## CENTRAL BUREAU OF STATISTICS

## NEPAL LIVING STANDARDS SURVEY II 2002/03 <br> HOUSEHOLD QUESTIONNAIRE <br> All personal information asked within this questionnaire will be kept confidential according to Statistical Act, 2015. This information will be used only for statistical purposes.



HEAD OF HOUSEHOLD $\qquad$ LOCALITY $\qquad$

VILLAGE / MUNICIPALITY $\qquad$ DISTRICT $\qquad$
$\square$

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| DATA ENTRY OF QUESTIONNAIRE | YEAR | MONTH | DAY |
| :--- | :--- | :--- | :--- |
| DATE OF 1ST ROUND OF DATA ENTRY: |  |  |  |


| DATA ENTRY OPERATOR'S NAME:................................ CODE: |  |  |  |
| :---: | :---: | :---: | :---: |
| REMARKS : |  |  |  |
| DATE OF REVIEW BY SUPERVISOR: | YEAR | MONTH | DAY |
| SUPERVISOR'S NAME: $\qquad$ |  |  |  |
| REMARKS : |  |  |  |



SIGNATURE:
5.
How old is
$\cdots$ [NAME] . ? ?

| IF <10 |
| :---: |
| YEARS THEN |


| 3. What is the relationship of .. [NAME].. to the head of household? | Where was .. [NAME]. . born? |  |
| :---: | :---: | :---: |
| HEAD . . . . . . . . . . . . . . . . . . 1 |  |  |
| SON/DAUGHTER . . . . . . . . . . . 3 | Was it then |  |
| GRANDCHILD . . . . . . . . . . . 4 | an urban or |  |
| FATHER/MOTHER . . . . . . . . . 5 | rural area? |  |
| BROTHER/SISTER . . . . . . . . 6 |  |  |
| NEPHEW/NIECE . . . . . . . . . . 7 | URBAN. . . . . 1 |  |
| SON/DAUGHTER-IN-LAW . . . . 8 | RURAL. . . . . 2 |  |
| BROTHER/SISTER-IN-LAW . . 9 |  |  |
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|  | DISTRIC | U/R |
|  |  |  |


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|  | 1. <br> Is the father of ..[NAME].. in the list? | ```2. COPY THE ID CODE OF THE FATHER``` | 3. <br> What is/was the highest level of education that . . [NAME 'S]. . father completed? | 4. <br> Where was .. [NAME'S] father bo <br> Was it th urban or area? <br> URBAN . <br> RURAL . <br> DISTRICT | an ral $\begin{array}{ll} \ldots & 1 \\ \ldots & 2 \end{array}$ <br> U/R |  | 6. <br> COPY THE ID CODE OF THE MOTHER | ```7. What is/was the highest level of education that .. [NAME'S].. mother completed?``` | 8. <br> Where was <br> .. [NAME'S]. . mother born? <br> Was it then an urban or rural area? <br> URBAN . . . . . . 1 <br> RURAL . . . . . . 2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| SECTOR OF EMPLOYMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 9.  <br> INTERVIEWER: "1"IN THE RELEVANT <br> PUT A COLUMN. <br> LHEAVE OTHER COLUMNS BLANK.  |  |  |  |  |
| WAGE EMPLOYMENT |  | SELF EMPLOYMENT |  | EXTENDED <br> ECONOMIC <br> WORK |
| IN | NOT IN | IN | NOT IN |  |
| AGRI CULTURE | AGRI CULTURE | $\begin{array}{\|c} \text { AGRI } \\ \text { CULTUR } \\ \mathrm{E} \end{array}$ | AGRI CULTURE |  |


| A |  |  |  |  |  |  |  |  |  |  |  |  |
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| K |  |  |  |  |  |  |  |  |  |  |  |  |
| L |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | UNEMPLOYMENT (NOT W | ORKING) |
| :---: | :---: | :---: | :---: |
| I | 1. | 2. | 3. |
| E | Was .. [NAME].. <br> available for work during the past 7 days? | Did ..[NAME].. look for work during the past 7 days? | Why was . . [NAME] . . not available /did ..[NAME].. not look for work during the past 7 days? |
| N |  |  |  |
| T |  |  |  |
| I |  |  |  |
| F |  |  |  |
| I |  |  | STUDENT . . . . . . . . . . . . 1 |
| C |  |  | HOUSEWIFE. . . . . . . . . . 2 |
| A |  | YES . . . $1(\rightarrow$ NEXT | TOO OLD/RETIRED...... 3 |
| T | YES . . . . . . . . . . 1 | PERSON) | SICK . . . . . . . . . . . . . . . 4 |
| I | NO | NO. . . . 2 | HANDICAPPED . . . . . . . . . 5 |
| 0 | . . . . . . . . . . . . 2 ( $\rightarrow 3$ |  | ON VACATION.......... . 6 |
| N |  |  | AWAITING REPLY FROM EMPLOYER OR AGENCY.. 7 |
| C |  |  | WAITING TO START NEW JOB |
| $\bigcirc$ |  |  | . . . . . . . . . . . . . . . . 8 |
| D |  |  | THERE IS NO WORK..... 9 |
| E |  |  | DON' T KNOW HOW TO LOOK10 |
|  |  |  | PREGNANT/DELIVERY . . . 11 |
|  |  |  | OTHER REASONS . . . . . . 12 |


| UNDEREMPLOYMENT (WORKING <40 HOURS/WEEK) |  |  |
| :---: | :---: | :---: |
| 4. | 5. | 6. |
| ```Was .. [NAME].. available for additional work during the past 7 days?``` | Did .. [NAME].. <br> look for work during the past 7 days? | Why was . . [NAME]. . not available/ did .. [NAME].. not look for work during the past 7 days? |
| YES . . . . . . . . . . . . 1 | YES. $1(\rightarrow$ NEXT | THERE IS NO ADDITIONAL WORK <br> . . . . . . . . . . . . . . . . . . . . . . 1 <br> LACK OF FINANCE, RAW <br> MATERIALS . . . . . . . . . . . . . . . 2 |
| No $2(\rightarrow 6$ | $\begin{aligned} & \text { PERSON) } \\ & \text { NO. . } 2 \end{aligned}$ | MACHINERY, ELECTRICAL, ETC. BREAKDOWN . . . . . . . . . . . . . . . 3 |
| ) |  | OFF SEASON INACTIVITY . . . 4 |
|  |  | INDUSTRIAL STRIKE, LAID-OFF |
|  |  | ALREADY HAVE ENOUGH WORK . 6 STUDENT, UNPAID TRAINEE .. 7 |
|  |  | HOUSEHOLD DUTIES ......... 8 |
|  |  | SICK . . . . . . . . . . . . . . . . . . 9 |
|  |  | HANDICAPPED . . . . . . . . . . . 10 |
|  |  | ON VACATION .............. 11 |
|  |  | PREGNANT/DELIVERY . . . . . . 12 |
|  |  | OTHER REASONS . . . . . . . . . 13 |


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1. Is this dwelling unit occupied by your household only?

$$
\begin{aligned}
& \text { YES . . . . . . . . . . . . . . } 1 \\
& \text { NO . . . . . . . . . . . . . . . . . . . . . . . . } 2
\end{aligned}
$$

2. How many rooms does your household occupy?

| TOTAL |  |
| :--- | :--- |
| KITCHEN |  |
| TOILET/BATHROOM |  |
| BEDROOMS |  |
| LIVING/DINING ROOMS |  |
| BUSINESS |  |
| MIXED USE |  |
| OTHER |  |

3. IS THERE A KITCHEN GARDEN?
$\qquad$ NO . . . . . . . . . . . . . . . . . . . . . . . 2

4. MAIN CONSTRUCTION MATERIAL OF OUTSIDE WALLS:

CEMENT BONDED BRICKS/STONES 1
MUD BONDED BRICKS/STONES 2
NOOD/BRANCHES . . . . . . . . . 3
CONCRETE . . . . . . . . . . . . . .
UNBAKED BRICKS ...........
OTHER MATERIAL .......... 6
NO OUTSIDE WALLS ........
5. MAIN FLOORING MATERIAL:

EARTH . . . . . . . . . . . . . . . . . . . 1 WOOD . . . . . . . . . . . . . . . . . . . . . 2 STONE/BRICK. . . . . . . . . . . . . . . CEMENT/TILE. . . . . . . . . . . . . . . . . . 4 CEMENT / TILE . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 5
6. MAIN MATERIAL ROOF IS MADE OF:

STRAW/THATCH. . . . . . . . . . . . . 1 EARTH/MUD. . . . . . . . . . . . . . . . 2 WOOD /PLANKS . . . . . . . . . . . . . . . 3 GALVANIZED IRON............ CONCRETE/CEMENT . . . . . . . . . . 5 TILES/SLATE . . . . . . . . . . . . . . 6 OTHER.............................
7. HOW ARE THE WINDOWS?

NO WINDOWS/NO COVERING... 1
SHUTTERS. . . . . . . . . . . . . . . . 2 SCREENS/GLASS . . . . . . . . . . . . . . . . 3 SCREENS GLASS . . . . . . . . . . . . . . . . . . . . . . 4
8. HOW BIG IS THE HOUSING PLOT? P/D

9. HOW BIG IS THE INSIDE OF THE DWELLING?

SQ. FT.
10. Which year was the house that you are living built?

BEFORE 1996................ AFTER 1995......................... ${ }^{2}$

1. Is this dwelling yours?

2. If you wanted to buy a dwelling just like this today, how much money would you have to pay?

INCLUDE VALUE OF HOUSING PLOT

3. If someone wanted to rent this dwelling today, how much money would they have to pay each month?

4. Did you rent out part of this dwelling unit?

$$
\text { YES . . . . . . . . . . . . . . . . } 1
$$

$$
\text { NO . . . . . . . . . . . . . . . . . . . . . } 2 \text { ( } 2 \text { PART C) }
$$


5. How much do you receive as rent per month?

## $\rightarrow$ PART C

6. What is your present occupancy status?

$$
\begin{aligned}
& \text { RENTER . . . . . . . . . . . } 1(\rightarrow 8) \\
& \text { PROVIDED FREE OF CHARGE } \\
& \text { BY RELATIVES OR LANDLORD }
\end{aligned}
$$

$$
\text { OR EMPLOYER . . . . . . } 2
$$

$$
\text { SQUATTING . . . . . . . . . . } 3
$$

$$
\text { OTHER . . . . . . . . . . . . . . } 4
$$

7. If someone wanted to rent this dwelling (only the unit occupied by the household) today, how much money would they have to pay each month?
$\rightarrow$ PART C

8. What is the rent per month? (cash plus value of in-kind payments)

9. What is the source of your drinking water?

PIPED WATER SUPPLY .. 1 COVERED WELL/HAND PUMP $2(\rightarrow 3)$
OPEN WELL . . . . . . . . . . $3(\rightarrow 3)$


OTHER WATER SOURCE . . $4(\rightarrow 3)$
2. Do you have water piped into your house?

$$
\begin{aligned}
& \text { YES . . . . . . . . . . . . . . . . . . . . . . . } 2 \\
& \text { NO . . . . }
\end{aligned}
$$

$\square$
3. How much did you pay for water over the last 12 months? (EXCLUDE WATER USED FOR IRRIGATION)

IF NOTHING, WRITE ZERO RUPEES $\square$
4. What kind of sewerage facility does your household have?

UNDERGROUND DRAINS . . . . . . . . 1
OPEN DRAINS . . . . . . . . . . . . . . . . 2 SOAK PIT ..................... 3
NO ............................. 4
5. How does your household dispose of its garbage?

COLLECTED BY GARBAGE TRUCK 1
PRIVATE COLLECTOR
PRIVATE COLLECTOR . . . . . . . . 2
DUMPED . . . . . . . . . . . . . . . . . . . $3(\rightarrow 7)$
DUMPED AND USED FOR FERTILIZER5 ( $\rightarrow 7$ )
OTHER . . . . . . . . . . . . . . . . . . . . 6
6. How much did you pay for garbage disposal over the last 12 months?

IF NOTHING, WRITE ZERO $\square$
7. What type of toilet is used by your household?

HOUSEHOLD FLUSH (CONNECTED TO MUNICIPAL SEWER) ....... HOUSEHOLD FLUSH (CONNECTED TO SEPTIC TANK) ........... HOUSEHOLD NON-FLUSH . . . . . . . . 3 COMMUNAL LATRINE ............ 4
NO TOILET . . . . . . . . . . . . . . . . 5
8. What is the main source of lighting for your dwelling?

$$
\begin{aligned}
& \text { ELECTRICITY . . . . . . . . } 1 \\
& \text { GAS /OIL/KEROSENE . . . } 2(\rightarrow 11) \\
& \text { OTHER . . . . . . . . . . } 3(\rightarrow 11)
\end{aligned}
$$


9. Do you have a joint or individual electric meter?

$$
\begin{aligned}
& \text { JOINT . . . . . . . . . . . . . . . } 1 \\
& \text { INDIVIDUAL . . . . . . . } 2 \\
& \text { NO METER . . . . . . . . } 3
\end{aligned}
$$


10. How much did you spend on electricity over the past 12 months?

IF NOTHING, WRITE ZERO

11. Which of the following facilities are there in your dwelling unit?

Telephone
Mobile Phone
Pager
Cable T.V.
Email
Internet


If ALL ANSWERS ARE "NO" $\boldsymbol{\rightarrow}$ 13
12. How much did you pay for using those facilities listed in Q. 11 over the past 12 months?

RUPEES $\square$
13. What kind of fuel is most often used by your household for cooking?

$$
\begin{aligned}
& \text { WOOD /FIREWOOD . . } \\
& \text { DUNG . . . . . . . . }
\end{aligned}
$$

$$
\begin{aligned}
& \text { DUNG ......................... } 2 \\
& \text { LEAVES/RUBBISH/STRAW/THATCH }
\end{aligned}
$$

$$
\text { CYLINDER GAS . . . . . . . . . . . } 4
$$

$$
\text { KEROSENE . . . . . . . . . . . . . . . . . . . } 5
$$

BIO-GAS
OTHER
14. What type of stove does your household mainly use for cooking?

OPEN FIREPLACE .....
MUD STOVE . . . . . . . . . 2 SMOKELESS STOVE .... 3 KEROSENE/GAS STOVE . 4 OTHER . . . . . . . . . . . . . 5

1. Did your household use any firewood over the past 12 months?

$$
\begin{aligned}
& \text { YES . . . } \\
& \text { NO . . . } \\
& 2\left(\boldsymbol{\rightarrow}_{7}\right)
\end{aligned}
$$

2. Did your household collect any firewood in the past 12 months?

$$
\begin{aligned}
& \text { YES . . . } \\
& \text { NO . . . } \\
& 2\left(\boldsymbol{\rightarrow}_{7)}\right.
\end{aligned}
$$


3. On average, how many bharis/carts of firewood did you collect each month?

BHARI. 1 CART.. 2
UNIT
$\square$ NO. $\square$
4. How long does it take to collect one bhari/cart of firewood? TIME TAKEN ROUND TRIP HRS $\square$
$\square$
5. Where did you collect the firewood?

OWN LAND...................... $1(\rightarrow 7$
COMMUNITY MANAGED FOREST................... 2
GOVERNMENT FOREST........... 3 $\square$
OTHER . . . . . . . . . . . . . . . . . . . . . . . 4
6. How much did you pay for each bhari/cart?

IF NOTHING WRITE ZERO
RUPEES
7. Did you collect fodder for your livestock over the past 12 months?

$$
\begin{aligned}
& \text { YES... } 11 \\
& \text { NO.... } \left.2 \text { ( } \rightarrow_{\text {NEXT SECTION }}\right)
\end{aligned}
$$

$\square$
8. Where did you collect the fodder?

OWN LAND. . . . . . . . . . . . . . . . . . 1 COMMUNITY MANAGED FOREST.... 2 GOVERNMENT FOREST........... 3 OTHER. . . . . . . . . . . . . . . . . . . . . 4

| 1. <br> How long does it take to get from your house to the closest .. [FACILITY]..? |  | ```2. MODE OF TRANSPORT: FOOT (WITHOUT LOAD) ....1 BICYCLE/RICKSHAW ....... } MOTORCYCLE/TAMPOO ...... } CAR/BUS ................ . } MIXED (FOOT+VEHICLE) ..5 PRESENT NEXT TO HH ....6(->NEXT FACILITY) NOT APPLICABLE ........7(->NEXT FACILITY)``` | 3. <br> TIME TAKEN: <br> (ONE WAY) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | CODE |  | DAYS | HOURS | MINUTES |


| Primary School | 101 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Health Post/Hospital | 102 |  |  |  |  |
| Bus Stop | 103 |  |  |  |  |
| Paved Road | 104 |  |  |  |  |
| Dirt Road, vehicle passable | 105 |  |  |  |  |
| Dirt Road, vehicle impassable | 106 |  |  |  |  |
| Local Shop/Shops | 107 |  |  |  |  |
| Haat Bazaar | 108 |  |  |  |  |
| Market Center | 109 |  |  |  |  |
| Agriculture Center | 110 |  |  |  |  |
| Sajha/Cooperatives | 111 |  |  |  |  |
| Bank | 112 |  |  |  |  |
| Source of Drinking Water | 113 |  |  |  |  |
| Post Office | 114 |  |  |  |  |
| Telephone Booth | 115 |  |  |  |  |




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| 1. GRAINS AND CEREALS |  |  | 010 |
| :--- | :--- | :--- | :--- |
| Fine rice |  |  | 011 |
| Coarse rice |  |  | 012 |
| Beaten, flattened rice |  |  | 013 |
| Maize |  |  | 014 |
| Maize flour |  |  | 015 |
| Wheat flour |  |  | 016 |
| Millet |  |  | 017 |
| Other <br> grains/cereals (Buckwheat <br> Barley, Sorghum, etc.) |  |  | 018 |
| 2. puLSES AND LEGUMES |  |  | 020 |
| Black gram (Mas) |  |  | 021 |
| Lentil (Musuro) |  |  | 022 |
| Red gram (Rahar) |  | 024 |  |
| Horse gram (Chana) |  | 025 |  |
| Other pulses (Green gram, <br> Masyang, Coarse gram, <br> Grass pea, etc.) |  | 026 |  |
| Other beans (Soybean, <br> Pea, Bean, etc.) |  |  |  |



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| FOOD PURCHASES |  |  |
| :---: | :---: | :---: |
| 5. | 6. | 7. |
| How many months in the past 12 months did you purchase $\ldots[F O O D] .$ ? | In a typical month during which you purchased .. [FOOD].. how much did you purchase? | How much would you normally have to spend in total to buy this quantity? |
| IF NONE WRITE ZERO AND $\rightarrow 8$ |  |  |
| MONTHS | QUANTITY ${ }^{\text {U }}$ UNIT | RUPEES |


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| IN-KIND |
| :--- |
| 8. |
| What is the |
| total value |
| of |
| ..[FOOD].. |
| consumed that |
| you received |
| in-kind over |
| the past 12 |
| months (wages |
| for work, |
| etc.)? |
| IF NONE WRITE |
| ZERO |
| RUPEES |


1.
Have you consumed .. [FOOD].. during the past 12 months?

PUT A CHECK ( $\checkmark$ ) IN THE APPROPRIATE BOX FOR EACH FOOD ITEM. IF THE ANSWER TO Q. 1 IS YES, ASK
Q. 2-8.

NO $\quad$ YES $\quad$ CODE

| 3. EGGS AND MILK <br> PRODUCTS |  |  | 030 |
| :--- | :--- | :--- | :--- |
| Eggs |  |  | 031 |
| Milk |  |  | 032 |
| Condensed milk |  |  | 033 |
| Baby milk/Powder milk |  |  | 034 |
| Curd/Whey |  |  | 035 |
| Other milk products <br> (Cheese, Paneer, etc.) |  |  | 036 |
| 4. cookING oILS |  |  | 040 |
| Ghee |  |  | 041 |
| Vegetable oil |  |  | 042 |
| Mustard oil |  |  | 054 |
| Other oil (Soybean, <br> Sunflower, Corn, etc.) |  |  | 052 |
| 5. VEGETABLES |  |  | 053 |
| Potatoes/Colocasia |  | 054 |  |
| Onions |  | 055 |  |
| Cauliflower/Cabbage |  | 056 |  |
| Tomatoes |  |  |  |
| Green leafy vegetables |  |  | 043 |
| Other vegetables <br> (Brinjal, Pointed gourd, <br> Bitter gourd, etc.) |  |  |  |



| IN-KIND |
| :--- |
| 8. |
| What is the |
| total value |
| of the |
| . [FOOD]... |
| consumed that |
| you received |
| in-kind over |
| the past 12 |
| months (wages |
| for work, |
| etc.)? |
| IF NONE WRITE |
| ZERO |
| RUPEES |


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| 6. FRUITS AND NUTS |  |  | 060 |
| :--- | :--- | :--- | :--- |
| Bananas |  |  | 061 |
| Citrus fruits (Oranges, <br> Lemon, Lime, Sweet orange, <br> Pummelo, etc.) |  |  | 062 |
| Mangoes |  |  | 063 |
| Apples |  |  | 064 |
| Pineapple |  |  | 065 |
| Papaya |  | 066 |  |
| Other fruits (Grape, <br> Pomegranate, etc.) |  | 067 |  |
| Dried fruits (Walnut, <br> Coconut, etc.) |  |  | 078 |
| 7. FISH AND MEAT |  |  | 072 |
| Fish |  |  | 073 |
| Mutton |  | 075 |  |
| Buffalo meat |  |  |  |
| Chicken |  |  |  |
| Other meats (Pig, Boar, <br> Duck, etc.) |  |  |  |



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| FOOD PURCHASES |  |  |
| :---: | :---: | :---: |
| 5. | 6. | 7. |
| How many <br> months in the <br> past 12 <br> months did <br> you purchase <br> .. [FOOD].. ? | In a typical month during which you purchased .. [FOOD]. how much did you purchase? | How much would you normally have to spend in total to buy this quantity? |
| IF NONE WRITE ZERO AND $\rightarrow 8$ |  |  |


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| IN-KIND |
| :--- |
| 8. |
| What is the |
| total value |
| of the |
| $\ldots$ [FOOD].. |
| consumed |
| that you |
| received |
| in-kind |
| over the |
| past 12 |
| months |
| (wages for |
| work, |
| etc.)? |
| IF NONE |
| WRITE ZERO |
| RUPEES |


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| 8. SPICES AND CONDIMENTS |  |  | 080 |
| :--- | :--- | :--- | :--- |
| Salt |  |  | 081 |
| Cumin seed/Black pepper |  |  | 082 |
| Turmeric |  |  | 083 |
| Ginger/Garlic |  |  | 084 |
| Chilies |  |  | 085 |
| Other spices and condiments <br> (Coriander, Nutmeg, Clove, <br> etc.) |  |  | 086 |
| 9. SWEETS AND <br> CONFECTIONERY |  |  | 090 |
| Sugar (Sakhar) |  |  | 093 |
| Gur (Mai) |  |  | 094 |
| Sweets (Mithai) |  | $\mathbf{1 0 0}$ |  |
| Other sweets (Sugar candy, <br> Chocolate, etc.) |  |  | 101 |
| 10. NON-ALCOHOLIC <br> BEVERAGES |  |  | 102 |
| Tea (dried leaves) | 103 |  |  |
| Coffee (ground, instant) |  |  | 104 |
| Fruit juices/Carbonated <br> drinks (Coca cola, Pepsi <br> cola, etc.) |  |  |  |
| Other non-alcoholic drinks <br> (Mineral water, Sarbat, <br> etc.) |  |  |  |


| HOME PRODUCTION |  |  |  |
| :---: | :---: | :---: | :---: |
| 2. | 3 |  | 4. |
| How many months in the past 12 months did you consume .. [FOOD]. . that you grew or produced yourself? <br> IF NONE WRITE ZERO AND $\rightarrow 5$ | In a typical month during which you ate ..[FOOD].., how much did your household consume . . [FOOD]. . ? |  | How much would your household have to spend in the market to buy this quantity of <br> . . [FOOD] . . (i.e. the amount consumed in a typical month) ? |
| MONTHS | QUANTITY | UNIT | RUPEES |


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| IN-KIND |
| :--- |
| 8. |
| What is |
| the total |
| value of |
| the |
| $\ldots$. [FOOD].. |
| consumed |
| that you |
| received |
| in-kind |
| over the |
| past 12 |
| months |
| (wages for |
| work, |
| etc.) ? |
| IF NONE |
| WRITE ZERO |
| RUPEES |


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Have you consumed ..[FOOD].. during the past 12 months?

PUT A CHECK ( $\checkmark$ ) IN THE APPROPRIATE BOX FOR EACH FOOD ITEM. IF THE ANSWER TO Q. 1 IS YES, ASK
Q. 2-8.

| IN-KIND |
| :--- |
| 8. |
| What is the |
| total value |
| of the |
| . [FOOD].. |
| consumed |
| that you |
| received |
| in-kind |
| over the |
| past 12 |
| months |
| (wages for |
| work, |
| etc.)? |
| IF NONE |
| WRITE ZERO |
| RUPEES |

## Total

$(1+2+3+4+5+6+7+8+9+10+11+12+13)$
ASK RESPONDENT TO ESTIMATE AVERAGE MONTHLY EXPENDITURE ON FOOD, VALUE OF HOME PRODUCED FOOD, AND FOOD RECEIVED IN KIND

NO $\quad$ YES $\quad$ CODE

| 11. ALCOHOLIC BEVERAGES |  |  | $\mathbf{1 1 0}$ |
| :--- | :--- | :--- | :--- |
| Wine |  |  | 111 |
| Gin, Whiskey, Rum |  |  | 112 |
| Beer/Jandh |  |  | 113 |
| Other alcoholic drinks <br> (Tadi, etc.) |  | 114 |  |
| 12. TOBACCO \& TOBACCO <br> PRODUCTS |  | $\mathbf{1 2 0}$ |  |
| Cigarettes |  |  | 121 |
| Bindis |  |  | 122 |
| Tobacco |  | 124 |  |
| Other (Jarda, Khaini, <br> Betel nut, Tamakhu, etc.) |  |  | 130 |
| 13. MISC. FOOD PRODUCTS |  |  | 131 |
| Meals/Snacks taken outside <br> home |  | 132 |  |
| Bread/Biscuits/Noodles |  |  | 132 |
| Misc. other food <br> expenditures |  | 133 |  |


| HOME PRODUCTION |  |  |
| :---: | :---: | :---: |
| 2. | 3. | 4. |
| How many months in the past 12 months did you consume . . [FOOD]. . that you grew or produced yourself? <br> IF NONE WRITE ZERO AND $\rightarrow 5$ | In a typical month during which you ate ..[FOOD].., how much did your household consume .. [FOOD]. . ? | How much would your household have to spend in the market to buy this quantity of . . [FOOD] . . (i.e. <br> the amount consumed in a typical month)? |


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| FOOD PURCHASES |  |  |
| :---: | :---: | :---: |
| 2. | 6. | 7. |
| How many months in the past 12 months did you purchase .. [FOOD].. ? | In a typical month during which you purchased .. [FOOD]. how much did you purchase? | How much would you normally have to spend in total to buy this quantity? |
| IF NONEWRITEZERO <br> AND $\rightarrow 8$ |  |  |


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| 1. <br> Were any of the following items purchased or received in-kind over the past 12 months? <br> PUT A CHECK ( $\checkmark$ ) IN THE APPROPRIATE BOX FOR ALL ITEMS. IF THE ANSWER IS YES, ASK Q 2-3. |  |  |  | What is the money value of the amount purchased or received in-kind by your household during the past: <br> AMOUNT IN RUPEES |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2. 30 DAYS | 3. 12 MONTHS |
| 21. FUELS |  |  | 210 |  |  |
| Wood (bundle wood, logwood, sawdust) |  |  | 211 |  |  |
| Kerosene oil |  |  | 212 |  |  |
| Coal, charcoal |  |  | 213 |  |  |
| Cylinder gas (LPG) |  |  | 214 |  |  |
| Matches, candles, lighters, lanterns, etc. |  |  | 215 |  |  |
| 22. APPAREL AND PERSONAL CARE ITEMS |  |  | 220 |  |  |
| Ready-made clothing and apparel |  |  | 221 |  |  |
| Cloth, wool, yarn, and thread for making clothes and sweaters |  |  | 222 |  |  |
| Tailoring expenses |  |  | 223 |  |  |
| ```Footwear (shoes, slippers, sandals, etc.)``` |  |  | 224 |  |  |
| Toilet soap |  |  | 225 |  |  |
| Toothpaste, tooth powder, toothbrush, etc. |  |  | 226 |  |  |
| Other personal care items (shampoo, combs, cosmetics, etc.) |  |  | 227 |  |  |
| Dry cleaning and washing expenses |  |  | 228 |  |  |
| ```Personal services (haircuts, shaving, shoeshine, etc.)``` |  |  | 229 |  |  |


| 1. <br> Were any of the following items purchased or received in-kind over the past 12 months? <br> PUT A CHECK ( $\checkmark$ ) IN THE APPROPRIATE BOX FOR ALL ITEMS. IF THE ANSWER IS YES, ASK Q 2-3. |  |  |  | What is the money value of the amount purchased or received in-kind by your household during the past: <br> AMOUNT IN RUPEES |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & 2 . \\ & 30 \text { DAYS } \end{aligned}$ | 3. <br> 12 MONTHS |
|  | NO | YES | CODE |  |  |
| 23. OTHER FREQUENT EXPENSES |  |  | 230 |  |  |
| Public transportation (buses, taxis, rickshaws, train tickets, etc.) |  |  | 231 |  |  |
| Petrol, diesel, motor oil (for personal vehicle only) |  |  | 232 |  |  |
| Entertainment (cinema, cassette/CD rentals, etc.) |  |  | 233 |  |  |
| Newspapers, books, stationery supplies (except educational expenses) |  |  | 234 |  |  |
| Pocket money to children |  |  | 235 |  |  |
| Educational and professional services |  |  | 236 |  |  |
| Modern medicines and health services (doctor fees, hospital charges, etc.) |  |  | 237 |  |  |
| Traditional medicines and health services (traditional healers, etc.) |  |  | 238 |  |  |
| Wages paid to watchman, servant, gardener, driver, etc. |  |  | 239 |  |  |
| Light bulbs, shades, batteries, etc. |  |  | 241 |  |  |
| Household cleaning articles (soap, bleach, washing powder, etc.) |  |  | 242 |  |  |
| $\begin{aligned} & \text { TOTAL: }(210+220+230) \\ & 250 \end{aligned}$ |  |  |  |  |  |
| ASK RESPONDENT TO ESTIMATE AVERAGE MONTHLY AND ANNUAL EXPENDITURE ON FREQUENTLY PURCHASED NON-FOOD ITEMS |  |  |  |  |  |


| 1. Were any of the following items purchased or received in-kind over the past 12 months? <br> PUT A CHECK ( $\checkmark$ ) IN THE APPROPRIATE BOX FOR ALL ITEMS. IF THE ANSWER IS YES, ASK Q 2. |  |  |  | 2. <br> What is the money value of the amount purchased or received in-kind by your household during the past 12 months: |
| :---: | :---: | :---: | :---: | :---: |
|  | NO | YES | CODE | AMOUNT IN RUPEES <br> 12 MONTHS |
| 31. INFREQUENT EXPENSES |  |  | 310 |  |
| Legal expenses and insurance (life, car, etc.) |  |  | 311 |  |
| Income taxes, land taxes, housing and property taxes |  |  | 312 |  |
| Repair and other expenses for personal vehicle(registration, fines) |  |  | 313 |  |
| Postal expenses, telegrams, fax, telephone |  |  | 314 |  |
| Excursion, holiday, (including travel and lodging) |  |  | 315 |  |
| Toys, sports goods |  |  | 316 |  |
| Repair and maintenance of the house |  |  | 317 |  |
| Repair and servicing of household effects |  |  | 318 |  |
| Home improvements and additions |  |  | 319 |  |
| 32. MISCELLANEOUS EXPENSES |  |  | 320 |  |
| Marriages, births, and other ceremonies |  |  | 321 |  |
| Dowry \& bride price given |  |  | 322 |  |
| Dowry \& bride price received |  |  | 323 |  |
| Funeral and death related expenses |  |  | 324 |  |
| Expenditure on religious ceremonies |  |  | 325 |  |
| Charity |  |  | 326 |  |
| Cash losses |  |  | 327 |  |




| ```1. Were any of the following items produced and consumed by your household over the past }12\mathrm{ months? [PUT A CHECK (\checkmark) IN THE APPROPRIATE BOX FOR ALL ITEMS. IF THE ANSWER IS YES, ASK Q. 2 AND 3.]``` |  |  |  |
| :---: | :---: | :---: | :---: |
| SELF PRODUCED AND CONSUMED ITEMS | NO | YES | CODE |
| EXPENDITURES ON SELF PRODUCED AND CONSUMED ITEMS: |  |  | 600 |
| Dalo, Nanglo, Doko, Namlo, Rope, Mudha, etc. |  |  | 601 |
| Mandro, Mat, Sukul, Bhakari, Ghum, Chitro, Broom, etc. |  |  | 602 |
| Radi, Pakhi, Homespun clothes, etc. |  |  | 603 |
| Firewood/Dung collection |  |  | 604 |
| Furniture and allied wooden materials |  |  | 605 |
| Sickle, Chulesi, Knife, etc. |  |  | 606 |
| Tailoring |  |  | 607 |
| Shoe making/repairing |  |  | 608 |
| Water fetching |  |  | 609 |
| Minor house repairing |  |  | 610 |
| Biogas |  |  | 611 |
| Pickle, Gundruk, Masyaura, Titaura, Jam, Mada, etc. |  |  | 612 |
| Other (Communal construction, Duna, Tapari, Batti, etc.) |  |  | 613 |


| What is the monetary value in the local market of the items produced and <br> consumed yourself during the past: <br> AMOUNT IN RUPEES |
| :--- |
| 2. |
| 30 DAYS |


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INTERVIEWER: ASK ONLY OF THOSE PERSONS WHO HAVE ATTENDED SCHOOL/COLLEGE IN THE PAST

\begin{tabular}{|c|c|c|c|c|c|}
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L \& \begin{tabular}{l}
What type of school/college did .. [NAME].. last attend? <br>
COMMUNITY/GOVERNMENT. . 1 INSTITUTIONAL/PRIVATE. 2 TECHNICAL/VOCATIONAL.. 3 OTHER. . . . . . . . . . . . . . . . 4

 \& 

What was the highest class that .. [NAME].. completed? <br>
EDUCATION CODE

 \& 

How many years did it take .. [NAME].. to complete primary school? <br>
WRITE "99" IF PRIMARY LEVEL IS COMPLETED WITHOUT ATTENDING SCHOOL <br>
IF PRIMARY SCHOOL NOT COMPLETED WRITE NUMBER OF YEARS SCHOOL ATTENDED AND $\rightarrow 5$

 \& 

How many years did it take .. [NAME].. to pass the SLC examination? <br>
WRITE "99" IF PRIMARY LEVEL IS COMPLETED WITHOUT ATTENDING SCHOOL <br>
IF SLC LEVEL NOT COMPLETED WRITE NUMBER OF YEARS SCHOOL ATTENDED

 \& 

Why did ..[NAME].. leave school/college? <br>
FURTHER SCHOOLING NOT AVAILABLE . . . . . . . . . . . . . . . . . 1 <br>
TOO EXPENSIVE.............. 2 <br>
TOO FAR AWAY ................ 3 <br>
HAD TO HELP AT HOME....... 4 <br>
PARENTS DID NOT WANT...... 5 COMPLETED DESIRED SCHOOLING 6 <br>
MOVED AWAY ................. . 7 <br>
POOR ACADEMIC PROGRESS .... 8 <br>
ENVIRONMENT OF SCHOOL NOT <br>
GOOD ........................ 9 <br>
OTHER REASONS ............. 10
\end{tabular} <br>

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|  | 1. | 2. <br> What class is <br> . . [NAME]. . currently attending? <br> EDUCATION | 3. | 4. | 5. | 6. |  | 7. | 8. | 9. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I | What type of |  | How many | How many | How do . . [NAME].. | How |  | How much has | Did | How much did |
| E | school/college is |  | years did | years did it | go to | time |  | your | . . [NAME]. . | . . [NAME]. . |
| N | ..[NAME].. currently |  | it take | take | school/college? | you | end | household | receive a | receive for |
| T | attending? |  | . . [NAME] . . | . . [NAME] . . |  | comm | ing | spent during | scholarship | scholarship |
| I |  |  | to complete | to pass the |  | ever | day? | the past 12 | to help pay | over the |
| F |  |  | primary | SLC |  |  |  | months for | for your | past 12 |
| I |  |  | school? | examination? | WALK. . . . . . . . . . . . |  |  | .. [NAME's].. schooling? | educational expenses? | months? |
| A | COMMUNITY/GOVERNMENT -.................... 1 INSTITUTIONAL/PRIVAT <br> E.................. 2 <br> TECHNICAL/VOCATIONAL3 OTHER. . . . . . . . . . . . . 4 |  |  |  | BUS. . . . . . . . . . . . 2 |  |  |  |  |  |
| T |  |  |  |  | BICYCLE/RICKSHAW. 3 |  |  | IF NOTHING | YES . . . . . . . 1 |  |
| I |  |  | IF PRIMARY | IF SLC LEVEL | MIXED |  |  | WAS SPENT, | NO . . . . . . . . 2 |  |
| 0 |  |  | SCHOOL NOT | NOT | (FOOT+VEHICLE) . . . 4 |  |  | WRITE | $(\rightarrow$ NEXT |  |
| N |  |  | COMPLETED WRITE | COMPLETED WRITE NUMBER | OTHER. . . . . . . . . . 5 |  |  | ZERO. | PERSON) |  |
| C |  |  | NUMBER OF | OF YEARS |  |  |  |  |  |  |
| O |  |  | YEARS SCHOOL | SCHOOL ATTENDED |  |  |  |  |  |  |
| E |  |  | ATTENDED <br> AND $\rightarrow 5$ |  |  |  |  |  |  |  |
|  |  | EDUCATION CODE |  |  |  | HRS | MIN | RUPEES |  | RUPEES |


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| D |  |  |  |  |  |  |  |
| E | ID CODE OF | Does | What chronic illness | How | How much has | How many days | What is the present |
| N | RESPONDENT | . . [NAME] . | does . . [NAME].. | many | . . [NAME].. | did .. [NAME].. | health status of |
| T |  | suffer | primarily suffer from? | years | spent in the | have to stop | . . [NAME]. . ? |
| I |  | from a |  | ago did | past 12 months | doing his/her |  |
| F | WRITE ID | chronic | HEART CONDITIONS . . . . 1 | the | on the | usual activity |  |
| I | CODE FROM | illness? | RESPIRATORY . . . . . . . . 2 | illness | treatment of | due to this | EXCELLENT . . . . . . . . . . 1 |
| C | HOUSEHOLD |  | ASTHMA . . . . . . . . . . . . . 3 | start? | this illness? | illness during | GOOD . . . . . . . . . . . . . . . . 2 |
| A | ROSTER OF |  | EPILEPSY . . . . . . . . . . . 4 |  |  | the past 12 | FAIR . . . . . . . . . . . . . . . 3 |
| T | PERSON |  | CANCER . . . . . . . . . . . . . 5 |  |  | months? | POOR . . . . . . . . . . . . . . . 4 |
| I | PROVIDING |  | DIABETES . . . . . . . . . . . 6 |  |  |  |  |
| 0 | INFORMATIO |  | MALFUNCTION OF KIDNEY 7 |  | INCLUDE COST |  |  |
| N | N | $\begin{aligned} & \text { YES } . .1 \\ & \text { NO } \ldots 2(\rightarrow 7) \end{aligned}$ | CIRRHOSIS OF LIVER ... 8 OCCUPATIONAL ILLNESSES 9 |  | $\begin{gathered} \text { OF } \\ \text { CONSULTATIONS, } \end{gathered}$ |  |  |
| C |  |  | HIGH/LOW BLOOD PRESSURE1 |  | DIAGNOSIS, |  |  |
| O |  |  | DRUG ABUSE . . . . . . . . . 11 OTHER . . . . . . . . . . . . . . 12 |  | MEDICINES AND TRAVEL |  |  |
| E |  |  |  |  |  |  |  |
|  | ID CODE |  |  | YEARS | RUPEES | DAYS |  |


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$\square$



| 3. | 4. | 5. |
| :---: | :---: | :---: |
| What is the sex of [NAME]? | ```Is [NAME] still alive?``` | Does [NAME] currently live with you? |
| $\begin{aligned} & \text { MALE . . . } 1 \\ & \text { FEMALE . } 2 \end{aligned}$ | $\begin{aligned} & \text { YES } \ldots l \\ & \text { NO } \ldots{ }^{2}(\rightarrow 7) \end{aligned}$ | $\begin{aligned} & \text { YES . . . . } \\ & \text { NO . . . } 2(\rightarrow 8) \end{aligned}$ |


| 6. | 7 |  |  | 8. <br> What was the highest level of schooling that [NAME] completed? |
| :---: | :---: | :---: | :---: | :---: |
| COPY ID CODE OF <br> [NAME] FROM <br> HOUSEHOLD <br> ROSTER | How long did [NAME] live? |  |  |  |
| $\rightarrow$ NEXT CHILD |  |  |  | IF CHILD HAS NEVER <br> GONE TO SCHOOL WRITE "99" |
| ID CODE | YEARS | MONTHS | DAYS | EDUCATION CODE |


| 01 |  |  |  |  |  |  |  |  |  |  |  |
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SECTION 9. MARRIAGE AND MATERNITY HISTORY PART A

NAME OF WOMAN $\qquad$ WRITE WOMAN'S ID CODE FROM ROSTER

5.
Does [NAME]
currently
live with
you?
YES .... 1
NO.... 2( $\rightarrow 8$ 8)

| 6. | 7 |  |  | 8. <br> What was the highest level of schooling that [NAME] completed? <br> IF CHILD HAS NEVER GONE TO SCHOOL WRITE "99" |
| :---: | :---: | :---: | :---: | :---: |
| COPY ID CODE OF <br> [NAME] FROM <br> HOUSEHOLD <br> ROSTER | How l live? | g did [N |  |  |
| $\rightarrow$ NEXT CHILD |  |  |  |  |
| ID CODE | YEARS | MONTHS | DAYS | EDUCATION CODE |


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| LAST POST-NATAL CARE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 7. | 8. | 9. | 10. | 11. |
| Where did | Who | After the | Where did you | Who |
| you give | assisted | birth, | go for this | provided |
| birth? | you with | did you | visit? | this care? |
|  | this birth? | visit a |  |  |
| HOME. . |  | health | GOVT. HEALTH | DOCTOR . . . 1 |
| SHP . . . . | FAMILY | care | INST. | NURSE/ANM |
| HP | MEMBER | facility | SHP . . . . . . . . 1 | HA/SAHW/AH |
| PHC. | OR RELATIVE1 | within | HP . . . . . . . . 2 | W . . . . . . 2 |
| HOSPITAL | NEIGHBOURS 2 | six weeks | PHC . . . . . . . . 3 | MCHW/VHW . 3 |
| PVT. | TBA. . . . . . 3 | of | HOSPITAL . . . . 4 | TBA . . . . . 4 |
| HOSPITAL. | MCHW/VHW. . 4 | delivery | MOBILE CLINIC 5 | OTHER .... 5 |
| OTHER... | HA/SAHW/AHW5 ANM/NURSE/ | for a | AYURVED CENTRE6 |  |
|  | DOCTOR... 6 | natal | PVT. HEALTH |  |
|  | OTHER. . . . 7 | checkup? | INST. |  |
|  | NO ONE.... 8 |  | PHARMACY/CLINIC |  |
|  |  | YES . . . . 1 | ............ 7 |  |
|  |  | NO ....... 2 <br> $\rightarrow$ NEXT | PVT. HOSPITAL 8 |  |
|  |  | WOMAN) | HEALTH |  |
|  |  |  | WORKER'S HOME |  |
|  |  |  | OTHER . . . . . 10 |  |


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| I |  | Do you | By which | Have |  |  |  |  |
| D | How old were you | Do you know of | By which medium did You | Have you (or | Are you (or | Which method do you currently | Where do you get this | Why don't you use family |
| E | when you | any | learn about | your | your | use? | method? | planning |
| N T | first got | method to | family | husband | husband |  |  | methods? |
| I | married? | prevent | planning | ) ever |  |  |  |  |
| F |  | pregnancy | methods? | used | current |  |  | NOT AVAILABLE |
|  |  | or space |  | any of | ly |  | PUBLIC HEALTH | . . . . . . . 1 |
| C |  | births? | RADIO........ 1 | these | using |  | INSTITUTION . 1 | TOO EXPENSIVE |
| A |  |  | TELEVISION . . ${ }^{\text {NEWSPAPERS }} 2$ | methods ? | any of |  | PRIVATE HEALTH INSTITUTION . 2 | HUSBAND AWAY3 |
| T |  |  | PAMP HLETS/POSTE |  | methods |  | PHARMACY . . . . 3 | WANT MORE |
| I |  |  | RS . . . . . . . . . 3 |  |  | CONDOM . . . . . . . 1 | VSC . . . . . . . . 4 | CHILDREN . 4 |
| N |  |  | FRIENDS /RELATIV |  |  | OTHER TEMPORARY 2 | HEALTH WORKER 5 | RELIGIOUS |
|  |  | YES.... . 1 | ES . . . . . . . . . 4 |  |  | VASACTOMY ...... 3 | OTHER . . . . . . . 6 | REASONS . . 5 |
|  |  | NO. . . . . . 2 | HEALTH WORKER 5 |  |  | LAPOROSCOPY/MINIL |  | SCARED OF |
| D E |  |  |  | $(\rightarrow 8)$ | YES ... 1 | TRADITIONAL .... 5 |  | HUSBAND DOES |
| E |  |  |  |  | NO . . . 2 | $(\rightarrow 9)$ |  | NOT WANT.. 7 |
|  |  |  |  |  | $(\rightarrow 8)$ |  |  | OTHER...... 8 |


| 9. | 10. |  |  |
| :---: | :---: | :---: | :---: |
| During the last six | How many children |  |  |
|  | would you like to have? |  |  |
| months, did any health worker |  |  |  |
|  | How many TOTAL? |  |  |
| visit your | n |  |  |
| home totalk about | How many boys? |  |  |
|  |  |  |  |
| family planning? | How many girls? |  |  |
| $\begin{aligned} & \text { YES . . . . . . } 1 \\ & \text { NO . . . . . . } 2 \end{aligned}$ | IF RESPONDENT REPLIES <br> "UPTO GOD OR KARMA" CODE AS "99"TO COLUMN TOTAL |  |  |
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| PAID BY DAY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 3. | 4. |  | 5. |  |
| How much did you | What did you get in kind? |  | What was the value of what you received in kind? |  |
| day for | PADDY/RICE . . . . . . . .WHEAT1 |  | RECORD VALUE OF DAILY IN- |  |
| this job? |  |  |  |  |
|  | MAIZE . . . . . . . . . . . . 3 |  | PAYMENTS | AND VALUE OF INKIND |
|  | $\begin{aligned} & \text { CLOTHING . . . . . . . . . . } 5 \\ & \text { OTHER . . . . . . . . . . . } 6 \end{aligned}$ |  | PAYMENTS FOR WHOLE PERIODWORKED |  |
|  |  |  |  |  |
|  | RECEIVED NOTHING IN KIND . . . . . . . . . . . . . . 7 |  |  |  |
|  | ACTIVITY) ${ }^{(\rightarrow N E X I}$ |  | ACTIVITY |  |
| $\begin{gathered} \text { RUPEES/DA } \\ \mathrm{Y} \\ \hline \end{gathered}$ | FIRST | SECOND | $\begin{gathered} \text { RUPEES/D } \\ \text { AY } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { RUPEES/WHOLE } \\ & \text { PERIOD } \\ & \hline \end{aligned}$ |


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| CONTRACT/PIECE- <br> RATE |
| :--- |
| 13. |
| During the past <br> 12 months, <br> having worked on <br> a contract how <br> much did you <br> receive in-kind <br> and cash? |
| RUPEES |


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| A | I | JOB DESCRIPTION |  |  |  |  |
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|  |  | 1. <br> WORK ACTIVITY (COPY FROM 1C) |  | 2. <br> Which industrial sector do you work for? <br> WRITE THE NAME OF GOODS AND SERVICES PRODUCED AT THE INDUSTRIAL SECTOR WHERE THE RESPONDENT WORKS |  | 3. |
|  |  |  |  | How did you |
|  |  |  |  | work to |
| 1 |  |  |  | wages? |
| I |  |  |  |  |
| I | $\begin{aligned} & \text { C } \\ & \text { O } \\ & \text { D } \\ & \mathrm{E} \end{aligned}$ |  |  | DAILY BASIS . 1 |
| T |  |  |  | LONG TERM |
| Y |  |  |  | BASIS . . . . . . 2 |
| $\begin{aligned} & \text { C } \\ & \text { O } \\ & \text { D } \\ & \text { E } \end{aligned}$ |  |  |  | $(\rightarrow 7)$ |
|  |  |  |  | CONTRACT/ <br> PIECE-RATE . . 3 |
|  |  |  |  | $(\rightarrow 13)$ |
|  |  | WORK ACTIVITY | $\begin{aligned} & \text { NSCO } \\ & \text { CODE } \end{aligned}$ |  |  | PRODUCED GOODS AND SERVICES | $\begin{aligned} & \hline \text { NSIC } \\ & \text { CODE } \end{aligned}$ |  |


| PAID BY DAY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 4. <br> How much did you get in cash per day for this job? | 5. <br> What did you get in kind? <br> PADDY/RICE . . . . . . . . 1 <br> WHEAT............... 2 <br> MAIZE . . . . . . . . . . . . . 3 <br> MEALS . . . . . . . . . . . . . . 4 <br> CLOTHING . . . . . . . . . . . 5 <br> OTHER . . . . . . . . . . . . . 6 <br> RECEIVED NOTHING IN <br> KIND . . . . . . . . . . . . . . 7 <br> ( $\rightarrow$ NEXT <br> ACTIVITY) |  | 6. <br> What was the value of what you received in kind? <br> RECORD VALUE OF DAILY IN-KIND PAYMENTS AND VALUE OF IN-KIND PAYMENTS FOR WHOLE PERIOD WORKED <br> NEXT ACTIVITY |  |
| RUPEES/DAY | FIRST | SECON | $\begin{gathered} \hline \text { RUPEES/DA } \\ \mathrm{Y} \end{gathered}$ | RUPEES/WHOL <br> E PERIOD |


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| CONTRACT/ |
| :--- |
| PIECE-RATE |$|$| During the |
| :--- |
| past 12 |
| months, how |
| much did you |
| receive from |
| contract/ |
| piece-rate |
| work? (cash |
| + in-kind |
| payments) |
| RUPEES |


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$\begin{array}{lllll}\text { 1. Over the past AGRICULTURE YEAR did your household cultivate land owned } & \text { YES } & 1 \\ \text { by someone else (or that was mortgaged in)? } & \text { NO } & 2 \text { ( } \rightarrow \text { PART A3) }\end{array}$


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|  |  |  |  | DRY SEASON |  |  |  | WET SEASON |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7. | 8. | 9. | 10. |  |  |  | 11. |  |  |  |
| P L O T | Is the . [PLOT]. irrigated or rainfed? | Is the irrigation on the . [PLOT]. seasonal or year round? | What is the mode of irrigation on the .[PLOT].? | What crops did you cultivate over the past DRY SEASON? <br> CROP CODE |  |  |  | What crops did you cultivate over the past WET SEASON? <br> CROP CODE |  |  |  |
| N |  | $\begin{array}{lll}\text { SEASONAL ..... } & 1 \\ \text { YEAR ROUND .... } & 2\end{array}$ | TUBEWELL/BORING . . . . . . . . . . . 2CANAL . . . . . . . . . . . . . . . . 3POND /TANK . . .OTHER NATURAL SOURCES . . . 4MIXED . . . . . . . . . . . . . . 5 |  |  |  |  |  |  |  |  |
| M | $\begin{aligned} & \text { IRRIGATED } 1 \\ & \text { RAINFED . . } 2(\rightarrow 10) \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| B |  |  |  |  |  |  |  |  |  |  |  |
| R |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | A | B | C | D |  |  |  |  |


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1. Did your household sell/transfer any land over the past 12 months?

2. How much land did your household sell/transfer?

3. How much did your household receive from the sales?

RUPEES:

4. Did your household buy/get any land over the past 12 months?

$$
\text { YES . . . . . } 1
$$

$$
\begin{aligned}
& \text { YES...... } 1 \\
& \text { NO...... } 2 \text { ( } \rightarrow \text { PART B) }
\end{aligned}
$$

$\square$
If there is no land on the onnership, no land operated and no land soli/Bought during the reference period
$\rightarrow{ }_{\text {Part }}$
5. How much land did your household buy/get?

6. How much did your household pay for this land?
$\square$
SECTION 11. FARMING AND LIVESTOCK PART B PRODUCTION AND USES $\quad \square$




1. ............................................. you purchase any chemical fertilizers or insecticides over the past AGRICULTURE YEAR (or receive them from the landlord)?



| UREA | 01 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| COMPLEX | 02 |  |  |  |  |
| DAP | 03 |  |  |  |  |
| OTHER FERTILIZER | 04 |  |  |  |  |
| INSECT/PEST-ICIDES |  |  |  |  |  |
|  | 05 |  |  |  |  |

99
TOTAL EXPENDITURE ON FERTILIZER AND INSECTICIDES: $\square$
5. Were you able to obtain all the fertilizer you needed over the past AGRICULTURE YEAR?

YES.............................. 1 ( $\rightarrow$ PART C3)
NO . . . . . . . . . . . . . . . . . . . . . . . . 2

6. Why were you unable to get all the fertilizer you needed in the past AGRICULTURE YEAR?

NOT AVAILABLE FOR PURCHASE
NO MONEY FOR PURCHASE.....
OTHER ......................... ${ }^{3}$ $\square$

1. ..................................... Did you hire any casual farm workers over the past AGRICULTURE YEAR?

YES ..............................
no. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ${ }^{1} 2_{(\rightarrow 9)}^{(\rightarrow 9)}$ $\square$


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| 16 | EXCHANGE LABOUR |  |  |  |  |  |  |  |  |  |  |  |  |

[^0]10. Did you hire any permanent farm workers over the past AGRICULTURE YEAR?

YES..... 1
NO..... 2 ( $\boldsymbol{\rightarrow}$ 13)
11. How many permanent workers did you hire over the past AGRICULTURE YEAR? NUMBER
12. How much did you pay (cash and in-kind) the permanent workers over the past AGRICULTURE YEAR? TOTAL EXPENDITURE ON PERMANENT WORKERS (Rs.)
$\square$


1. TOTAL CROP SALES ROW 99)
2. Sale of crop by-products (straw, husk, etc.)

INCOME FROM RENTING OUT:
3. Draft animals
4. Tractor
5. Thresher
6. Other machinery
7. Other income
8. TOTAL REVENUES

EXPENDITURE ON RENTING IN:

\section*{|  |
| :---: |
|  |
|  | <br> 18. Draft animal <br> 19. Tractor <br> 20. Thresher <br> 21. Other machinery}



SECTION 11. FARMING AND LIVESTOCK PART E1 $\quad$ LIVESTOCK - OWNERSHIP



| INCOME |  | EXPENDITURES |  |
| :---: | :---: | :---: | :---: |
| INCOME ITEM | TOTAL REVENUE OVER PAST 12 MONTHS | EXPENDITURE ITEM: | TOTAL EXPENDITURE OVER PAST 12 MONTHS |

1. Milk
2. Ghee
3. Eggs
4. Curd
5. Meat
6. Animal hides
7. Other income (Breeding, Manure, Wool, Bones, etc.

8. TOTAL INCOME

9. Has your household owned any equipment over the past 12 months?

YES .............................. 1


| Tractor/Power tiller |  |  | 01 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plough |  |  | 02 |  |  |  |  |  |  |
| Cart |  |  | 03 |  |  |  |  |  |  |
| Thresher |  |  | 04 |  |  |  |  |  |  |
| Trolley |  |  | 05 |  |  |  |  |  |  |
| Water Pump |  |  | 06 |  |  |  |  |  |  |
| Generator/Diesel Engine |  |  | 07 |  |  |  |  |  |  |
| $\begin{aligned} & \text { Grain Storage Bin } \\ & \text { (Drum) } \end{aligned}$ |  |  | 08 |  |  |  |  |  |  |
| Other Machinery |  |  | 09 |  |  |  |  |  |  |
| TOTAL |  |  | 10 |  |  |  |  |  |  |

9. Have you or any member of your household taken technical advice from Government Agriculture Technician over the past 12 months?

$$
\begin{aligned}
& \text { YES . . . . . . . . . . . . . . . . } 1 \text { ( } \rightarrow \text { 11) } \\
& \text { 10. Why did you not take any advice? } \\
& \text { SERVICE FAR } \\
& \text { AWAY........... } \\
& \text { SERVICE IS NOT } \\
& \text { GOOD. . . . . . } 2
\end{aligned}
$$

$\square$
er the past 12 months?
YES ..................... 1 ( $\rightarrow$ NEXT SECTION) 2 $\square$
12. Why did you not take any advice?

$$
\text { GOOD . . . . . . } 2
$$

INTERVIEWER: CHECK SECTION 1 PART C TO SEE IF ANY SELF-EMPLOYMENT ACTIVITIES OUTSIDE AGRICULTURE REPORTED

$$
\begin{aligned}
& \text { Yes . . . . . . . . . . . . . . . . } 1 \\
& \text { No . . . . . . . . . . . . } 2(\rightarrow \text { NEXT } \\
& \text { SECTION) }
\end{aligned}
$$

$\square$

| E | 1. |  |  | 2. |  |  |  |  | 3. | 4. |  | 5. | 6. | 7. | 8. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | Where do you | In the | Who owns the | What |
|  |  |  |  |  |  |  |  |  |  |  |  | operate the | past 12 | business? | share of |
|  |  |  |  |  |  |  |  |  |  |  |  | enterprise? | months, |  | the |
|  |  |  |  |  |  |  |  |  |  |  |  |  | how many |  | profits |
|  |  |  |  |  |  |  |  |  |  |  |  | HOME . . . . . . 1 | months | OWNED BY | does your |
|  |  |  |  |  |  |  |  |  |  |  |  | OTHER FIXED | did the | HOUSEHOLD | household |
|  |  |  |  |  |  |  |  |  |  |  |  | LOCATION . . 2 | enterpris | ONLY . . . . . . . 1 | keep? |
|  |  |  |  |  |  |  |  |  |  |  |  | OTHER CHANGING | e operate? | $(\rightarrow 9)$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  | LOCATION . . 3 |  | PARTNERSHIP / SHA |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | RE WITH OTHER OWNERS . . . . . . 2 |  |
| What kind of enterprise did/do you operate? |  |  |  |  |  |  |  |  |  |  |  |  | MONTHS |  | PERCENT |


| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 12. | 13. | 14. |
| :--- | :--- | :--- |
| Have you tried |  |  |
| to borrow money |  |  |
| to operate or |  |  |
| expand your |  |  |
| business in the |  |  |
| past 12 months? |  |  |$\quad$| Whom did you borrow, |
| :--- |
| or try to borrow, |
| from? |$\quad$| Did you |
| :--- |
| hire |
| anyone |
| over the |


| 15. |
| :--- |
|  |
| How many |
| workers |
| do you |
| normally |
| hire, |
| during a |
| month |
| when the |
| enterpris |
| e is |
| operating |
| $?$ |

Who are your customers?

OTHER HOUSEHOLDS OR
INDIVIDUALS
SMAI DUAE ................
LARGE PRIVATE ENTERPRISES 3
GOVT. OR OTHER PUBLIC FIRM4
LOCAL RETAIL TRADERS .... 5
EXPORTERS OR FOREIGN
PURCHASERS ................. 6 CONTRACTOR . . . . . . . . . . . . . . . 7 TOURISTS . . . . . . . . . . . . . . . . 8 NGO/INTERNAT. ORGANIZATION9 OTHER . . . . . . . . . . . . . . . . . . 10

| 10. | 11. | 12. |
| :---: | :---: | :---: |
| Is the | What was your main | Have you tried |
| enterpris | source of money for | to borrow money |
|  | setting up the | to operate or |
| registere | business? | expand your |
| d with |  | business in the |
| the |  | past 12 months? |
| governmen | DIDN' T NEED ANY MONEY |  |
| t? | 1 |  |
|  | OWN SAVINGS . . . . . . . 2 | YES, |
|  | RELATIVES/FRIENDS . . 3 | SUCCESSFULLY |
| YES . . . 1 | AGRI. DEV. BANK.... 4 | YES, BUT |
| NO . . . . 2 | COMMERCIAL BANK.... 5 | UNSUCCESSFULLY2 |
|  | GRAMEEN-TYPE BANK.. 6 | NO | GRAMEEN-TYPE BANK.. 6 OTHER FINANCIAL

INSTITUTION . . . . . . . 7 LOCAL GROUP (DHUKUTI) ..................... 8 NGO OR RELIEF AGENCY9 SALE OF ASSETS . . . . 10 OTHER . . . . . . . . . . . . 11

COMMERCIAI BANK ... GRAMEEN-TYPE BANK . . 4 OTHER FINANCIAL
INSTITUTION . . . . . . 5
( $\rightarrow$ 14) LOCAL GROUP (DHUKUTI) …................... 6 NGO OR RELIEF AGENCY OTHER

What problems, if any, do you have in running your business?

NO MAJOR PROBLEM.. 1 CAPITAL OR CREDIT PROBLEMS . . . . . . . . 2 LACK OF TECHNICAL
KNOW-HOW . . . . . . . . . 3 PROBLEMS WITH SUPPLY OF POWER OR WATER 4 PROBLEMS WITH EQUIPMENT
OR SPARE PARTS ... 5
LACK OF ADEQUATE
LABOR . . . . . . . . . . . 6
GOVERNMENT
REGULATIONS . . . . . . 7
LACK OF RAW
MATERIALS.
MATERIAL........ 8 AACK OF CUSTOMERS . 9 RANSPORT PROBLEMSIO THER

PRIMARY $\quad$ SECONDARY


|  |  | INCOMES |
| :--- | :--- | :--- |
| E | 1. | $2 \cdot$ |
| N | ENTERPRISE/ACTIVI | GROSS |
| T | TY | REVENUES OVER |
| E |  | THE PAST 12 |
| R | (COPY FROM PART | MONTHS |
| P | A) |  |
| R |  |  |
| I |  |  |
| S |  |  |
| E |  |  |
| C |  |  |
| O |  |  |
| D |  |  |
| E |  |  |
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| EXPENDITURES OVER PAST 12 MONTHS |  |  |  |  | 7. NET REVENUES$\begin{aligned} & {[2-} \\ & (3+4+5+6)] \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3. | 4. | 5. <br> EXPENDITURE <br> ON RAW <br> MATERIALS |  | 6. |  |
| EXPENDITUR | EXPENDITUR <br> E ON FUEL, KEROSENE, ELECTRICIT Y, ETC. | EXPENDITURE ON RAW MATERIALS |  | OTHER |  |
| ES ON |  |  |  | OPERATING |  |
| WAGES |  |  |  | EXPENSES |  |
| $\begin{gathered} \text { BOTH CASH } \\ \text { AND IN- } \\ \text { KIND } \end{gathered}$ |  |  |  |  |  |
|  | RUPEES |  |  | RUPEES |  |
| RUPEES |  | CASH | $\begin{gathered} \text { IN- } \\ \text { KIND } \end{gathered}$ |  |  |



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1. Does any member of your household have loans outstanding, or have your household YES...... contracted any loans over the past 12 months that your household has already repaid?

## INCLUDE BOTH CASH AND IN-KIND LOANS



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| 09 |  |  |  |  |  |  |  |
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| 10. | 11. | 12. | 13. |
| :---: | :---: | :---: | :---: |
| Have you finished repaying the loan? | How much principal and interest in total have you repaid? | What collateral did you use to secure the loan? | How many days did it take to obtain the loan? |
| FULLY PAID .. 1 |  | AGRICULTURAL LAND . . . . . 1 |  |
| PARTLY PAID . 2 |  | BUILDINGS OR OTHER | COUNT FROM THE TIME |
| $\begin{aligned} & \text { NOT PAID AT ALL } \\ & \text {. . . . . . . . . } 3(\rightarrow 12) \end{aligned}$ |  | PROPERTY . . . . . . . . . . . . . 2 | YOU FORMALLY |
|  |  | GOLD / SILVER . . . . . . . . . . . 3 | REQUESTED OR APPLIED |
|  |  | PROPERTY DOCUMENTS . . . . 4 | FOR THE LOAN TO THE |
|  |  | PERSONAL GUARANTEE..... 5 | TIME YOU RECEIVED THE |
|  |  | PAST BORROWING RECORD . . 6 | MONEY |
|  |  | OTHER . . . . . . . . . . . . . . . 7 |  |
|  |  | NO COLLATERAL . . . . . . . . 8 |  |
|  | RUPEES |  | DAYS |


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1. Does your household own any land or property (do not include property in which the household lives, or land or property already reported in Section 11 or 12)?

$$
\begin{aligned}
& \text { YES . . . . . . . . . . . . . . . . . . } \\
& \text { NO . . . . . . . . . . . . . } 2 \text { ( } 2 \text { 5) }
\end{aligned}
$$

$\square$
2. How much money would it cost to buy property like that (reported in Q. 1) owned by your household?

RUPEES $\square$
3. How much money would it have cost a year ago to buy the property (reported in Q. 1) that your household now owns?

RUPEES

4. How much did your household spend in total over the past 12 months in purchasing property?

IF NOTHING WRITE ZERO
RUPEES $\square$
5. How much did your household receive in total over the past 12 months from selling property?

IF NOTHING WRITE ZERO
RUPEES $\square$
6. How much did your household receive in total over the past 12 months from renting property to others?

IF NOTHING WRITE ZERO
RUPEES $\square$
7. Does your household own any other real assets (other than financial assets or those assets already been reported in Section 11 or 12)?

$$
\begin{aligned}
& \text { YES . . . . . . . . . . . . . . . . . . } \\
& \text { NO . . . . . . . . . . . } \\
& \text { N } \\
& \text { ( } \rightarrow 11 \text { ) }
\end{aligned}
$$

$\square$
8. How much money would it cost to buy assets like those (reported in Q. 7) owned by your household?

## RUPEES

$\square$
9. How much money would it have cost a year ago to buy the assets (reported in Q. 7) that your household now owns?

## RUPEES


10. How much did your household spend in total over the past 12 months in purchasing assets?

IF NOTHING WRITE ZERO
RUPEES $\square$
11. ..... How much did your household receive in total over the past 12 months from selling assets?

IF NOTHING WRITE ZERO
RUPEES

12. How much did your household receive in total over the past 12 months from renting these assets to others?

IF NOTHING WRITE ZERO
RUPEES $\square$

1. During the past 12 months, did any member of your household send money or other payments (for example, food or clothing) to someone who is not a member of your household?

YES............................ 1
NO............................. $2 \quad(\rightarrow$ PART B) $\square$


| 01 |  |  |  |  |  |  |  |  |  |  |
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 of your household?

YES . . . . . . . . . . . . . . . . . . . . . . . 1
$\rightarrow$ NEXT SECTION) $\square$

|  | ID CODE OF <br> RESPONDE <br> NT | 2. <br> What are the names of all the people who sent you money or goods during the past 12 months? | 3. <br> Who in your household | 4. <br> What is the | 5. <br> What is <br> the sex of the <br> . . [DONOR]. | 6. <br> What is <br> the age of the <br> . [DONOR] .? | 7. |  | 8. | 9. |  | 10. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Where does |  | What is the <br> .[DONOR'S].. primary work activity? | How much in total did you |  | How does the |
| L |  |  |  |  |  |  | the |  |  |  |  | . . [DONOR]. . |
| I |  |  |  |  |  |  | ..[DONOR]. |  |  |  | from. | usually send |
| N |  |  | is the | ip of the |  |  | currently |  |  | .. [DON | . | the amount? |
| E |  |  | primary | .. [DONOR]. | ? |  | live? |  | WAGE EMPLOYEE IN AG. 1 WAGE EMPLOYEE IN NONAG . . . . . . . . . . . . . . . . . 2 | over t | past |  |
|  |  |  | recipient | . to the |  |  |  |  | 12 mo |  | FINANCIAL |
| N |  |  | of the | recipient? | IF THE |  |  |  |  |  |  | INSTITUTION 1 |
| U |  | LIST ALL NAMES | assistanc |  | DONOR IS |  |  |  |  | SELF EMPLOYEE IN AG. 3 |  |  | HUNDI . . . . . 2 |
| M |  | BEFORE GOING TO Q. | e? |  | AN |  | urban or |  | SELF EMPLOYEE IN NON- |  |  | PERSONAL . . . 3 |
| B |  | 3-10. |  | USE | ORGANIZATI |  | rural area? |  | AG . . . . . . . . . . . . . . . 4 |  |  | OTHER . . . . . 4 |
| E |  |  | WRITE ID | RELATIONSH | ON, WRITE |  |  |  | STUDY . . . . . . . . . . . . . 5 |  |  |  |
| R |  | IF THE RESPONDENT | CODE | IP CODES | "9" AND $\rightarrow 9$ |  |  |  | OTHER . . . . . . . . . . . . . 6 |  |  |  |
|  |  | DOES NOT WISH TO | FROM | FROM |  |  |  |  |  |  |  |  |
|  |  | GIVE NAMES, LEAVE | SECTION | SECTION 1A | MALE . . . . . 1 |  | URBAN | . 1 |  |  |  |  |
|  |  | BLANK | 1A |  | FEMALE . . . 2 |  | RURAL . . | . 2 |  |  |  |  |
|  | ID CODE |  | ID CODE |  |  | YEARS | $\begin{gathered} \hline \text { DISTRIC } \\ \mathrm{T} \end{gathered}$ | U/R |  | CASH | $\begin{gathered} \text { IN- } \\ \text { KIND } \end{gathered}$ |  |


| 01 |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1. <br> TYPE OF ASSET OR SOURCE OF INCOME |  | 2. <br> What is the current value of the .[ITEM]. that the household owns? <br> RUPEES | 3. <br> What was the value of the ..[ITEM].. a year ago? |
| :---: | :---: | :---: | :---: |
| ITEM | CODE |  | RUPEES |

## 4.

How much has the household
received from ..[ITEM].. in the received from .. [ITEM]... in dividends, profit, payments, etc.)

| Cash/Current/Saving account | 101 |  |  |
| :--- | :---: | :---: | :---: |
| Fixed deposit | 102 |  |  |
| Shares, stocks, treasury bills | 103 |  |  |
| Employee Provident Fund/Citizen Investment Fund | 104 |  |  |
| Internal Pension (Domestic) | 105 |  |  |
| External Pension (Foreign) | 106 |  |  |
| Commission fee, royalties, etc. | 107 |  |  |
| Other |  |  |  |


|  |
| :--- |
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|  |

1. Are any children under 15 years of age away from this household? Yes..1

No...2 $\rightarrow$ NEXT SECTION $\square$

|  | 2. | 3. |  | 4. | 5. | 6. |  | 7. |  | 8. |  | 9. 10. |  | 11. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CHILD'S NAME | RECORD THE ID |  | What is the sex of | What is the relation of .. [NAME]. . to the household head? | What |  | What |  | Where has |  | What does . . [NAME]. . primarily do there? | What work does . . [NAME].. primarily do there? |  |
|  |  | CODE OF |  |  |  | was/ |  | was/i |  | gone when he/she left? |  |  |  | Did your household receive any |
|  |  | . . [NAME' | ] . |  |  | the |  | the |  |  |  |  |  |  |
|  | LIST ALL THE | PARENTS FROM THE ROSTER. IF IT IS |  | $\begin{aligned} & \text {. [ [NAME] } \\ & \ldots ? \end{aligned}$ |  | of |  | highe |  |  |  | money or |  |  |
|  | CHILDREN |  |  | . . [N |  | E]. | level | of | Was it then |  | goods from |  |  |  |
| H | UNDER 15 | ROSTER. IF IT IS NOT ON ROSTER, |  |  |  | .? |  | educa |  |  | ion |  | STUDY . . . . . . 2 ( $\rightarrow$ NEXT | SPECIFY THE | ```~. [NAME]..``` |
| H I | YEARS OF AGE | CODE AS FOLLOWING. |  |  | $\begin{aligned} & \text { MALE } 1 \\ & \text { FEMALE2 } \end{aligned}$ | $\begin{aligned} & \text { SON/DAUGHTER } 1 \\ & \text { STEP-SON/ } \end{aligned}$ |  |  | that |  | an urban or rural area? |  |  | WORK DONE AND |  |
| L | ABSENT FROM |  |  |  |  |  |  | . . [N | IE ] . | . [NAME'S]. |  |  |  |  |  |  |
| D | THE HOUSEHOLD | FOLLOWING. |  | DAUGHTER .. 2 <br> GRANDCHILD . 3 <br> BROTHER/SISTER |  | $\begin{aligned} & \text { WRITE THE } \\ & \text { AGE OF } \end{aligned}$ |  |  |  | URBAN . . . . 1 |  | PERSON) <br> LIVE WITH | APPROPRIATE <br> NSCO CODE IN <br> CASE OF 'OTHER' | - employer during the past 12 months? |  |
|  |  |  |  | compl |  |  |  | ted |  |  |  |  |  |  |  |  |  |  |
| N |  | ALIVE. . . . . . . . . 97 |  |  |  | NAME | HEN | ? |  | RURAL . . |  | RELATIVES . 3 |  |  |  |
| U |  | DECEASED........ 98 <br> UNKNOWN . . . . . . . . 99 |  |  |  | . . . . . . . . . 4 | HE/S |  |  |  |  |  | $(\rightarrow$ NEXT |  |  |
| M |  |  |  |  | NEPHEW/NIECE 5 | LEFT | HE | WRITE | THE | IF PLACE |  | PERSON) | RAG PICKING . 916 |  |  |
| B E R |  |  |  |  | OTHER | HOME | ND | EDUCA | ION | UNKNOWN, |  | LEAVE WITH | DOMESTIC WORK913 | INTERVIEWER |  |
|  |  |  |  |  |  | WRIT | THE | NAME | WHEN | IN DISTR |  | $(\rightarrow$ NEXT | WORK IN MINES711 | CHECK THIS |  |
|  |  |  |  |  |  | AGE |  | HE/S |  | COLUMN |  | PERSON) | WORK IN CARPET | WITH |  |
|  |  |  |  |  |  | COMP |  | LEFT | HE |  |  | DON' T KNOW 5 | FACTORY . . . 743 | SECTION 14 |  |
|  |  |  |  |  |  | YEAR |  | HOME | AND |  |  | $(\rightarrow$ NEXT | BONDED LABOUR996 | PART B |  |
|  |  |  |  |  |  |  |  | OF NO |  |  |  | PERSON) | AGRI. LABOUR 921 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | OTHER . . . | YES . . . . . 1 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | DON'T KNOW . 009 | NO . . . . . . 2 |  |
|  |  | $\begin{aligned} & \text { FATHER'S } \\ & \text { ID CODE } \end{aligned}$ | $\begin{gathered} \hline \text { MOTHER'S } \\ \text { ID CODE } \\ \hline \end{gathered}$ |  |  | THEN | NOW | THEN | NOW | DISTRICT | U/R |  |  |  |  |


| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| I would like to ask your opinion of your family's standard of living. | It was less than adequate for your family's needs . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1 It was just adequate for your family's needs It was more than adequate for your family's needs . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 3 Not applicable |
| :---: | :---: |
| 1. Concerning your family's food consumption over the past one month, which of the following is true? |  |
| 2. Concerning your family's housing, which of the following is true? |  |
| 3. Concerning your family's clothing, which of the following is true? |  |
| 4. Concerning the health care your family gets, which of the following is true? |  |
| 5. Concerning your children's schooling, which of the following is true? |  |
| 6. Concerning your family's total income over the past one month, which of the following is true? |  |

7. IF THE ANSWER TO Q. 1 IS "1", ASK:

Do you consider that you, or any member of your family eats too little food to live a healthy and active live? YES... 1


| Now, I would like to ask you to rate the government services/facilities that your household uses. |  |
| :---: | :---: |
| 8. How do you take the health services consuming by your household? |  |
| 9. How do you take the education services consuming by your household? |  |
| 10. How do you take the drinking water services consuming by your household? |  |
| 11. How do you take the electricity services consuming by your household? |  |
| 12. How do you take the road facilities consuming by your household? |  |
| 13. How do you take the postal services consuming by your household? |  |
| 14. How do you take the telephone services consuming by your household? |  |




|  | HOUSEHOLD COMPOSITION IN 1996 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6. | 7. | 8. |  |  |
| 1 | NAME | SEX | RELATIONSHIP TO THE HEAD OF THE HOUSEHOLD IN 1996 |  | $\begin{gathered} \text { AGE IN } \\ 1996 \end{gathered}$ |
|  |  |  | HEAD |  |  |
| C |  |  | HUSBAND/WIFE |  |  |
| D |  |  | SON/DAUGHTER | 3 |  |
| E |  |  | GRANDCHILD | 4 |  |
|  |  |  | FATHER/MOTHER | 5 |  |
|  |  |  | BROTHER/SISTER | 6 |  |
| N |  |  | NEPHEW/NIECE | 7 |  |
|  |  |  | SON/DAUGHTER-IN-LAW | 8 |  |
| 1 |  |  | BROTHER/SISTER-IN-LAW | 9 |  |
| 9 |  |  | FATHER/MOTHER-IN-LAW | 10 |  |
| 9 |  |  | OTHER FAMILY RELATIVE | 11 |  |
| 6 |  |  | SERVANT/SERVANT'S RELATIVE | 12 |  |
|  |  | MALE | 1 TENANT/TENANT'S RELATIVE | 13 |  |
|  |  | FEMALE | 2 OTHER PERSON NON RELATED | 14 | YEARS |



| 01 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 02 |  |  |  |  |
| 03 |  |  |  |  |
| 04 |  |  |  |  |
| 05 |  |  |  |  |
| 06 |  |  |  |  |
| 07 |  |  |  |  |
| 08 |  |  |  |  |
| 09 |  |  |  |  |
| 10 |  |  |  |  |


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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |



## LIST OF CODES

## ANNEX 1

NSIC CODES

01 AGRICULTURE AND RELATED SERVICE ACTIVITIES
02 FORESTRY, LOGGING AND RELATED SERVICE ACTIVITIES
05 FISHING, OPERATION OF FISH HATCHERIES AND FISH FARMS; SERVICE ACTIVITIES INCIDENTAL TO FISHING
10 MINING OF COAL AND LIGNITE; EXTRACTION OF PEAT
11 EXTRACTION OF CRUDE PETROLIUM AND NATURAL GAS; SERVICE ACTIVITIES INCIDENTAL TO OIL AND GAS EXTRACTION EXCLUDING SURVEYING
MINING OF URANIUM AND THORIUM ORES
MINING OF METAL ORES
OTHER MINING AND QUARRYING
MANUFACTURE OF FOOD PRODUCTS AND BEVERAGES
MANUFACTURE OF TOBACCO PRODUCTS
MANUFACTURE OF TEXTILES
MANUFACTURE OF WEARING APPREL; DRESSING AND DYEING OF FUR
TANNING AND DRESSING OF LEATHER; MANUFACTURE OF LUGGAGE, HANDBAGS, SADDLERY AND HARNESS
20 MANUFACTURE OF WOOD AND OF PRODUCTS OF WOOD AND CORK, EXCEPT FURNITURE; MANUFACTURE OF ARTICLES OF STRAW AND PLAITING MATERIALS MANUFACTURE OF PAPER AND PAPER PRODUCTS PUBLISHING, PRINTING AND REPRODUCTION OF RECORDED MEDIA MANUFACTURE OF COKE, REFINED PETROLIUM PRODUCTS AND NUCLEAR FUEL MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS MANUFACTURE OF RUBBER AND PLASICS PRODUCTS MANUFACTURE OF OTHER NON-METALIC MINARAL PRODUCTS MANUFACTURE OF BASIC METALS

MANUFACTURE OF FABRICATED METAL PRODUCTS, EXCEPT MACHINERY AND EQUIPMENT
MANUFACTURE OF MACHINERY AND EQUIPMENT N.E.C
MANUFACTURE OF OFFICE, ACCOUNTING AND COMPUTING MACHINERY
MANUFACTURE OF ELECTRICAL MACHINERY AND APPARATUS N.E.C. MANUFACTURE OF RADIO, TV AND COMMUNICATION EQUIPMENT AND APPARATUS MANUFACTURE OF MEDICAL, PRECISION AND OPTICAL INSTRUMENTS, WATCHES AND CLOCKS
MANUFACTURE OF MOTOR VEHICLES; TRAILERS AND SEMI-TRAILERS MANUFACTURE OF OTHER TRANSPORT EQUIPMENT

MANUFACTURE OF FURNITURE; MANUFACTURING N.E.C.

37 RECYCLING
40 ELECTRICITY AND GAS SUPPLY
41 COLLECTIONS, PURIFICATION AND DISTRIBUTION OF WATER
45 CONSTRUCTION
50 SALE, MAINTENANCE AND REPAIR OF MOTOR VEHICLES AND MOTORCYCLES; RETAIL SALE OF AUTOMOTIVE FUEL
51 WHOLESALE TRADE AND COMMISSION TRADE, EXCEPT OF MOTOR VEHICLES AND MOTORCYCLES
52 RETAIL TRADE, EXCEPT OF MOTOR VEHICLES AND MOTORCYCLES; REPAIR OF PERSONAL AND HOUSEHOLD GOODS

55 HOTELS AND RESTAURANTS
60 LAND TRANSPORT
61 WATER TRANSPORI
62 AIR TRANSPORT
63 SUPPORTING AND AUXILIARY TRANSPORT ACTIVITIES; ACTIVITIES OF TRAVEL AGENCIES
64 POST AND TELECOMMUNICATIONS
65 FINANCIAL INTERMEDIATION, EXCEPT INSURANCE AND PENSION FUNDING
66 INSURANCE AND PENSION FUNDING, EXCEPT COMPULSORY SOCIAL SECURITY
67 ACTIVITIES AUXILIARY TO FINANCIAL INTERMEDIATION
70 REAL ESTATE ACTIVITIES
71 RENTING OF MACHINERY AND EQUIPMENT WITHOUT OPERATOR AND OF PERSONAL AND HOUSEHOLD GOODS
COMPUTER AND RELATED ACTIVITIES
RESEARCHES AND DEVELOPMENT
OTHER BUSINESS ACTIVITIES
PUBLIC ADMINISTRATION AND DEFENCE; COMPULSORY SOCIAL SECURITY
EDUCATION
HEALTHS AND SOCIAL WORK
SEWAGE AND REFUSE DISPOSAL, SANITATION AND SIMILAR ACTIVITIES
ACTIVITIES OF MEMBERSHIP ORGANIZATIONS N.E.C.
RECREATIONAL, CULTURAL AND SPORTING ACTIVITIES
OTHER SERVICE ACTIVITIES
95 PRIVATE HOUSEHOLDS WITH EMPLOYED PERSONS
99 EXTRA-TERRITORIAL ORGANIZATION AND BODIES

011 ARMED FORCES
111 LEGISLATORS
112 GOVERNMENT OFFICIALS
114 OFFICIALS OF SPECIAL INTEREST ORGANIZATIONS 121 DIRECTORS AND CHIEF EXECUTIVES
122 PRODUCTION AND OPERATIONS DEPARTMENT MANAGERS
123 OTHER DEPARTMENT MANAGERS
131 GENERAL MANAGERS/MANAGING PROPRIETORS
211 PHYSICISTS, CHEMISTS AND RELATED PHYSICISTS, C
PROFESSIONALS
212 MATHEMATICIANS, STATISTICIANS AND RELATED PROFESSIONALS
213 COMPUTING PROFESSIONALS
214 ARCHITECTS, ENGINEERS AND RELATED PROFESSIONALS
221 LIFE SCIENCE PROFESSIONALS
222 HEALTH PROFESSIONALS, EXCEPT NURSING
223 NURSING AND MIDWIFERY PROFESSIONALS
231 COLLEGE, UNIVERSITY AND HIGHER EDUCATION TEACHING PROFESSIONALS
232 SECONDARY EDUCATION TEACHING PROFESSIONALS
233 PRIMARY AND PRE-PRIMARY EDUCATION TEACHING PROFESSIONALS
234 SPECIAL EDUCATION TEACHING PROFESSIONALS
235 OTHER TEACHING PROFESSIONALS
241 BUSINESS PROFESSIONALS
242 LEGAL PROFESSIONALS
243 ARCHIVISTS, LIBRARIANS AND RELATED INFORMATION PROFESSIONALS
244 SOCIAL SCIENCE AND RELATED PROFESSIONALS 245 WRITERS AND CREATIVE OR PERFORMING ARTISTS
246 RELIGIOUS PROFESSIONALS
311 PHYSICAL AND ENGINEERING SCIENCE TECHNICIANS
312 COMPUTER ASSOCIATE PROFESSIONALS
313 OPTICAL AND ELECTRONIC EQUIPMENT OPERATORS
314 AIRCRAFT CONTROLLERS AND TECHNICIANS
315 SAFETY AND QUALITY INSPECTORS
321 LIFE SCIENCE TECHNICIANS AND RELATED ASSOCIATE PROFESSIONALS
322 MODERN HEALTH ASSOCIATE PROFESSIONAL, EXCEPT MODERN
NURSING
323 NURSING AND MIDWIFERY ASSOCIATE PROFESSIONALS
324 TRADITIONAL MEDICINE PRACTITIONERS AND FAITH HEALERS
331 PRIMARY EDUCATION TEACHING ASSOCIATE PROFESSIONALS
332 PRE-PRIMARY EDUCATION TEACHING ASSOCIATE PROFESSIONALS
333 SPECIAL EDUCATION TEACHING ASSOCIATE PROFESSIONALS
334 OTHER TEACHING ASSOCIATE PROFESSIONALS 341 FINANCE AND SALES ASSOCIATE PROFESSIONALS 342 BUSINESS SERVICES AGENT AND TRADE BROKERS 343 ADMINISTRATIVE ASSOCIATE PROFESSIONALS

CUSTOMS, TAX AND RELATED GOVERNMENT ASSOCIATE PROFESSIONALS
345 POLICE INSPECTORS AND DETECTIVES
346 SOCIAL WORK ASSOCIATE PROFESSIONALS
347 ARTISTIC, ENTERTAINMENT AND SOPRTS ASSOCIATE PROFESSIONALS
348 RELIGIOUS ASSOCIATE PROFESSIONALS
411 SECRETARIES AND KEYBOARD-OPERATING SECRETARIES AND KE
CLERKS/ASSISTANTS
412 NUMERICAL CLERKS/OFFICE ASSISTANTS
413 MATERIAL-RECORDING AND TRANSPORT CLERKS/OFFICE ASSISTANTS
414 LIBRARY, MAIL AND RELATED CLERKS/OFFICE ASSISTANTS
419 OTHER OFFICE CLERKS/ASSISTANTS
421 CASHIERS, TELLERS AND RELATED CLERKS/OFFICE ASSISTANTS
422 CLIENT INFORMATION CLERKS/OFFICE ASSISTANTS
511 TRAVEL ATTENDANTS AND RELATED WORKERS
512 HOUSEKEEPING AND RESTAURANT SERVICES WORKERS
513 PERSONAL CARE AND RELATED WORKERS
514 OTHER PROFESSIONAL SERVICES WORKERS
515 ASTROLOGERS, FORTUNE-TELLERS AND RELATED WORKERS
516 PROTECTIVE SERVICE WORKERS
521 FASHION AND OTHER MODELS
522 SHOP SALESPERSONS AND DEMONSTRATOTRS
523 STALL AND MARKET SALESPERSONS
611 MARKET-ORIENTED GARDENERS AND CROP GROWERS
612 MARKET-ORIENTED ANIMAL PRODUCERS AND RELATED WORKERS
613 MARKET-ORIENTED CROP AND ANIMAL PRODUCERS
614 FORESTRY AND RELATED WORKERS
615 FISHERY WORKERS
621 SUBSISTENCE AGRICULTURAL AND FISHERY WORKERS
711 MINERS, SHOFTIRERS, STONE CUTTERS AND CARVERS
712 BUILDING FRAME AND RELATED TRADES WORKERS
713 BUILDING FINISHERS AND RELATED TRADES WORKERS
714 PAINTERS, BUILDING STRUCTURE CLEANERS AND PAINTERS, BUILDING STRU
RELATED TRADES WORKERS
721 METAL MOULDERS, WELDERS, SHEET-METAL WORKERS, METAL MOULDERS, WELDERS,
STRUCTURAL-METAL PREPARER
722 BLACKSMITHS, TOOL-MAKERS AND RELATED TRADES WORKERS
723 MACHINERY MECHANICS AND FITTERS
724 ELECTRICAL AND ELECTRONIC EQUIPMENT MECHANICS AND FITTERS
731 PRECISION WORKERS IN METAL AND RELATED MATERIALS
732 POTTERS, GLASS-MAKERS AND RELATED TRADES WORKERS
733 HANDICRAFT WORKERS IN WOOD, TEXTILE, LEATHER AND RELATED MATERIALS
734 PRINTING AND RELATED TRADES WORKERS
741 FOOD PROCESSING AND RELATED TRADES WORKERS

829 OTHER MACHINE OPERATORS AND ASSEMBLERS
831 LOCOMOTIVE-ENGINE DRIVERS AND RELATED WORKE 832 MOTOR VEHICLE DRIVERS
833 AGRICULTURAL AND OTHER MOBILE-PLANT OPERATORS 911 STREET VENDORS AND RELATED WORKERS
912 SHOE CLEANING AND OTHER STREET SERVICES ELEMENTARY OCCUPATIONS
913 DOMESTIC AND RELATED HELPERS, CLEANERS AND LAUNDERERS
914 BUILDING CARETAKERS, WINDOWS AND RELATED CLEANERS
915 MESSENGERS, PORTERS, DOORKEEPERS AND RELATED WORKERS
916 GARBAGE COLLECTORS AND RELATED LABOURERS
921 AGRICULTURAL, FISHERY AND RELATED LABOURERS
931 MINING AND CONSTRUCTION LABOURERS
931 MINING AND CONSTRUCTION
933 TRANSPORT LABOURERS AND FREIGHT HANDITRS
997 HOUSEHOLD WORK
998 STUDENT
999 NOT WORKING

| ANNEX 3 <br> DISTRICT CODES |
| :---: |
| taplejung ........... 01 |
| PANChthar........... . 02 |
| ILAM................. . 03 |
| JHAPA |
| MORANG |
| SUNSARI.............. 06 |
| DHANKUTA............ 07 |
| tehrathum........... 08 |
| SANKHUWASABHA ....... 09 |
| BHOJPUR............. 10 |
| SOLUKHUMBU .......... . 11 |
| OKHALDHUNGA......... 12 |
| Khotang.............. 13 |
| UDAYAPUR............ . 14 |
| SAPtARI............. 15 |
| SIRAHA............... 16 |
| Dhanusha............ 17 |
| MAhottari............ 18 |
| SARLAhI.............. 19 |
| SINDHULI............. 20 |
| RAMECHHAP........... 21 |
| DOLAKHA............. . 22 |
| SINDHUPALCHOK....... 23 |
| KAVREPALANCHOK...... 24 |
| LALItPUR............ . 25 |
| BHAKTAPUR........... 26 |
| KAthmandu ........... . 27 |
| NUWAKOT............. . 28 |
| RASUWA.............. . 29 |
| DHADING . . . . . . . . . . . 30 |
| MAKWANPUR........... . 31 |
| RAUTAhat............ . 32 |
| BARA................. 33 |
| PARSA................ . 34 |
| ChItWAn.............. 35 |
| GORKHA............... 36 |
| LAMJUNG . . . . . . . . . . . . 37 |
| tanahun . . . . . . . . . . . 38 |

SYANGJA............. 39
KASKI . . . . . . . . . . . . . . 40
MANANG . . . . . . . . . . . . . . 41
muStang . . . . . . . . . . . . . . . 42
MYAGDI................. . 43
PARBAT................. . 44
BAGLung . . . . . . . . . . . . . 45
GULMI .................. . 46
PALPA................ . 47
NAWALPARASI . . . . . . . . . 48
RUPANDEHI ............ 49
KAPILBASTU . . . . . . . . . . 50
ARGHAKHANCHI ........ 51
PYUTHAN . . . . . . . . . . . . 52
ROLPA . . . . . . . . . . . . . . 53
RUKUM . . . . . . . . . . . . . . 54
SALYAN . . . . . . . . . . . . . 55
DANG . . . . . . . . . . . . . . . 56
BANKE . . . . . . . . . . . . . . 57
BARDIYA............. 58
SURKHET . . . . . . . . . . . 59
DAILEKH .............. 60
JAJARKOT . . . . . . . . . . . 61
DOLPA................ . 62
JUMLA . . . . . . . . . . . . . . . 63
KALIKOT ............. . 64
MUGU . . . . . . . . . . . . . . . . 65
HUMLA . . . . . . . . . . . . . . . 66
BAJURA............. . . 67
BAJHANG . . . . . . . . . . . . 68
ACHHAM . . . . . . . . . . . . . . 69
DOTI ................. 70
KAILALI ............. . 71
KANCHANPUR.......... . 72
DANDHELDHURA........ 73
BAITADI............. 74
DARCHULA............ . 75
INDIA . . . . . . . . . . . . . . 81
BHUTAN . . . . . . . . . . . . . 82
CHINA............... . . 83

BANGLADESH . . . . . . . . . 84
hong kong ........... 85
MALAYASIA . . . . . . . . . . 86
JAPAN . . . . . . . . . . . . . . 87
SAUDI ARABIA........ 88
QATAR . . . . . . . . . . . . . . 89
UNITED ARAB EMIRATES 90
UNITED KINGDOM...... 91 UNITED STATES OF AMERICA

OTHER COUNTRY ......... . . . . 93
ANNEX 4
ETHNICITY CODES
CHHETRI . . . . . . . . . . . . 01
BRAHMAN (HILL) ...... 02
MAGAR . . . . . . . . . . . . . . . 03
THARU . . . . . . . . . . . . . . 04
TAMANG . . . . . . . . . . . . . 05
NEWAR . . . . . . . . . . . . . . . 06
MUSLIM . . . . . . . . . . . . . 07
KAMI . . . . . . . . . . . . . . . . 08
YADAV ................. 09
RAI . . . . . . . . . . . . . . . . 10
GURUNG . . . . . . . . . . . . . . 11
DAMAIN/DHOLI . . . . . . . . 12
LIMBU . . . . . . . . . . . . . . . 13
THAKURI .............. 14
SARKI . . . . . . . . . . . . . . 15
TELI ................. . 16
CHAMAR/HARIJAN/RAM . . 17
KOIRI . . . . . . . . . . . . . 18
KURMI .................. 19
SANYASI . . . . . . . . . . . . . 20
DHANUK . . . . . . . . . . . . . 21
MUSAHAR . . . . . . . . . . . . 22
DUSADH/PASWAN/PASI . . 23
SHERPA . . . . . . . . . . . . . 24
SONAR . . . . . . . . . . . . . . 25
KEWAT .................. 26
BRAHMAN (TARAI) ..... 27

BANIYA ............... 28
GHARTI/BHUJEL . . . . . . . 29
MALLAH . . . . . . . . . . . . . 30
KALWAR . . . . . . . . . . . . . 31
KUMAL . . . . . . . . . . . . . . 32
HAJAM/THAKUR . . . . . . . . 33
KANU . . . . . . . . . . . . . . . . 34
RAJBANSI . . . . . . . . . . . 35
SUNUWAR . . . . . . . . . . . . 36
SUDHI . . . . . . . . . . . . . . 37
LOHAR . . . . . . . . . . . . . . . 38
TATMA . . . . . . . . . . . . . . . 39
KHATWE ............... . 40
DHOBI . . . . . . . . . . . . . . . 41
MAJHI ................. 42
NUNIYA . . . . . . . . . . . . . 43
KUMHAR . . . . . . . . . . . . . 44
DANUWAR . . . . . . . . . . . . 45
CHEPANG/PRAJA . . . . . . . 46
HALUWAI .............. . 47
RAJPUT . . . . . . . . . . . . . 48
KAYASTHA ............. 49
BADHAE . . . . . . . . . . . . . 50
MARWADI . . . . . . . . . . . . 51
SANTHAL/SATAR . . . . . . 52
DHAGAR/JHAGAR . . . . . . . 53
BANTAR . . . . . . . . . . . . . 54
BARAE . . . . . . . . . . . . . . . 55
KAHAR . . . . . . . . . . . . . . 56
GANGAI . . . . . . . . . . . . . 57
LODHA . . . . . . . . . . . . . . 58
RAJBHAR . . . . . . . . . . . . . 59
THAMI . . . . . . . . . . . . . . . 60
DHIMAL . . . . . . . . . . . . . 61
BHOTE . . . . . . . . . . . . . . . 62
BING/BINDA . . . . . . . . . 63
BHEDIYAR/GADERI . . . . . 64
NURANG . . . . . . . . . . . . . . 65
YAKKHA . . . . . . . . . . . . . 66
DARAI . . . . . . . . . . . . . . 67

TAJPURIYA ............ 68
THAKALI
CHIDIMAR70
PAHARI ..... 71
MALI ..... 72
BANGALI .....  73
CHHANTAL ..... 74
DOM .....  75
KAMAR ..... 76
BOTE .....  77
RAHMU / BARAMU .....  78
GAINE ..... 79
JIREL ..... 80
ADIBASI/JANAJAT ..... 81
82
CHURAUTE ..... 83
BADI ..... 84
ECHE .....  85
LEPCHA ..... 86
HALKHOR ..... 87
PUNJABI/SIKH ..... 88
KISAN ..... 8991
HAYU ..... 92
KOCHE ..... 93
DHUNIA ..... 94
WALUNG ..... 95
JAINE ..... 96
97NODA
RAUTE ..... 98
YEHLMO ..... 99
PATHARKATA/KUSWADIYA 10KUSUNDA . . . . . . . . . . . . 10
OTHER CASTE ..... 102

| ANNEX 5 <br> LANGUAGE CODES |
| :---: |
| NEPALI |
| MAIthili ............. . 02 |
| BHOJPURI............ 03 |
| tharu (DAGAURA/RANA) 04 |
| tamang |
| NEWAR |
| MAGAR . . . . . . . . . . . . . . 07 |
| AWADhi . . . . . . . . . . . . 08 |
| BANTAWA . . . . . . . . . . . 09 |
| GURUNG . . . . . . . . . . . . . 10 |
| LImbu . . . . . . . . . . . . . 11 |
| BAJJIKA . . . . . . . . . . . 12 |
| URDU . . . . . . . . . . . . . . 13 |
| RAJBANSI . . . . . . . . . . . 14 |
| Sherpa . . . . . . . . . . . . . 15 |
| Hindi................ . 16 |
| Chamling . . . . . . . . . . . 17 |
| SAnthali ............ . 18 |
| Chepang . . . . . . . . . . . . 19 |
| DANUWAR . . . . . . . . . . . 20 |
| Jhangad /Dhangad . . . . 21 |
| SUNUWAR . . . . . . . . . . . . 22 |
| BANGLA . . . . . . . . . . . . 23 |
| MARWADI/RAJASTHANI . . 24 |
| MAJHI ............... . 25 |
| Other Language ...... 26 |
| ANNEX 6 |
| religion codes |
| hindu . . . . . . . . . . . . . 01 |
| BOUDDHA . . . . . . . . . . . . 02 |
| ISLAM . . . . . . . . . . . . . . 03 |
| Kirant . . . . . . . . . . . . . 04 |
| Jain . . . . . . . . . . . . . . 05 |
| Christian ........... 06 |
| Shikh . . . . . . . . . . . . . 07 |
| BAHAI ............... . 08 |
| OTHER RELIGION...... 0 |

## ANNEX 9

 OUANTITY CODESKILOGRAM.............. . 01
GRAM.................... . 02
MAUND . . . . . . . . . . . . . . . . 03
LItre ................... . . . 04
MURI ..................... . . 05
PATHI ................... 06
MANA . . . . . . . . . . . . . . . . 07
KURUWA ................. . . 08
NUMBER/PIECES ........ 09
DOZEN .................. . 10

## AnNex 10

 CROP CODES
## CEREALS

EARLY PADDY ........... 01
MAIN PADDY ............ 02
UPLAND PADDY .......... 03
WHEAT ................... 04
WINTER/SPRING MAIZE. 05
SUMMER MAIZE ......... 06
MILLET .................. 07
BARLEY .................. . 08
BUCKWheat ............. 09
OTHER CEREALS ........ 10
pULSES AND LEGUMES:
SOYBEAN ................ . 11
BLACK GRAM........... 12
RED GRAM............... 13
GRASS PEA............. 14
Lentil .................. . 15
HORSE GRAM ............ 16
PEA..................... 17
GREEN GRAM............ 18
COARSE GRAM.......... 19
COW PEA................ 20

| OTHER LEGUMES ....... 21 | LEMON . . . . . . . . . . . . . 47 |
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| TUBER AND BULB CROPS: | SWEET LIME .......... 49 |
| WINTER POTATO . . . . . 22 | OTHER CITRUS ........ 50 |
| SUMMER POTATO ....... 23 |  |
| SWEET POTATO ........ 24 | NON-CITRUS FRUITS: |
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| OTHER TUBERS ........ 26 | BANANA . . . . . . . . . . . . 52 |
|  | GUAVA . . . . . . . . . . . . . 53 |
| OILSEED CROPS: | JACK FRUIT . . . . . . . . 54 |
| MUSTARD . . . . . . . . . . . 27 | PINEAPPLE . . . . . . . . . 55 |
| GROUND NUT . . . . . . . . 28 | LICHEE . . . . . . . . . . . . 56 |
| LINSEED . . . . . . . . . . . 29 | PEAR . . . . . . . . . . . . . 57 |
| SESAME . . . . . . . . . . . 30 | APPLE . . . . . . . . . . . . 58 |
| OTHER OILSEED . . . . . . 31 | PLUM . . . . . . . . . . . . . 59 |
|  | PAPAYA . . . . . . . . . . . 60 |
| CASH CROPS: | POMEGRANATE . . . . . . . 61 |
| SUGARCANE . . . . . . . . . 32 | OTHER FRUIT . . . . . . . 62 |
| JUTE . . . . . . . . . . . . . . 33 |  |
| TOBACCO . . . . . . . . . . 34 | OTHER: |
| OTHER (INCLUDING COTTON) | TEA . . . . . . . . . . . . . . 63 |
| . . . . . . . . . . . . . . . . . 35 | THATCH . . . . . . . . . . . 64 |
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| TURMERIC . . . . . . . . . . 40 |  |
| CARDAMOM . . . . . . . . . . 41 |  |
| CORIANDER SEED . . . . . 42 |  |
| OTHER SPICES ........ 43 |  |
| VEGETABLES: |  |
| WINTER VEGETABLES . . 44 |  |
| SUMMER VEGETABLES . . 45 |  |
| CITRUS FRUITS: |  |
| ORANGE . . . . . . . . . . . . 46 |  |


[^0]:    9. TOTAL EXPENDITURE ON CASUAL WORKERS: (IF NOTHING WRITE ZERO
