | _____ | _____ |
| b. Comics, pocketbooks | 412502 | _____ pcs | _____ | _____ |
| c. Others, specify _____ | 412503 | _____ pcs | _____ | _____ |
| TOTAL | 412000 | XXXXXXXX | XXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

D2. RECREATION

(a) During the PERIOD SPECIFIED, did you or any member of your family purchase in cash or on credit recreational goods and supplies, musical instruments, pay for admission tickets to movies, shows, cockfights, races, boxing, basketball, dances, fairs, and others?

1 - YES 2 - NO, GO TO NEXT PAGE [D2 (b)]

[JANUARY - JUNE 2003]

3 1 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|--|---------------|----------------|-------------------|--------------------|
| 1. Recreational goods and supplies | 421100 | XXXXXXX | XXXXXXXXX | ----- |
| a. Children's bicycle, and play cars | 421101 | _____ pcs | _____ | _____ |
| b. Dolls and other toys | 421102 | _____ pcs | _____ | _____ |
| c. Balls, golf clubs, rackets | 421103 | _____ pcs | _____ | _____ |
| d. Mahjong sets, playing cards | 421104 | _____ sets | _____ | _____ |
| e. Chess sets | 421105 | _____ sets | _____ | _____ |
| f. Video and cassette tapes and records | 421106 | _____ pcs | _____ | _____ |
| 2. Musical instruments (Piano, organ, guitar, violin, etc.) | 421200 | _____ pcs | _____ | ----- |
| 3. Admission tickets to movies/shows | 421300 | _____ freq | _____ | ----- |
| 4. Admission fees to cockfights and races | 421400 | _____ freq | _____ | ----- |
| 5. Other recreational expenses | 421500 | _____ freq | _____ | ----- |
| a. Rental of video tapes | 421501 | _____ pcs | _____ | _____ |
| b. Admission fees for basketball, boxing, circuses and fairs | 421502 | _____ freq | _____ | _____ |
| c. Dances, discos, nightclubs and beerhouses | 421503 | _____ freq | _____ | _____ |
| d. Bowling, billiard and pools | 421504 | _____ freq | _____ | _____ |
| e. Pets, food for pets | 421505 | _____ | _____ | _____ |
| f. Arcades, play stations | 421506 | _____ freq | _____ | _____ |
| g. Cable subscription | 421507 | _____ | _____ | _____ |
| h. Others, specify (Video game, ornamental plants, etc.) _____ | 421508 | _____ | _____ | _____ |
| TOTAL | 421000 | XXXXXXX | XXXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

D3. MEDICAL CARE

(a) During the PERIOD SPECIFIED, did you or any member of your family purchase in cash or on credit any health care goods such as drugs and medicines for first aid, common ailments, serious illnesses or childbirth; pay for hospital room charges, medical charges, dental charges, other medical goods, and other medical and health services?

1 - YES

2 - NO, GO TO NEXT PAGE [D3 (b)]

[JANUARY - JUNE 2003]

3 2 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|--|---------------|-----------------|-----------------|-----------------|
| 1. Drugs and medicines | 431100 | XXXXXXXX | XXXXXXXX | ----- |
| a. Antibiotic | 431101 | ____pcs/bot | _____ | _____ |
| b. Antacid | 431102 | ____pcs/bot | _____ | _____ |
| c. Analgesic | 431103 | ____pcs/bot | _____ | _____ |
| d. Expectorant | 431104 | ____pcs/bot | _____ | _____ |
| e. Vitamins | 431105 | ____pcs/bot | _____ | _____ |
| f. Others, specify _____ | 431106 | ____pcs/bot | _____ | _____ |
| 2. Hospital room charges | 431200 | XXXXXXXX | XXXXXXXX | ----- |
| a. Public | 431201 | _____ | _____ | _____ |
| b. Private | 431202 | _____ | _____ | _____ |
| 3. Medical charges (Service fees for Doctors, nurses, midwives, etc.) | 431300 | XXXXXXXX | XXXXXXXX | ----- |
| 4. Dental charges (Service fees for dentists, etc.) | 431400 | XXXXXXXX | XXXXXXXX | ----- |
| 5. Other medical goods and supplies. | 431500 | XXXXXXXX | XXXXXXXX | ----- |
| a. Alcohol | 431501 | ____ bot | _____ | _____ |
| b. Bandage, plaster, adhesives | 431502 | ____ pcs | _____ | _____ |
| c. Cold rub | 431503 | ____ pcs | _____ | _____ |
| d. Eyeglasses | 431504 | ____ pair | _____ | _____ |
| e. Others, specify _____ | 431505 | _____ | _____ | _____ |
| 6. Contraceptives (pills, condoms, etc.) | 431600 | ____ pcs | _____ | ----- |
| 7. Other medical and health services (Service fees for herbolarios, faith healers, hilotas, etc.) | 431700 | XXXXXXXX | XXXXXXXX | ----- |
| TOTAL | 431000 | X XXXXXX | XXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

D3. MEDICAL CARE

(b) During the PERIOD SPECIFIED, did you or any member of your family receive as gifts health care goods and free medical health services?

1 - YES

2 - NO, GO TO NEXT PAGE [E1]

[JANUARY - JUNE 2003]

3 2 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|---|--------|-------------|-------------------|--------------------|
| 1. Drugs and medicines | 432100 | XXXXXXXX | XXXXXXXXXX | ----- |
| a. Antibiotic | 432101 | ___ pcs/bot | _____ | _____ |
| b. Antacid | 432102 | ___ pcs/bot | _____ | _____ |
| c. Analgesic | 432103 | ___ pcs/bot | _____ | _____ |
| d. Expectorant | 432104 | ___ pcs/bot | _____ | _____ |
| e. Vitamins | 432105 | ___ pcs/bot | _____ | _____ |
| f. Others, specify _____ | 432106 | ___ pcs/bot | _____ | _____ |
| 2. Hospital room charges | 432200 | XXXXXXXX | XXXXXXXXXX | ----- |
| a. Public. | 432201 | _____ | _____ | _____ |
| b. Private | 432202 | _____ | _____ | _____ |
| 3. Medical charges (Service fees for Doctors, nurses, midwives, etc.) | 432300 | XXXXXXXX | XXXXXXXXXX | ----- |
| 4. Dental charges (Service fees for dentists, etc.) | 432400 | XXXXXXXX | XXXXXXXXXX | ----- |
| 5. Other medical goods and supplies | 432500 | XXXXXXXX | XXXXXXXXXX | ----- |
| a. Alcohol | 432501 | _____ bot | _____ | _____ |
| b. Bandage, plaster, adhesives | 432502 | _____ pcs | _____ | _____ |
| c. Cold rub | 432503 | _____ pcs | _____ | _____ |
| d. Eyeglasses | 432504 | _____ pair | _____ | _____ |
| e. Others, specify _____ | 432505 | _____ | _____ | _____ |
| 6. Contraceptives (pills, condoms, etc.) | 432600 | _____ pcs | _____ | ----- |
| 7. Other medical and health services (Service fees for herbolarios, faith healers, hilots, etc.) | 432700 | XXXXXXXX | XXXXXXXXXX | ----- |
| TOTAL | 432000 | XXXXXXXX | XXXXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

E. FURNISHINGS AND EQUIPMENT**E1. NON-DURABLE FURNISHINGS**

(a) During the PERIOD SPECIFIED, did you or any member of your family purchase in cash or on credit non-durable furnishings such as utensils and accessories, household linen and furnishings?

1 - YES 2 - NO, GO TO E1 (b) BELOW

[JANUARY - JUNE 2003]

3 3 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|--|---------------|----------------|---------------------|----------------------|
| 1. Utensils and accessories | 511100 | XXXXXXX | XXXXXXX | ----- |
| a. Dinnerware, glassware, and silverware | 511101 | _____ pcs | _____ | _____ |
| b. Kitchen utensils/knives | 511102 | _____ pcs | _____ | _____ |
| c. Others, specify _____ | 511103 | _____ pcs | _____ | _____ |
| 2. Household linen and furnishings | 511200 | XXXXXXX | XXXXXXX | ----- |
| a. Mosquito net | 511201 | _____ pcs | _____ | _____ |
| b. Pillow, pillow case | 511202 | _____ pcs | _____ | _____ |
| c. Bed sheets, blankets | 511203 | _____ pcs | _____ | _____ |
| d. Towels | 511204 | _____ pcs | _____ | _____ |
| e. Others, specify _____ | 511205 | _____ pcs | _____ | _____ |
| 3. Other household furnishings | 511300 | XXXXXXX | XXXXXXX | ----- |
| a. Flower pots, vases | 511301 | _____ pcs | _____ | _____ |
| b. Decors, figurines | 511302 | _____ pcs | _____ | _____ |
| c. Others, specify _____ | 511303 | _____ pcs | _____ | _____ |
| TOTAL | 511000 | XXXXXXX | XXXXXXXXX | ===== |

(b) During the PERIOD SPECIFIED, did you or any member of your family receive as gifts non-durable furnishings?

1 - YES 2 - NO, GO TO NEXT PAGE (E2)

[JANUARY - JUNE 2003]

3 3 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|--|---------------|----------------|---------------------|----------------------|
| 1. Utensils and accessories | 512100 | XXXXXXX | XXXXXXX | ----- |
| a. Dinnerware, glassware, and silverware | 512101 | _____ pcs | _____ | _____ |
| b. Kitchen utensils/knives | 512102 | _____ pcs | _____ | _____ |
| c. Others, specify _____ | 512103 | _____ pcs | _____ | _____ |
| 2. Household linen and furnishings | 512200 | XXXXXXX | XXXXXXX | ----- |
| a. Mosquito net | 512201 | _____ pcs | _____ | _____ |
| b. Pillow, pillow case | 512202 | _____ pcs | _____ | _____ |
| c. Bed sheets, blankets | 512203 | _____ pcs | _____ | _____ |
| d. Towels | 512204 | _____ pcs | _____ | _____ |
| e. Others, specify _____ | 512205 | _____ pcs | _____ | _____ |
| 3. Other household furnishings | 512300 | XXXXXXX | XXXXXXX | ----- |
| a. Flower pots, vases | 512301 | _____ pcs | _____ | _____ |
| b. Decors, figurines | 512302 | _____ pcs | _____ | _____ |
| c. Others, specify _____ | 512303 | _____ pcs | _____ | _____ |
| TOTAL | 512000 | XXXXXXX | XXXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

E2. DURABLE FURNITURE AND EQUIPMENT

- (a) During the PERIOD SPECIFIED, did you or any member of your family purchase on cash basis any durable furniture and equipment such as kitchen and laundry appliances, audiovisual equipment, furnitures, and other major appliance and equipment, household transport equipment and household tools?

1 - YES 2 - NO, GO TO NEXT PAGE [E2 (b)]

[JANUARY - JUNE 2003]

3 4 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|--|---------------|----------------|----------------|-----------------|
| 1. Kitchen and laundry appliances | 521100 | XXXXXXX | XXXXXXX | ----- |
| a. Refrigerator/Freezer | 521101 | _____ unit | _____ | _____ |
| b. Cooking Range/Stove | 521102 | _____ unit | _____ | _____ |
| c. Washing machine | 521103 | _____ unit | _____ | _____ |
| d. Others (Dish dryer, etc.) _____ | 521104 | _____ unit | _____ | _____ |
| 2. Audio-visual equipment | 521200 | XXXXXXX | XXXXXXX | ----- |
| a. Television | 521201 | _____ unit | _____ | _____ |
| b. Video cassette recorder | 521202 | _____ unit | _____ | _____ |
| c. VCD/DVD | 521206 | _____ unit | _____ | _____ |
| d. Stereo set/singalong system | 521203 | _____ unit | _____ | _____ |
| e. Radio (am/fm)/Radio cassette | 521204 | _____ unit | _____ | _____ |
| f. Others, specify _____ | 521205 | _____ unit | _____ | _____ |
| 3. Furniture | 521300 | XXXXXXX | XXXXXXX | ----- |
| a. Dining set | 521301 | _____ sets | _____ | _____ |
| b. Sala set | 521302 | _____ sets | _____ | _____ |
| c. Beds, cabinets | 521303 | _____ pcs | _____ | _____ |
| d. Others, specify _____ | 521304 | _____ | _____ | _____ |
| 4. Other major appliances and equipment | 521400 | XXXXXXX | XXXXXXX | ----- |
| a. Computer | 521401 | _____ unit | _____ | _____ |
| b. Cellphone | 521402 | _____ unit | _____ | _____ |
| c. Others, specify (fax machine, vacuum cleaner, floor polisher, etc.) _____ | 521403 | _____ unit | _____ | _____ |
| 5. Minor appliances | 521500 | XXXXXXX | XXXXXXX | ----- |
| a. Electric fan | 521501 | _____ unit | _____ | _____ |
| b. Rice cooker | 521502 | _____ unit | _____ | _____ |
| c. Toaster | 521503 | _____ unit | _____ | _____ |
| d. Sewing machine | 521504 | _____ unit | _____ | _____ |
| e. Flat iron | 521505 | _____ unit | _____ | _____ |
| f. Others, specify _____ | 521506 | _____ unit | _____ | _____ |
| 6. Transport equipment for household use | 521600 | XXXXXXX | XXXXXXX | ----- |
| a. Bicycle, tricycle, motorcycle | 521601 | _____ unit | _____ | _____ |
| b. Car | 521602 | _____ unit | _____ | _____ |
| c. Jeep/Jeepney | 521604 | _____ unit | _____ | _____ |
| d. Others, specify _____ | 521603 | _____ unit | _____ | _____ |
| 7. Household tools (Hammer, saw, chisel, rake, spade, garden hose, lawn mower etc.) | 521700 | _____ pcs. | XXXXXXX | ----- |
| TOTAL | 521000 | XXXXXXX | XXXXXXX | ===== |

COMPUTATIONS/REMARKS:

E2. DURABLE FURNITURE AND EQUIPMENT

(b) During the PERIOD SPECIFIED, did you or any member of your family purchase on installment basis durable furniture and equipment?

1 -YES 2 - NO, GO TO NEXT PAGE [E2 (c)]

[JANUARY - JUNE 2003]

3 5 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) | Total Amt.Paid (P) |
|--|---------------|----------------|-------------------|--------------------|-----------------------|
| 1. Kitchen and laundry appliances | 522100 | XXXXXXX | XXXXXXXX | ----- | ----- |
| a. Refrigerator/Freezer | 522101 | _____ unit | _____ | _____ | _____ |
| b. Cooking Range/Stove | 522102 | _____ unit | _____ | _____ | _____ |
| c. Washing machine | 522103 | _____ unit | _____ | _____ | _____ |
| d. Others (Dish dryer, etc.) _____ | 522104 | _____ unit | _____ | _____ | _____ |
| 2. Audio-visual equipment | 522200 | XXXXXXX | XXXXXXXX | ----- | ----- |
| a. Television | 522201 | _____ unit | _____ | _____ | _____ |
| b. Video cassette recorder | 522202 | _____ unit | _____ | _____ | _____ |
| c. VCD/DVD | 522206 | _____ unit | _____ | _____ | _____ |
| d. Stereo set/singalong system | 522203 | _____ unit | _____ | _____ | _____ |
| e. Radio (am/fm)/Radio cassette | 522204 | _____ unit | _____ | _____ | _____ |
| f. Others, specify _____ | 522205 | _____ unit | _____ | _____ | _____ |
| 3. Furniture | 522300 | XXXXXXX | XXXXXXXX | ----- | ----- |
| a. Dining set | 522301 | _____ sets | _____ | _____ | _____ |
| b. Sala set | 522302 | _____ sets | _____ | _____ | _____ |
| c. Beds, cabinets | 522303 | _____ pcs | _____ | _____ | _____ |
| d. Others, specify _____ | 522304 | _____ | _____ | _____ | _____ |
| 4. Other major appliances and equipment | 522400 | XXXXXXX | XXXXXXXX | ----- | ----- |
| a. Computer | 522401 | _____ unit | _____ | _____ | _____ |
| b. Cellphone | 522402 | _____ unit | _____ | _____ | _____ |
| c. Others (fax machine, vacuum cleaner floor polisher, etc.) _____ | 522403 | _____ unit | _____ | _____ | _____ |
| 5. Minor appliances | 522500 | XXXXXXX | XXXXXXXX | ----- | ----- |
| a. Electric fan | 522501 | _____ unit | _____ | _____ | _____ |
| b. Rice cooker | 522502 | _____ unit | _____ | _____ | _____ |
| c. Toaster | 522503 | _____ unit | _____ | _____ | _____ |
| d. Sewing machine | 522504 | _____ unit | _____ | _____ | _____ |
| e. Flat iron | 522505 | _____ unit | _____ | _____ | _____ |
| f. Others, specify _____ | 522506 | _____ unit | _____ | _____ | _____ |
| 6. Transport equipment for household use | 522600 | XXXXXXX | XXXXXXXX | ----- | ----- |
| a. Bicycle, tricycle, motorcycle | 522601 | _____ unit | _____ | _____ | _____ |
| b. Car | 522602 | _____ unit | _____ | _____ | _____ |
| c. Jeep/Jeepney | 522604 | _____ unit | _____ | _____ | _____ |
| d. Others, specify _____ | 522603 | _____ unit | _____ | _____ | _____ |
| 7. Household tools (Hammer, saw, chisel, rake, spade, garden hose, lawn mower, etc.) | 522700 | _____ pcs. | XXXXXXXX | ----- | ----- |
| TOTAL | 522000 | XXXXXXX | XXXXXXXX | XXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

E2. DURABLE FURNITURE AND EQUIPMENT

(c) During the PERIOD SPECIFIED, did you or any member of your family receive as gifts any durable furniture and equipment?

1 - YES 2 - NO, GO TO NEXT PAGE (F)

[JANUARY - JUNE 2003]

3 6 1

| Item | Code | Quantity | Unit Price (P) | Total Value (P) |
|---|---------------|-----------------|-------------------|-----------------|
| 1. Kitchen and laundry appliances | 523100 | XXXXXXXX | XXXXXXXXXX | ----- |
| a. Refrigerator/Freezer | 523101 | _____ unit | _____ | _____ |
| b. Cooking Range/Stove | 523102 | _____ unit | _____ | _____ |
| c. Washing machine | 523103 | _____ unit | _____ | _____ |
| d. Others (Dish dryer, etc.) _____ | 523104 | _____ unit | _____ | _____ |
| 2. Audio-visual equipment | 523200 | XXXXXXXX | XXXXXXXXXX | ----- |
| a. Television | 523201 | _____ unit | _____ | _____ |
| b. Video cassette recorder | 523202 | _____ unit | _____ | _____ |
| c. VCD/DVD | 523206 | _____ unit | _____ | _____ |
| d. Stereo set/singalong system | 523203 | _____ unit | _____ | _____ |
| e. Radio (am/fm)/Radio cassette | 523204 | _____ unit | _____ | _____ |
| f. Others, specify _____ | 523205 | _____ unit | _____ | _____ |
| 3. Furniture | 523300 | XXXXXXXX | XXXXXXXXXX | ----- |
| a. Dining set | 523301 | _____ sets | _____ | _____ |
| b. Sala set | 523302 | _____ sets | _____ | _____ |
| c. Beds, cabinets | 523303 | _____ pcs | _____ | _____ |
| d. Others, specify _____ | 523304 | _____ | _____ | _____ |
| 4. Other major appliances and equipment | 523400 | XXXXXXXX | XXXXXXXXXX | ----- |
| a. Computer | 523401 | _____ unit | _____ | _____ |
| b. Cellphone | 523402 | _____ unit | _____ | _____ |
| c. Others (fax machine, vacuum cleaner, floor polisher, etc.) _____ | 523403 | _____ unit | _____ | _____ |
| 5. Minor appliances | 523500 | XXXXXXXX | XXXXXXXXXX | ----- |
| a. Electric fan | 523501 | _____ unit | _____ | _____ |
| b. Rice cooker | 523502 | _____ unit | _____ | _____ |
| c. Toaster | 523503 | _____ unit | _____ | _____ |
| d. Sewing machine | 523504 | _____ unit | _____ | _____ |
| e. Flat iron | 523505 | _____ unit | _____ | _____ |
| f. Others, specify _____ | 523506 | _____ unit | _____ | _____ |
| 6. Transport equipment for household use | 523600 | XXXXXXXX | XXXXXXXXXX | ----- |
| a. Bicycle, tricycle, motorcycle | 523601 | _____ unit | _____ | _____ |
| b. Car | 523602 | _____ unit | _____ | _____ |
| c. Jeep/Jeepney | 523604 | _____ unit | _____ | _____ |
| d. Others, specify _____ | 523603 | _____ unit | _____ | _____ |
| 7. Household tools (Hammer, saw, chisel, rake, spade, garden hose, lawn mower, etc.) | 523700 | _____ pcs | _____ | ----- |
| TOTAL | 523000 | XXXXXXXX | XXXXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

F. TAXES

During the PERIOD SPECIFIED, did your any member of your family pay taxes such as income tax, real estate tax, car registration, and other direct taxes?

1 - YES 2 - NO, GO TO NEXT PAGE (G1)

[JANUARY - JUNE 2003]

3 6 1

| Item | Code | Value |
|---|---------------|-----------|
| 1. Income tax | 600100 | _____ |
| 2. Real estate tax | 600200 | _____ |
| 3. Vehicle registration, toll fees & driver's license | 600300 | _____ |
| 4. Other direct taxes (residence certificate, etc.) | 600400 | _____ |
| TOTAL | 600000 | = = ===== |

COMPUTATIONS/REMARKS :

G. HOUSING, HOUSE MAINTENANCE AND MINOR REPAIRS

G1. HOUSING

3 7 1

At the time of visit [JULY 2003]

(a) . . . in what type of building/house does the family reside?

- 1- Single house
- 2- Duplex
- 3- Apartment/accessoria/condominium/townhouse
- 4 - Commercial/industrial/agricultural building/house
- 5 - Other housing unit (e. g. , cave, boat)

(b) . . . what type of construction materials are the roofs made of?

- 1- Strong materials (galvanized iron, aluminum, tile, concrete, brick, stone, asbestos)
- 2- Light materials (cogon, nipa ,anahaw)
- 3- Salvaged/makeshift materials
- 4- Mixed but predominantly strong materials
- 5- Mixed but predominantly light materials
- 6- Mixed but predominantly salvaged materials

(c) . . . what type of construction materials are the outer walls made of?

- 1- Strong materials (galvanized iron, aluminum, tile, concrete, brick, stone, wood, plywood, asbestos)
- 2- Light materials (bamboo, sawali, cogon, nipa, anahaw)
- 3- Salvaged/makeshift materials
- 4- Mixed but predominantly strong materials
- 5- Mixed but predominantly light materials
- 6- Mixed but predominantly salvaged materials

(d) . . . what is the tenure status of the housing unit and lot occupied by your family?

- 1- Own or owner-like possession of house and lot
How much is the imputed rent per month? P _____ x 6 = =====
- 2- Rent house/room including lot
How much is the rent per month? P _____ x 6 = =====
- 3- Own house, rent lot
How much is the rent of the lot per month? P _____ x 6 = =====
How much is the imputed rent of the house per month? P _____ x 6 = =====
- 4- Own house, rent-free lot with consent of owner
How much is the imputed rent of lot per month? _____ P _____ x 6 = =====
How much is the imputed rent of the house per month? P _____ x 6 = =====
- 5- Own house, rent-free lot without consent of owner
How much is the imputed rent per month? P _____ x 6 = =====
- 6- Rent – free house and lot with consent of owner
How much is the imputed rent per month? _____ P _____ x 6 = =====
- 7- Rent - free house and lot without consent of owner
How much is the imputed rent per month? P _____ x 6 = =====

(e) . . . what is the floor area of the housing unit? _____ sq. m.

(f) . . . when was this building/house built? _____ (year)

(g) . . . were there any alterations or additions to the house or other major renovations done in the housing unit?

1 YES 2 NO



G1. HOUSING (continued)

At the time of visit

[JULY 2003]

3 8 1

(h) do you own any other housing unit elsewhere which you also use as residence?

1 - Yes, How much is the imputed rent per month

₱ _____

x 6 :

2 - No

(i) what kind of toilet facilities does the family have in the house?

1 - Water-sealed

4 - Others (pail system, etc.)

2 - Closed pit

5 - None

3 - Open pit

(j) is there any electricity in the building/house?

1 - Yes

2 - No

(k) what is the family's main source of water supply?

1 - Own use, faucet, community water system

5 - Dug well

2 - Shared, faucet, community water system

6 - Spring, river, stream, etc.

3 - Own use, tubed/piped well

7 - Rain

4 - Shared, tubed/piped well

8 - Peddler

(l) If answer to (k) is any of the codes 1 to 6, how far is this water source from your house? _____ meters

(m) which of the following items does the family own?

| | | | |
|--|---------|--------|-------------------------|
| 1. Radio | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 2. Television set | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 3. VTR/VHS/VCD/DVD | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 4. Stereo/CD | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 5. Refrigerator/Freezer | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 6. Washing machine | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 7. Air conditioner (not referring to electric fan) | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 8. Sala set | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 9. Dining set | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 10. Car, jeep | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 11. Telephone/Cellphone | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 12. Microcomputer | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 13. Microwave oven | 1 - Yes | 2 - No | If Yes, How many? _____ |
| 14. Motorcycle | 1 - Yes | 2 - No | If Yes, How many? _____ |

COMPUTATIONS/REMARKS

G2. HOUSE MAINTENANCE AND MINOR REPAIRS

- (a) During the PERIOD SPECIFIED, did you or any member of your family purchase in cash or on credit materials for house maintenance and minor repairs such as carpentry materials, electrical materials, masonry, paint, varnish, plumbing and other materials, and pay for labor?

1 - YES 2 - NO, GO TO G2 (b) BELOW

[JANUARY – JUNE 2003]

3 9 1

| Item | Code | Quantity | Value |
|--|---------------|-----------------|--------------|
| 1. Carpentry materials (Bamboo, nails, lumber, GI sheets, plywood, etc.) | 721100 | _____ | _____ |
| 2. Electrical materials (Wires, switch, receptacles, etc.) | 721200 | _____ | _____ |
| 3. Masonry (cement, gravel, sand, etc.) | 721300 | _____ | _____ |
| 4. Paint, varnish, thinner, etc. | 721400 | _____ | _____ |
| 5. Plumbing materials (Faucet, pipes, etc.) | 721500 | _____ | _____ |
| 6. Other materials (wall paper, etc.) | 721600 | _____ | _____ |
| 7. Paid labor (Wages for carpenters, electricians, masons, plumbers, etc.) | 721700 | _____ | _____ |
| TOTAL | 721000 | XXXXXXXX | ===== |

- (b) During the PERIOD SPECIFIED, did you or any member of your family receive as gifts materials and/or paid labor for house maintenance and minor repairs?

1 - YES 2 - NO, GO TO NEXT PAGE (H)

[JANUARY – JUNE 2003]

3 9 1

| Item | Code | Quantity | Value |
|--|---------------|-----------------|--------------|
| 1. Carpentry materials (Bamboo, nails, lumber, GI sheets, plywood, etc.) | 722100 | _____ | _____ |
| 2. Electrical materials (Wires, switch, receptacles, etc.) | 722200 | _____ | _____ |
| 3. Masonry (Cement, gravel, sand, etc.) | 722300 | _____ | _____ |
| 4. Paint, varnish, thinner, etc. | 722400 | _____ | _____ |
| 5. Plumbing materials (Faucet, pipes, etc.) | 722500 | _____ | _____ |
| 6. Other materials (wall paper, etc.) | 722600 | _____ | _____ |
| 7. Paid labor (Wages for carpenters, electricians, masons, plumbers, etc.) | 722700 | _____ | _____ |
| TOTAL | 722000 | XXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

H. MISCELLANEOUS EXPENDITURES**H1. SPECIAL FAMILY OCCASIONS**

- (a) During the PERIOD SPECIFIED, did you or any member of your family purchase in cash or on credit any food or pay for services for special family occasions such as food and refreshments, alcoholic beverages, service of priests, cooks, waiters, rentals, package tours, and others?

1 - YES 2 - NO, GO TO H1 (b) BELOW

[JANUARY - JUNE 2003]

4 0 1

| Item | Code | Frequency/ Quantity | Value |
|--|---------------|------------------------|--------------|
| 1. Food and refreshments | 811100 | _____ | _____ |
| 2. Alcoholic beverages | 811200 | _____ | _____ |
| 3. Service of priests, cooks, waiters, etc. | 811300 | _____ | _____ |
| 4. Rental of space, facilities and equipment | 811400 | _____ | _____ |
| 5. Package tours | 811500 | _____ | _____ |
| 6. Others (balloons, flowers, etc.) | 811600 | _____ | _____ |
| TOTAL | 811000 | XXXXXXXXXXXX | ===== |

- (b) During the PERIOD SPECIFIED, did you or any member of your family receive as gifts any food and free services for special family occasions?

1 - YES 2 - NO, GO TO NEXT PAGE (H2)

[JANUARY - JUNE 2003]

4 0 1

| Item | Code | Frequency/ Quantity | Value |
|--|---------------|------------------------|--------------|
| 1. Food and refreshments | 812100 | _____ | _____ |
| 2. Alcoholic beverages | 812200 | _____ | _____ |
| 3. Service of priests, cooks, waiters, etc. | 812300 | _____ | _____ |
| 4. Rental of space, facilities and equipment | 812400 | _____ | _____ |
| 5. Package tours | 812500 | _____ | _____ |
| 6. Others (balloons, flowers, etc.) | 812600 | _____ | _____ |
| TOTAL | 812000 | XXXXXXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

H2. GIFTS AND CONTRIBUTIONS TO OTHERS

(NOTE TO THE INTERVIEWER: ENTRY IN THE "IN KIND" COLUMN SHOULD BE THE SUM OF VALUE GIVEN AWAY AS GIFTS FROM NET SHARE OF CROPS (PAGE 50), FAMILY SUSTENANCE ACTIVITIES (PAGE 55); AND ENTERPRENEURIAL ACTIVITIES (PAGE 56-69). HENCE, DO NOT FILL UP THIS COLUMN UNTIL YOU HAVE ASKED THESE SECTIONS.)

During the PERIOD SPECIFIED, did you or any member of your family give gifts and contributions, in cash or in kind?

1 - YES 2 - NO, GO TO H3 BELOW

[JANUARY - JUNE 2003]

4 1 1

| Item | Code | In Cash | In Kind |
|---|---------------|---------|---------|
| 1. Gifts and assistance to private individuals outside the family | 820100 | _____ | _____ |
| 2. Contributions to church and religious institutions | 820200 | _____ | _____ |
| 3. Contributions and donations to other institutions | 820300 | _____ | _____ |
| 4. Other gifts and contributions | 820400 | _____ | _____ |
| TOTAL | 820000 | ===== | ===== |

H3. OTHER EXPENDITURES

During the PERIOD SPECIFIED, did you or any member of your family incur any expenses, in cash or on credit, on other expenditure items such as life insurance and retirement premiums, interest payment on loans for household expenses, and others?

1 - YES 2 - NO, GO TO NEXT PAGE (I)

[JANUARY - JUNE 2003]

4 2 1

| Item | Code | Quantity | Value |
|---|---------------|----------|-------|
| 1. Life insurance and retirement premiums (including contribution to PAG-IBIG Funds) SSS, GSIS & Private Insurance Premiums | 830100 | _____ | _____ |
| 2. Interest payment on loans for household expenses | 830200 | _____ | _____ |
| 3. Other (losses due to fire and theft, legal fees, professional fees, welfare and civic association dues, membership fees, periodic, monthly or yearly dues, Medicare including re - need plan, repossessed appliances, etc.) | 830300 | _____ | _____ |
| TOTAL | 830000 | ===== | ===== |

COMPUTATIONS/REMARKS:

I. OTHER DISBURSEMENTS

During the PERIOD SPECIFIED, did you or any member of your family incur any expenses, in cash or on credit, on other disbursement such as purchase or amortization of real property, payment of cash loans, installments for appliances or cars bought before 2003 on installment basis, loans granted to persons outside the family, deposits, investments and others?

1 - YES 2 - NO, GO TO NEXT PAGE (PART III)

[JANUARY - JUNE 2003]

4 3 1

| Item | Code | Quantity | Value |
|---|---------------|-----------------|--------------|
| 1. Purchase/amortization of real property | 840100 | _____ | _____ |
| 2. Payments of cash loan (principal) | 840200 | _____ | _____ |
| 3. Installments for appliances, etc. bought before 2003 | 840300 | _____ | _____ |
| 4. Installments for personal transport bought before 2003 | 840400 | _____ | _____ |
| 5. Loans granted to persons outside the family | 840500 | _____ | _____ |
| 6. Amount deposited in banks/investments | 840600 | _____ | _____ |
| 7. Major repair of the house | 840800 | _____ | _____ |
| 8. Construction of new house | 840900 | _____ | _____ |
| 9. Other disbursements (Withholding taxes from current income, payment for goods/services acquired/availed of outside reference period, back rentals paid during reference period, etc.) | 840700 | _____ | _____ |
| TOTAL | 840000 | XXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

PART III - INCOME AND OTHER RECEIPTS

A. SALARIES AND WAGES FROM EMPLOYMENT

[JANUARY - JUNE 2003]

NOTE TO THE INTERVIEWEE

REVIEW PART II SECTION 41. IF G1.d IS CODE 4 (#) BEFORE THE VALUE OF THE SEMESTER IN CASH SERVICES RECEIVED FROM EMPLOYER AND ENTER

A1. SALARIES AND WAGES FROM REGULAR EMPLOYMENT
A1.1 Agricultural

4 4 1

During the PERIOD SPECIFIED, did you or any member of your family receive regularly salaries and wages from employment in cash, (including allowances, honoraria, tips, bonus, commissions and others) and in kind (including housing, food, groceries, etc.)

1 - YES

2 - NO, GO TO NEXT PAGE (A1.2)

| Line Number | First name of family member | Occupation | [Occupation Code] | Kind of Industry | [Industry Code] | C A S H E A R N I N G S | | | |
|-------------|-----------------------------|------------|-------------------|------------------|-----------------|--------------------------|-----------------------------------|-------|-------|
| | | | | | | Basic Salaries and wages | Allowances, honoraria, tips, etc. | Total | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | |
| | | | | | TOTAL | 910100 | ===== | ===== | ===== |

COMPUTATIONS/REMARKS:

A1.2 Non-agricultural

4 5 1

During the PERIOD SPECIFIED, did you or any member of your family receive regularly salaries and wages from employment in cash, (including allowances, honoraria, tips bonus, commissions and others) and in kind (including housing, food, groceries, etc.)

1 - YES

2 - NO, GO TO PAGE 48 (A2)

| Line Number | First name of family member | Occupation | [Occupation Code] | Kind of Industry | [Industry Code] | C A S H E A R N I N G S | | |
|--------------|-----------------------------|------------|-------------------|------------------|-----------------|--------------------------|-----------------------------------|-------|
| | | | | | | Basic Salaries and wages | Allowances, honoraria, tips, etc. | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| TOTAL | | | | | 910200 | ===== | ===== | ===== |

COMPUTATIONS/REMARKS:

[JANUARY - JUNE 2003]

NOTE TO THE INTERVIEWER

REVIEW PART II SECTION 41. IF G1.d IS CODE 41 (#) BEFORE THE VALUE OF THE SEMESTER IN CASH SERVICES RECEIVED FROM EMPLOYER AND ENTER

A2. SALARIES AND WAGES FROM SEASONAL/OCCASIONAL EMPLOYMENT

A2.1 Agricultural

4 6 1

During the PERIOD SPECIFIED, did you or any member of your family receive salaries and wages from agricultural sector (e.g. harvester) in cash (including allowances, honoraria, tips, bonus, commissions and others) and in kind (including housing and medical benefits, etc.)

1 - YES

2 - NO, GO TO NEXT PAGE (A2.2)

| Line Number | First name of family member | Occupation | [Occupation Code] | Kind of Industry | [Industry Code] | C A S H E A R N I N G S | | |
|--------------|-----------------------------|------------|-------------------|------------------|-----------------|--------------------------|-----------------------------------|-------|
| | | | | | | Basic Salaries and wages | Allowances, honoraria, tips, etc. | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| TOTAL | | | | | 910300 | ===== | ===== | ===== |

COMPUTATIONS/REMARKS:

A2.2 Non-agricultural

4 7 1

During the PERIOD SPECIFIED, did you or any member of your family receive salaries and wages from non-agricultural sources (e.g. salesman, hostesses, etc. on commission, tip or piece-rate basis) in cash (including allowances, honoraria, tips, bonuses) or in kind (including housing, food, grocery, clothing, medical benefits, etc.)

1 - YES

2 - NO, GO TO PAGE 50 (B)

| Line Number | First name of family member | Occupation | [Occupation Code] | Kind of Industry | [Industry Code] | C A S H E A R N I N G S | | |
|--------------|-----------------------------|------------|-------------------|------------------|-----------------|--------------------------|-----------------------------------|-------|
| | | | | | | Basic Salaries and wages | Allowances, honoraria, tips, etc. | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| TOTAL | | | | | 910400 | ===== | ===== | ===== |

COMPUTATIONS/REMARKS:

B. NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED OR LIVESTOCK AND POULTRY RAISED BY OTHER HOUSEHOLDS

During the PERIOD SPECIFIED, did you or any member of your family receive net share of crops, fruits and vegetables produced or livestock and poultry raised by other households? If yes, how much was sold for cash or consumed by the family?

1 - YES 2 - NO, GO TO NEXT PAGE (C)

[JANUARY - JUNE 2003]

4 8 1

| Item | Code | Total Net Value of Share | Sold for Cash | Value Consumed |
|-----------------------------------|---------------|--------------------------|---------------|----------------|
| 1. Cereals | 920100 | ----- | ----- | ----- |
| (a) Palay | 920110 | _____ | _____ | _____ |
| (b) Corn | 920120 | _____ | _____ | _____ |
| (c) Other cereals | 920130 | _____ | _____ | _____ |
| 2. Roots and tubers | 920200 | ----- | ----- | ----- |
| 3. Fruits and vegetables | 920300 | ----- | ----- | ----- |
| 4. Livestock and poultry | 920400 | ----- | ----- | ----- |
| 5. Livestock and poultry products | 920500 | ----- | ----- | ----- |
| 6. Others (specify) _____ | 920600 | ----- | ----- | ----- |
| TOTAL | 920000 | ===== | ===== | ===== |

COMPUTATIONS/REMARKS:

C. OTHER SOURCES OF INCOME**C1. CASH RECEIPTS, GIFTS, SUPPORT, RELIEF AND OTHER FORMS OF ASSISTANCE FROM ABROAD**

During the PERIOD SPECIFIED, did you or any member of your family receive in cash any receipt, gift or other forms of assistance from abroad?

1 - YES 2 - NO, GO TO C2 BELOW

4 9 1

[JANUARY - JUNE 2003]

| Item | Code | In cash |
|--|---------------|--------------|
| 1. Cash received from family members who are contract workers | 930110 | _____ |
| 2. Cash received from family members who are working abroad | 930120 | _____ |
| 3. Pensions, retirement, workmen's compensation & other benefits | 930130 | _____ |
| 4. Cash gifts, support, relief, etc. from abroad | 930140 | _____ |
| 5. Dividends from investment abroad | 930150 | _____ |
| TOTAL | 930100 | ===== |

C2. CASH RECEIPTS, SUPPORT, ASSISTANCE AND RELIEF FROM DOMESTIC SOURCE

During the PERIOD SPECIFIED, did you or any member of your family receive in cash any gift, support, assistance or relief from domestic source?

1 - YES 2 - NO, GO TO C3 BELOW

4 9 1

[JANUARY - JUNE 2003]

| Source | Code | In cash |
|--|---------------|--------------|
| 1. Other families | 930210 | _____ |
| 2. Government and private institutions | 930220 | _____ |
| TOTAL | 930200 | ===== |

C3. RENTALS RECEIVED FROM NON-AGRICULTURAL LANDS, BUILDINGS, SPACES AND OTHER PROPERTIES

During the PERIOD SPECIFIED, did you or any member of your family receive in cash or in kind, rentals from non-agricultural land, buildings, spaces or other properties?

1 - YES 2 - NO, GO TO NEXT PAGE (C4)

5 0 1

[JANUARY - JUNE 2003]

| Item | Code | In cash | In kind |
|---------------------|---------------|--------------|--------------|
| 1. Land | 930310 | _____ | _____ |
| 2. Buildings | 930320 | _____ | _____ |
| 3. Spaces | 930330 | _____ | _____ |
| 4. Other properties | 930340 | _____ | _____ |
| TOTAL | 930300 | ===== | ===== |

C4. INTEREST

During the PERIOD SPECIFIED, did you or any member of your family receive in cash or in kind, interest from bank deposits and loans extended to other families?

1 - YES 2 - NO, GO TO C5 BELOW

[JANUARY - JUNE 2003]

5 1 1

| Item | Code | In cash | In kind |
|---|---------------|---------|------------|
| 1. Interest from bank deposits | 930410 | _____ | XXXXXXXXXX |
| 2. Interest from loans extended to other families | 930420 | _____ | _____ |
| TOTAL | 930400 | ===== | ===== |

C5. PENSION AND RETIREMENT, WORKMEN'S COMPENSATION AND SOCIAL SECURITY BENEFITS

During the PERIOD SPECIFIED, did you or any member of your family receive in cash or in kind, pension and retirement, workmen's compensation, or social security benefits?

1 - YES 2 - NO, GO TO C6 BELOW

[JANUARY - JUNE 2003]

5 1 1

| Item | Code | In cash | In kind |
|-----------------------------|---------------|---------|---------|
| 1. Pension and retirement | 930510 | _____ | _____ |
| 2. Workmen's compensation | 930520 | _____ | _____ |
| 3. Social security benefits | 930530 | _____ | _____ |
| TOTAL | 930500 | ===== | ===== |

C6. DIVIDENDS FROM INVESTMENT

During the PERIOD SPECIFIED, did you or any member of your family receive in cash or in kind, any dividend from investment (stocks, bonds, etc.)?

1 - YES 2 - NO, GO TO C7 BELOW

[JANUARY - JUNE 2003]

5 2 1

| | Code | In cash | In kind |
|-------------------------|---------------|---------|---------|
| What is the total value | 930700 | ===== | ===== |

C7. OTHER SOURCES OF INCOME NOT ELSEWHERE CLASSIFIED

During the PERIOD SPECIFIED, did you or any member of your family receive in cash or in kind, other sources of income not elsewhere classified such as royalties and income of family members below 10 years old?

1 - YES 2 - NO, GO TO NEXT PAGE (D)

[JANUARY - JUNE 2003]

5 2 1

Specify Source _____

| | Code | In cash | In kind |
|--|------|---------|---------|
| | | | |

What is the total value

931100

=====

=====

D. OTHER RECEIPTS

During the PERIOD SPECIFIED, did your any member of your family receive in cash or in kind, other receipts such as sale of real property; sale of personal property (clothing, jewelry, etc.); loans from other families, business firms and government institutions for current consumption and investment; payment received for loan granted to others (excluding interest); withdrawals from savings/business equity; net winnings from gambling, profits from sale of stocks, back pay and proceeds from insurance, inheritance or other receipts?

1 – YES

2- NO, GO TO NEXT PAGE (E)

[JANUARY - JUNE 2003]

5 3 1

| Item | Code | In cash | In kind |
|--|---------------|---------|---------|
| 1. Sale of real property | 940010 | _____ | _____ |
| 2. Sale of personal property | 940020 | _____ | _____ |
| 3. Loans from other families | 940030 | _____ | _____ |
| 4. Loans from business firms (including sarisari stores) and government institutions | 940040 | _____ | _____ |
| 5. Payments received for loans granted to others | 940050 | _____ | _____ |
| 6. Withdrawals from savings/business equity | 940060 | _____ | _____ |
| 7. Net winnings from gambling, sweepstakes and raffle | 930080 | _____ | _____ |
| 8. Profits from sale of stocks, bonds and real and personal property | 930090 | _____ | _____ |
| 9. Back pay and proceeds from insurance | 930100 | _____ | _____ |
| 10. Inheritance | 930110 | _____ | _____ |
| 11. Other receipts (tax refund, dowries, etc.) | 940070 | _____ | _____ |
| TOTAL | 940000 | ===== | ===== |

COMPUTATIONS/REMARKS

E. CHECKLIST FOR ENTREPRENEURIAL AND FAMILY SUSTENANCE ACTIVITIES

- (a) During the PERIOD SPECIFIED, did you or any member of your family produce goods mainly for home consumption?

a1. 1 - YES 2 - NO

[JANUARY - JUNE 2003]

5 5 1

- (b) During the PERIOD SPECIFIED, did you or any member of your family engage as operator in any of the following entrepreneurial activities?

[JANUARY - JUNE 2003]

- | | |
|---|--------------------|
| 1. CROP FARMING AND GARDENING such as the growing of palay, corn, roots and tubers, vegetables, fruits, nuts, orchids, ornamental plants, et | b1. 1 - YES 2 - NO |
| 2. LIVESTOCK AND POULTRY RAISING such as raising of carabaos, cattle, hogs, horses, chicken, ducks, etc. and the production of fresh milk, eggs, etc. | 2. 1 - YES 2 - NO |
| 3. FISHING such as capture fishing (with a boat of three tons or less); gathering fry, shells, seaweeds, etc. ; and culturing fish, oyster, mussel, etc. | 3. 1 - YES 2 - NO |
| 4. FORESTRY AND HUNTING such as tree planting (ipitipil), firewood gathering, small-scale logging (excluding concessionaires), charcoal making, gathering forestry products (cogon, nipa, rattan, bamboo , resin, gum, etc.) or hunting wild animals/birds | 4. 1 - YES 2 - NO |
| 5. WHOLESALE AND RETAIL including market vending, sidewalk vending and peddling | 5. 1 - YES 2 - NO |
| 6. MANUFACTURING such as mat weaving, tailoring, dressmaking, bagoong making, fish drying, etc. | 6. 1 - YES 2 - NO |
| 7. COMMUNITY, SOCIAL, RECREATIONAL AND PERSONAL SERVICES such as medical & dental practice, practice of trade, operation of schools, restaurants and hotels, etc. | 7. 1 - YES 2 - NO |
| 8. TRANSPORTATION, STORAGE AND COMMUNICATION SERVICES such as operation of jeepneys or taxis, storage and warehousing activities, messenger services, etc. | 8. 1 - YES 2 - NO |
| 9. MINING AND QUARRYING such as mineral extraction like salt making, gold mining, gravel, sand and stone quarrying, etc. | 9. 1 - YES 2 - NO |
| 10. CONSTRUCTION or repair of a house, building or any structure | 10. 1 - YES 2 - NO |
| 11. ACTIVITIES NOT ELSEWHERE CLASSIFIED including electricity, gas and water; financing, insurance, real estate and business services | 11. 1 - YES 2 - NO |

INSTRUCTIONS/REMINDERS TO INTERVIEWERS:

FOR A 'YES' ANSWER IN (a), FILL UP THE SECTION ON FAMILY SUSTENANCE ACTIVITIES (NEXT PAGE).

FOR EVERY 'YES' ANSWER IN (b), MAKE SURE THE PORTION IN PART IV (PAGE 56-69) CORRESPONDING TO THE ACTIVITY ENGAGED IN IS FILLED UP.

IF THE FAMILY IS NOT ENGAGED IN ANY ENTREPRENEURIAL AND FAMILY SUSTENANCE ACTIVITY, END INTERVIEW.

F. FAMILY SUSTENANCE ACTIVITIES

During the PERIOD SPECIFIED, did you or any member of your family produce goods mainly for home consumption?
If yes, how much was consumed by the family?

1 - YES

2 - NO, Refer to Checklist on page 54

[JANUARY - JUNE 2003]

5 6 1

| Type of activity | Code | Net Receipts | Value Consumed |
|---|---------------|--------------|----------------|
| 1. Fishing, gathering shells, snail, seaweeds, corals, etc. | 950100 | ----- | ----- |
| 2. Logging, gathering forest products like firewood | 950500 | ----- | ----- |
| 3. Hunting and trapping | 950600 | ----- | ----- |
| 4. Farming, gardening | 950800 | ----- | ----- |
| a) Cereals | 950810 | _____ | _____ |
| b) Roots and tubers | 950820 | _____ | _____ |
| c) Fruits and vegetables | 950830 | _____ | _____ |
| d) Others, specify _____ | 950840 | _____ | _____ |
| 5. Raising livestock and poultry | 950900 | ----- | ----- |
| a) Livestock and poultry | 950910 | _____ | _____ |
| b) Livestock and poultry products | 950920 | _____ | _____ |
| TOTAL | 950000 | ===== | ===== |

COMPUTATIONS/REMARKS:

PART IV
A. ENTREPRENEURIAL ACTIVITIES

A1. CROP FARMING AND GARDENING

- (a) During the PERIOD SPECIFIED, did you or any member of your family engage in crop farming and gardening such as growing of palay, corn, roots and tubers, vegetables, fruits, nuts, etc.?

A1 (a) 1 - YES 2 - NO, GO TO PAGE 58 (A2)

[JANUARY - JUNE 2003]

5 7 1

- (b) During the PERIOD SPECIFIED, did you or any member of your family harvest crops, fruits and vegetables? If yes, how much was consumed by the family or given away as gifts?

A1 (b) 1 - YES 2 - NO, GO TO PAGE 58 (A2)

[JANUARY - JUNE 2003]

| Item (Specify) | Code | Area/Trees Harvested | Production | Total Value | Value Consumed | Value Given Away As Gifts |
|---|---------------|----------------------|-----------------|--------------|----------------|---------------------------|
| 1. Cereals | 001210 | XXXXXXXX | XXXXXXXX | ----- | ----- | ----- |
| a) Palay | 920110 | _____ | _____ | _____ | _____ | _____ |
| b) Corn | 920120 | _____ | _____ | _____ | _____ | _____ |
| c) Others, specify _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 2. Roots and tubers | 001220 | XXXXXXXX | XXXXXXXX | ----- | ----- | ----- |
| a. Cassava | 920220 | _____ | _____ | _____ | _____ | _____ |
| b. Camote | 920230 | _____ | _____ | _____ | _____ | _____ |
| c. Others, specify _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 3. Fruits and vegetables | 001230 | XXXXXXXX | XXXXXXXX | ----- | ----- | ----- |
| a) Fruits | 920310 | _____ | _____ | _____ | _____ | _____ |
| b) Vegetables | 920320 | _____ | _____ | _____ | _____ | _____ |
| c) Coconut | 920330 | _____ | _____ | _____ | _____ | _____ |
| d) Others, specify _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 4. Others (including orchids and ornamental plants) | 001240 | XXXXXXXX | XXXXXXXX | ----- | ----- | ----- |
| a) Tobacco | 920030 | _____ | _____ | _____ | _____ | _____ |
| b) Coffee | 920710 | _____ | _____ | _____ | _____ | _____ |
| c) Others, specify (including copra) _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| TOTAL | 001200 | XXXXXXXX | XXXXXXXX | ===== | ===== | ===== |

COMPUTATIONS/REMARKS:

A1. CROP FARMING AND GARDENING (continued)

(c) During the PERIOD SPECIFIED, did you or any member of your family incur expenses , in cash or in kind, in the production of the crops harvested?

1 - YES

2 - NO, GO TO NEXT PAGE (A2)

[JANUARY - JUNE 2003]

5 8 1

| Item | Code | In cash | In kind | Total |
|---|---------------|--------------|--------------|--------------|
| 1. Seeds | 001310 | _____ | _____ | _____ |
| 2. Fertilizer | 001320 | _____ | _____ | _____ |
| 3. Pesticide | 001330 | _____ | _____ | _____ |
| 4. Fuel and oil | 001340 | _____ | _____ | _____ |
| 5. Wages of hired labor and paid family members | 001350 | _____ | _____ | _____ |
| 6. Interest paid on agricultural loan (if any) | 001360 | _____ | _____ | _____ |
| 7. Irrigation fees and other water charges | 001370 | _____ | _____ | _____ |
| 8. Rent of land, equipment, and work animal | 001380 | _____ | _____ | _____ |
| 9. Other expenses | 001390 | _____ | _____ | _____ |
| TOTAL | 001300 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM CROP FARMING AND GARDENING:

| | Code | [JANUARY - JUNE 2003] |
|--------------------------|---------------|-----------------------|
| TOTAL VALUE | 001200 | _____ |
| Less: TOTAL COSTS | 001300 | _____ |
| NET INCOME | 001000 | ===== |

COMPUTATIONS/REMARKS:

A2. LIVESTOCK AND POULTRY RAISING

(a) During the PERIOD SPECIFIED, did you or any member of your family engage in livestock or poultry raising such as raising of carabaos, cattle, horses, hogs, chickens, ducks, etc. and produce any livestock and poultry products such as milk, eggs, etc.?

A2 (a) 1 - YES 2 - NO, GO TO PAGE 60 (A3)

[JANUARY - JUNE 2003]

5 9 1

(b) During the PERIOD SPECIFIED, did you or any member of your family dispose of any livestock and poultry whether sold, consumed or given away, or did you or any family member produce livestock/poultry products? If yes, how much was consumed by the family or given away as gifts?

A2 (b) 1 - YES 2 - NO, GO TO PAGE 60 (A3)

[JANUARY - JUNE 2003]

| Item (Specify) | Number/ Quantity | Code | Total Value | Value Consumed | Value Given Away As Gifts |
|-------------------------------|---------------------|---------------|----------------|-------------------|---------------------------------|
| 1. Livestock and poultry | XXXXXXXX | 002210 | ----- | ----- | ----- |
| a) Pigs | _____ | 920410 | _____ | _____ | _____ |
| b) Cattle | _____ | 920420 | _____ | _____ | _____ |
| c) Chicken | _____ | 920430 | _____ | _____ | _____ |
| d) Carabao | _____ | 920440 | _____ | _____ | _____ |
| e) Others, specify _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| 2. Livestock/poultry products | XXXXXXXX | 002220 | ----- | ----- | ----- |
| a) Milk | _____ | 920510 | _____ | _____ | _____ |
| b) Eggs | _____ | 920540 | _____ | _____ | _____ |
| c) Others, specify _____ | _____ | _____ | _____ | _____ | _____ |
| TOTAL | XXXXXXXX | 002200 | ===== | ===== | ===== |

COMPUTATION /REMARKS:

A2. LIVESTOCK AND POULTRY RAISING (continued)

(c) During the PERIOD SPECIFIED, did you or any member of your family incur expenses, in cash or in kind, or in raising the livestock and poultry disposed of, or in producing the livestock/poultry products?

1 - YES

2 - NO, GO TO NEXT PAGE (A3)

[JANUARY - JUNE 2003]

6 0 1

| Item | Code | In cash | In kind | Total |
|------------------------------|---------------|---------|---------|-------|
| 1. Acquisition cost of stock | 002310 | _____ | _____ | _____ |
| 2. Feeds | 002320 | _____ | _____ | _____ |
| 3. Medicine | 002330 | _____ | _____ | _____ |
| 4. Labor | 002340 | _____ | _____ | _____ |
| 5. Fuel and oil | 002350 | _____ | _____ | _____ |
| 6. Electricity | 002360 | _____ | _____ | _____ |
| 7. Other expenses | 002370 | _____ | _____ | _____ |
| TOTAL | 002300 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM LIVESTOCK AND POULTRY RAISING :

| | Code | [JANUARY - JUNE 2003] |
|---------------------------|---------------|-----------------------|
| TOTAL VALUE | 002200 | _____ |
| LESS : TOTAL COSTS | 002300 | _____ |
| NET INCOME | 002000 | ===== |

COMPUTATIONS/REMARKS:

A3. FISHING

(a) During the PERIOD SPECIFIED, did you or any member of your family engage in such activities as capturing fish (with a boat of three tons or less), gathering fry, shells, seaweeds and other aquatic animals or products and culturing fish, oyster, mussel, etc.?

A3 (a) 1 - YES 2 - NO, GO TO NEXT PAGE (A4)

[JANUARY - JUNE 2003]

6 1 1

(b) During the PERIOD SPECIFIED, did you or any member of your family catch/gather/harvest fish or aquatic products? If yes, how much was consumed by the family or given away as gifts?

A3 (b) 1 - YES 2 - NO, GO TO NEXT PAGE (A4)

[JANUARY - JUNE 2003]

| Item | Quantity | Code | Total Value | Value Consumed | Value Given Away As Gifts |
|---------------------------------------|---------------|---------------|--------------|----------------|---------------------------|
| 1. Fish and other products | _____ kg | 003210 | _____ | _____ | _____ |
| 2. Fry gathered | _____ kg | 003220 | _____ | _____ | _____ |
| 3. Shells and other products gathered | _____ kg | 003230 | _____ | _____ | _____ |
| 4. Fish harvested | _____ kg | 003240 | _____ | _____ | _____ |
| 5. Oyster and mussel harvested | _____ kg | 003250 | _____ | _____ | _____ |
| 6. Other products harvested | _____ kg | 003260 | _____ | _____ | _____ |
| TOTAL VALUE | XXXXXX | 003200 | ===== | ===== | ===== |

(c) During the PERIOD SPECIFIED, did you or any member of your family incur expenses, in cash or in kind, in catching, gathering or culturing the fish or aquatic products reported above?

A3 (c) 1 - YES 2 - NO, GO TO NEXT PAGE (A4)

[JANUARY - JUNE 2003]

6 2 1

| Item | Code | In cash | In kind | Total |
|---|---------------|--------------|--------------|--------------|
| 1. Acquisition cost of fry/fingerlings | 003310 | _____ | _____ | _____ |
| 2. Fertilizer, feeds and pesticide | 003320 | _____ | _____ | _____ |
| 3. Wages of hired labor and paid family members | 003330 | _____ | _____ | _____ |
| 4. Ice | 003340 | _____ | _____ | _____ |
| 5. Fuel and oil | 003350 | _____ | _____ | _____ |
| 6. Other expenses | 003360 | _____ | _____ | _____ |
| TOTAL COSTS | 003300 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM FISHING :

| | Code | [JANUARY - JUNE 2003] |
|---------------------------|---------------|-----------------------|
| TOTAL VALUE | 003200 | _____ |
| LESS : TOTAL COSTS | 003300 | _____ |
| NET INCOME | 003000 | ===== |

A4. FORESTRY AND HUNTING

- (a) During the PERIOD SPECIFIED, did you or any member of your family engage in such forestry activities as tree planting (ipihpil), firewood gathering, small scale logging excluding concessionaires, charcoal making, gathering forestry products (cogon, nipa, rattanbamboo, resin, gum, etc.), or hunting wild animals/birds?

A4 (a) 1 - YES 2 - NO, GO TO NEXT PAGE (A5)
[JANUARY - JUNE 2003]

| |
|--------------|
| 6 3 1 |
|--------------|

- (b) During the SPECIFIED, did you or any member of your family dispose of (whether sold, consumed, or given away) forestry products gathered or wild animals/birds hunted? If yes, how much was consumed by the family or given away as gifts?

A4 (b) 1 - YES 2 - NO, GO TO NEXT PAGE (A5)
[JANUARY - JUNE 2003]

| Item | Quantity | Code | Total Value | Value Consumed | Value Given Away As Gifts |
|--------------------------|---------------|---------------|--------------|----------------|---------------------------|
| 1. Charcoal | _____ | 004210 | _____ | _____ | _____ |
| 2. Firewood | _____ | 004220 | _____ | _____ | _____ |
| 3. Logs | _____ | 004230 | _____ | _____ | _____ |
| 4. Other forest products | _____ | 004240 | _____ | _____ | _____ |
| 5. Wild animals/birds | _____ | 004250 | _____ | _____ | _____ |
| TOTAL VALUE | XXXXXX | 004200 | ===== | ===== | ===== |

- (c) During the PERIOD SPECIFIED, did you or any member of your family incur expenses, in cash or in kind, in gathering forest products or hunting wild animals/birds disposed of?

A4 (c) 1 - YES 2 - NO, GO TO NEXT PAGE (A5)
[JANUARY - JUNE 2003]

| |
|--------------|
| 6 4 1 |
|--------------|

| Item | Code | In Cash | In Kind | Total |
|---|---------------|--------------|--------------|--------------|
| 1. Wages of hired labor and paid family members | 004310 | _____ | _____ | _____ |
| 2. Fuel and oil | 004320 | _____ | _____ | _____ |
| 3. Others | 004330 | _____ | _____ | _____ |
| TOTAL COSTS | 004300 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM FORESTRY AND FISHING :

| | Code | [JANUARY - JUNE 2003] |
|---------------------------|---------------|-----------------------|
| TOTAL VALUE | 004200 | _____ |
| LESS : TOTAL COSTS | 004300 | _____ |
| NET INCOME | 004000 | ===== |

COMPUTATIONS/REMARKS:

A5. WHOLESALE AND RETAIL

(a) During the PERIOD SPECIFIED, did you or any member of your family engage in any wholesale or retail activity including market vending, sidewalk vending and peddling?

A5 (a) 1 - YES 2 - NO, GO TO NEXT PAGE (A6)

[JANUARY - JUNE 2003]

6 5 1

(b) During the PERIOD SPECIFIED, did you or any member of your family sell goods either on wholesale or retail basis?

A5 (b) 1 - YES 2 - NO, GO TO NEXT PAGE (A6)

[JANUARY - JUNE 2003]

| | | |
|---|----------------|--|
| How many months did you sell such goods? | Code 005210 | <input type="text"/> <input type="text"/> <input type="text"/> |
| What is the average gross sale per month? | Code 005220 | X _____ |
| TOTAL SALES | 005200 | ===== |

(c) During the PERIOD SPECIFIED, did you or any member of your family incur expenses, in cash or in kind, in selling such goods?

A5 (c) 1 - YES 2 - NO, GO TO NEXT PAGE (A6)

[JANUARY - JUNE 2003]

| Item | Code | In Cash | In Kind | Total |
|------------------------------|---------------|---------|---------|-------|
| 1. Cost of goods sold | 005310 | _____ | _____ | _____ |
| 2. Others (specify) _____ | 005320 | _____ | _____ | _____ |
| TOTAL COSTS | 005300 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM WHOLESALE AND RETAIL :

| | Code | [JANUARY - JUNE 2003] |
|---------------------------|---------------|-----------------------|
| TOTAL SALES | 005200 | _____ |
| less : TOTAL COSTS | 005300 | _____ |
| NET INCOME | 005000 | ===== |

COMPUTATIONS/REMARKS:

A6. MANUFACTURING

- (a) During the PERIOD SPECIFIED, did you or any member of your family engage in such manufacturing activities as mat weaving, tailoring, dressmaking, bagoong making and fish drying?

A6 (a) 1- YES 2 - NO, GO TO PAGE 65 (A7)

[JANUARY - JUNE 2003]

6 6 1

- (b) Describe major activity . . . A6 (b) _____ Code :

- (c) During the PERIOD SPECIFIED, did you or any of your family sell any of the goods manufactured?

A6 (c) 1- YES 2 - NO, GO TO A6 (d) BELOW

[JANUARY - JUNE 2003]

| | | |
|---|----------------|--|
| How many months did you sell such goods? | Code 006210 | <input type="text"/> . <input type="text"/> <input type="text"/> |
| What is the average gross sale per month? | 006220 | X _____ |
| TOTAL SALES | 006200 | ===== |

- (d) During the PERIOD SPECIFIED, did you or any member of your family consume any of the goods manufactured?

A6 (d) 1- YES 2 - NO, GO TO NEXT PAGE [A6 (e)]

[JANUARY - JUNE 2003]

6 7 1

| Item | Quantity | Code | Value |
|--|---------------------|--------|-------|
| 1. Cereal preparation | _____ | 006310 | _____ |
| 2. Preparation from roots and tubers | _____ | 006320 | _____ |
| 3. Fruit and vegetable preparation | _____ | 006330 | _____ |
| 4. Meat preparation | _____ | 006340 | _____ |
| 5. Processed fish and marine products | _____ | 006350 | _____ |
| 6. Other food items | _____ | 006360 | _____ |
| 7. Alcoholic beverages (Native wine) | _____ | 006370 | _____ |
| 8. Other non-food items (specify) _____ | _____ | 006380 | _____ |
| TOTAL CONSUMED | XXXXXXXXXXXX | 006300 | ===== |

COMPUTATIONS/REMARKS:

A6. MANUFACTURING (continued)

(e) During the PERIOD SPECIFIED, did you or any member of your family give away as gifts any of the goods manufactured?

A6 (e) 1 - YES 2 - NO, GO TO A6 (f) BELOW

[JANUARY - JUNE 2003]

6 8 1

| Item | Quantity | Code | Value |
|--|-----------------|---------------|--------------|
| 1. Cereal preparation | _____ | 006410 | _____ |
| 2. Preparation from roots and tubers | _____ | 006420 | _____ |
| 3. Fruit and vegetable preparation | _____ | 006430 | _____ |
| 4. Meat preparation | _____ | 006440 | _____ |
| 5. Processed fish and marine products | _____ | 006450 | _____ |
| 6. Other food items | _____ | 006460 | _____ |
| 7. Alcoholic beverages (native wine) | _____ | 006470 | _____ |
| 8. Other non-food items (specify) _____ | _____ | 006480 | _____ |
| TOTAL GIFTS | XXXXXXXX | 006400 | ===== |

(f) During the PERIOD SPECIFIED, did you or any member of your family incur expenses, in cash or in kind, in manufacturing the goods reported?

A6 (f) 1 - YES 2 - NO, GO TO NEXT PAGE (A7)

[JANUARY - JUNE 2003]

6 9 1

| Item | Code | In Cash | In Kind | Total |
|---------------------------|---------------|--------------|--------------|--------------|
| 1. Raw materials | 006510 | _____ | _____ | _____ |
| 2. Others (specify) _____ | 006520 | _____ | _____ | _____ |
| TOTAL COSTS | 006500 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM MANUFACTURING :

| | Code | [JANUARY - JUNE 2003] |
|------------------------------|---------------|-----------------------|
| TOTAL SALES | 006200 | _____ |
| PLUS : TOTAL CONSUMED | 006300 | _____ |
| PLUS : TOTAL GIFTS | 006400 | _____ |
| LESS : TOTAL COSTS | 006500 | _____ |
| NET INCOME | 006000 | ===== |

A7. COMMUNITY, SOCIAL, RECREATIONAL AND PERSONAL SERVICES

- (a) During the PERIOD SPECIFIED, did you or any member of your family operate any activity providing community, social, recreational and personal services such as medical and dental practice, practice of trade, operation of schools, restaurants and hotels, etc?

A7 (a) 1 - YES 2 - NO, GO TO NEXT PAGE (A8)

[JANUARY - JUNE 2003]

7 0 1

- (b) During the PERIOD SPECIFIED, did you or any member of your family receive any compensation/payment for rendering such services?

A7 (b) 1 - YES 2 - NO, GO TO A7 (c) BELOW

[JANUARY - JUNE 2003]

| | | |
|--|----------------|--|
| How many months did you render service or practice your trade? | Code 007210 | <input type="checkbox"/> . <input type="checkbox"/> <input type="checkbox"/> |
| What is the average gross receipt per month? | 007220 | X _____ |
| TOTAL GROSS RECEIPTS | 007200 | ===== |

- (c) During the PERIOD SPECIFIED, did you or any member of your family incur expenses, in cash or in kind, in rendering such services?

A7 (c) 1 - YES 2 - NO, GO TO NEXT PAGE (A8)

[JANUARY - JUNE 2003]

| Item | Code | In cash | In kind | Total |
|---------------------------|---------------|---------|---------|-------|
| 1. Materials and supplies | 007310 | _____ | _____ | _____ |
| 2. Others (specify) _____ | 007320 | _____ | _____ | _____ |
| TOTAL COSTS | 007300 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM COMMUNITY, SOCIAL, RECREATIONAL AND PERSONAL SERVICES :

| | Code | [JANUARY - JUNE 2003] |
|-----------------------------|---------------|-------------------------|
| TOTAL GROSS RECEIPTS | 007200 | _____ |
| less : TOTAL COSTS | 007300 | _____ |
| NET INCOME | 007000 | ===== |

COMPUTATIONS/REMARKS:

A.8. TRANSPORTATION, STORAGE AND COMMUNICATION SERVICES

(a) During the PERIOD SPECIFIED, did you or any member of your family operate any activity providing transportation, storage and communication services such as operation of jeepneys or taxis, storage and warehousing activities, tour and travel agencies, messenger services etc.?

A8 (a) 1 - YES 2 - NO, GO TO NEXT PAGE (A9)

[JANUARY - JUNE 2003]

7 1 1

(b) During the PERIOD SPECIFIED, did you or any member of your family receive any compensation/payment for rendering such services?

A8 (b) 1- YES 2 - NO, GO TO A8 (c) BELOW

[JANUARY - JUNE 2003]

| | | |
|---|----------------|--|
| How many months did you operate or render services? | Code 008210 | <input type="text"/> . <input type="text"/> <input type="text"/> |
| What is the average gross receipt per month? | 008220 | X _____ |
| TOTAL GROSS RECEIPTS | 008200 | ===== |

(c) During the PERIOD SPECIFIED, did you or any member of your family incur expenses, in cash or in kind, in rendering such services?

A8 (c) 1 - YES 2 - NO, GO TO NEXT PAGE (A9)

[JANUARY - JUNE 2003]

| Item | Code | In cash | In kind | Total |
|---------------------------|---------------|---------|---------|-------|
| 1. Fuel and oil | 008310 | _____ | _____ | _____ |
| 2. Maintenance and repair | 008320 | _____ | _____ | _____ |
| 3. Others (specify) _____ | 008330 | _____ | _____ | _____ |
| TOTAL COSTS | 008300 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM TRANSPORTATION, STORAGE AND COMMUNICATION SERVICES

Code [JANUARY - JUNE 2003]

| | | |
|-----------------------------|---------------|-------|
| TOTAL GROSS RECEIPTS | 008200 | _____ |
| less : TOTAL COSTS | 008300 | _____ |
| NET INCOME | 008000 | ===== |

COMPUTATIONS/REMARKS:

A9. MINING AND QUARRYING

- (a) During the PERIOD SPECIFIED, did you or any member of your family engage in mining and quarrying such as salt mining, gravel and sand quarrying, etc?

A9 (a) 1 - YES 2 - NO, GO TO NEXT PAGE (A10)

[JANUARY - JUNE 2003]

7 2 1

- (b) During the PERIOD SPECIFIED, did you or any member of your family dispose of mining and quarrying products?

A9 (b) 1 - YES 2 - NO, GO TO NEXT PAGE (A10)

[JANUARY - JUNE 2003]

What is the total gross receipts?

Code

009200

- (c) During the PERIOD SPECIFIED, did you or any member of your family incur expenses, in cash or in kind, in producing the products disposed of?

[JANUARY - JUNE 2003]

A9 (c) 1 - YES 2 - NO, GO TO NEXT PAGE (A10)

| Item | Code | In cash | In kind | Total |
|---------------------------|---------------|--------------|--------------|--------------|
| 1. Materials and Supplies | 009310 | _____ | _____ | _____ |
| 2. Fuels | 009320 | _____ | _____ | _____ |
| 3. Others (specify) _____ | 009330 | _____ | _____ | _____ |
| TOTAL COSTS | 009300 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM MINING AND QUARRYING

Code

[JANUARY - JUNE 2003]

TOTAL GROSS RECEIPTS

009200

less : TOTAL COSTS

009300

NET INCOME

009000

COMPUTATIONS/REMARKS:

A10. CONSTRUCTION

(a) During the PERIOD SPECIFIED, did you or any member of your family contract services for the construction or repair of a house, building or any structure?

A10 (a) 1 - YES 2 - NO, GO TO NEXT PAGE (A11)

[JANUARY - JUNE 2003]

731

(b) During the PERIOD SPECIFIED, did you or any member of your family receive payment for the construction activity?

A10 (b) 1 - YES 2 - NO, GO TO A10 (c) BELOW

[JANUARY - JUNE 2003]

What is the total gross receipts

Code

010200

(c) During the PERIOD SPECIFIED, did you or any member of your family incur expenses, in cash or in kind, for the construction activity?

A10 (c) 1 - YES 2 - NO, GO TO NEXT PAGE (A11)

[JANUARY - JUNE 2003]

| Item | Code | In cash | In kind | Total |
|---|---------------|--------------|--------------|--------------|
| 1. Wages of hired labor and paid family members | 010310 | _____ | _____ | _____ |
| 2. Materials and supplies | 010320 | _____ | _____ | _____ |
| 3. Others (specify) _____ | 010330 | _____ | _____ | _____ |
| TOTAL COSTS | 010300 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM CONSTRUCTION :

| | Code | [JANUARY - JUNE 2003] |
|-----------------------------|---------------|-----------------------|
| TOTAL GROSS RECEIPTS | 010200 | _____ |
| less : TOTAL COSTS | 010300 | _____ |
| NET INCOME | 010000 | ===== |

COMPUTATIONS/REMARKS:

A11. ENTREPRENEURIAL ACTIVITIES NOT ELSEWHERE CLASSIFIED (INCLUDING ELECTRICITY, GAS AND WATER; FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES)

- (a) During the PERIOD SPECIFIED, did you or any member of your family engage in other entrepreneurial activities not elsewhere classified such as legal, accounting and engineering services; advertising services; and machinery and equipment renting and leasing?

A11 (a) 1 - YES 2 - NO, END INTERVIEW

[JANUARY - JUNE 2003]

7 4 1

A11 (b) Code _____

- (b) Describe major activity : _____

- (c) During the PERIOD SPECIFIED, did you or any member of your family receive professional or service fees for this activity?

A11 (c) 1 - YES 2 - NO, GO TO A11 (d) BELOW

[JANUARY - JUNE 2003]

Code

What is the total gross receipts for the semester? 011200 _____

- (d) During the PERIOD SPECIFIED, did you or any member of your family incur expenses, in cash or in kind, in this activity?

A11 (d) 1 - YES 2 - NO, END INTERVIEW

[JANUARY - JUNE 2003]

| Item | Code | In cash | In kind | Total |
|---------------------------|---------------|--------------|--------------|--------------|
| 1. Materials and Supplies | 011310 | _____ | _____ | _____ |
| 2. Fuels and Lubricants | 011320 | _____ | _____ | _____ |
| 3. Others (specify) _____ | 011330 | _____ | _____ | _____ |
| TOTAL COSTS | 011300 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM ENTREPRENEURIAL ACTIVITIES N.E.C. :

Code

[JANUARY - JUNE 2003]

TOTAL GROSS RECEIPTS **011200** _____

less : TOTAL COSTS **011300** _____

NET INCOME **011000** **=====**

COMPUTATIONS/REMARKS:

GUIDE FOR COMPARING DISBURSEMENTS AGAINST RECEIPTS

| | Page/s | July 2003 |
|--|------------------|-----------|
| Food, Alcoholic Beverages and Tobacco A1 - A4 (Total Cash x 26) | 4 - 17 | |
| Non-food (excluding value of items received as gifts) | | |
| B1 (a) (Total cash/credit x 6) | 20 | |
| B2 (a) (Total x 6) | 21 | |
| B3 (a) + B3 (b) (Total cash/credit x 6) | 23 | |
| C1 (a) (Total x 6) | 24 | |
| C2 (a) (Total) | 27 | |
| D1 (a) (Total) | 30 | |
| D2 (a) (Total) | 31 | |
| D3 (a) (Total) | 33 | |
| E1 (a) (Total) | 35 | |
| E2 (a) (Total) | 36 | |
| E2 (b) (Total Value) | 37 | |
| F (Total) | 39 | |
| G1 (d) (Total x 6) | 40 | |
| G2 (a) (Total) | 42 | |
| H1 (a) (Total) | 43 | |
| H2 (Total) | 44 | |
| H3 (Total) | 44 | |
| Value Consumed From Net Share, FSA and Entrepreneurial Activities | 50,55 56 – 69 | |
| TOTAL EXPENDITURES (excluding value of items received as gifts) | | |
| OTHER DISBURSEMENTS | 45 | |
| TOTAL DISBURSEMENTS | | |
| A1.1, A1.2 (Total Cash + Total Kind) | 46/47 | |
| A2.1, A2.2 (Total Cash + Total Kind) | 48/49 | |
| B (Total Net Value of Share) | 50 | |
| C1 to C7 (Total) | 51 – 52 | |
| F (Net Receipts) | 55 | |
| Part IV (Net Income) | 57 – 69 | |
| G1 (d) (Rental Value of RentFree House and Lot) | 40 | |
| TOTAL INCOME (excluding value of items received as gifts) | | |
| OTHER RECEIPTS | 53 | |
| TOTAL RECEIPTS | | |

NOTE:: PROBE FURTHER IF ANY OF THE FOLLOWING CONDITIONS IS SATISFIED:

1. TOTAL DISBURSEMENTS/TOTAL RECEIPTS > 1.5
2. TOTAL RECEIPTS/TOTAL DISBURSEMENTS > 4.0

COMPUTATIONS/REMARKS: