## household questionnaire




Type: $\mathrm{V}=$ Visit $\mathrm{T}=$ Telephone - Mark with x . Date: $\mathrm{M}=$ Month, $\mathrm{D}=$ Day. Time: $\mathrm{h}=$ hour, $\mathrm{m}=$ minute. With = Give person number of the person the appointment was made with

| No | Appointment made |  |  |  |  |  | Appointment time |  |  |  |  |  |  |  | Purpose of appointment | Outcome of appointment | Comment | Interviewer Signature |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | D | D | M | M | With |  | D | D | M | M | h | h | m | m |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  | $\checkmark$ |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  | , |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  | , |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  | , |  |  |  |  |  |  |  |  |  |

1 HOUSEHOLD COMPOSITION AND PARTICULARS OF EACH PERSON IN THE HOUSEHOLD
 forget to include babies, the bedridden and the elderly persons. By household I mean all persons who live together and provide themselves jointly with food or other essentials for living, or a single person living alone. Do not include persons in special dwellings, like boarding schools.





| 1.18 | PAYMENTS IN THE PAST 12 MONTHS <br> Read out: I am now going to ask you about payments for purchases of semi-durable and durable items and installments the household may have had in the 12 past months. Please give me the total value of the item and the total amount of installments. If an installment covers more than one item, please give all the items and the value of each. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Day     <br>      <br> $d$ $d$ $m$ $m$  |  |  |  | Item |  |  | Total value of item | Total amount of installments in the past 12 months | Total value of items included in the installment | Total number of items | For this household?Y N |  | For Office Use COICOP |  |  |  |  |  |  |  |
| 1.18.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.18.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $1.18 .3$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.18.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $1.18 .5$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $1.18 .6$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $1.18 .7$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.18 .8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.18.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.18.10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.18.11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.18.12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.18.13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.18.14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.18.15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.18.16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |




## HOUSEHOLD COMPOSITION CONTROL

To be asked in $2^{\text {nd }}-5^{\text {in }}$ week. Start from person no 1 and ask for all recorded persons. Don't forget to ask for persons with person numbers $5 x$, $8 x$ and $9 x$ PERSONS RECORDED IN Q1.1


| MODULE 2 Date ddmm |  |  |  | Starting time |  |  |  |  | No of household members present |  | No of non-household members present |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## 2 HEALTH

Ask individually of each person who is 15 years and above. For persons below 15 years, the main respondent may answer the questions. If a person or persons are not
available, the main respondent may answer the questions, except for Q2.1. If a proxy respondent, replace "you" in the question with the name of the household member asked for. Read out: Now I am going to ask each household member health-related questions








## DISABILITY

Ask individually of each person aged15 years or older in the household - the main respondent may answer for persons younger than 15 years and for persons not able to answer for themselves.
Read out: Now I am going to ask about disabilities experienced by you



## 3 EDUCATION

Ask for everyone in the household
Read out: Now I am going to ask you questions related to education for each member of the household




that ...... currently attends have the following
facilities/services?
1 = Running water
2 = Toilet facility
3 = Library
4 = Science laboratory with usable apparatus
$5=$ Computers that can be used by learners
s ..............
$6=$ Feeding scheme
e ..................................................

7 = Security guard at the gate
$8=$ Soccer or netball fields/tennis court, etc.

## Ask if "No" in Q3.7

What is the main reason why ...... is currently not attending school or any other education institution? 01 = TOO OLD/YOUNG
02 = HAS COMPLETED SCHOOL/EDUCATION
03 = SCHOOL/EDUCATION INSTITUTION IS TOO FAR AWAY ... 04 = DIFFICULTIES IN GETTING TO SCHOOL
$05=$ NO MONEY FOR FEES
.............................................
$06=\mathrm{HE} /$ SHE IS WORKING (AT HOME OR JOB)
07 = EdUCATION IS USELESS OR UNINTERESTING
$08=$ TOO MUCH VIOLENCE AT SCHOOL
$09=\mathrm{HE} / \mathrm{SHE}$ CANNOT PERFORM AT SCHOOL
$10=$ ILLNESS
11 = Pregnancy $\qquad$
$12=$ FAILED EXAMS
13 = GOT MARRIED
14 = FAMILY COMMITMENT (CHILD MINDING, ETC.)
15 = OTHER, specify $\qquad$


## 4 EMPLOYMENT

This part covers economic activities for persons aged 15 years and above


|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4.2 | In the past 12 months .... <br> Did you do more than one of these activities/jobs? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{No} \end{aligned}$ | $l_{1}^{1} 2$ | $\square$ <br> 2 <br> 2 | $-\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $=\left[\begin{array}{l} 1 \\ 2 \end{array}\right.$ | 1 <br> 2 <br> 2 | $\nabla_{1}$ | $\begin{array}{\|} \square \\ 1 \\ 2 \end{array}$ |  <br> $\square$ <br> 2 |  | $\left\lvert\, \begin{aligned} & 1 \\ & 2 \end{aligned}\right.$ |
| 4.3 | In the past 12 months .... <br> How many months in total did you do these activities? <br> 1 = The Whole Period <br> $2=9$ MONTHS OR MORE, BUT LESS THAN 12 MONTHS <br> $3=6$ MONTHS OR MORE, BUT LESS THAN 9 MONTHS <br> $4=3$ MONTHS OR MORE, BUT LESS THAN 6 MONTHS <br> 5 = LESS THAN 3 MONTHS <br> 6 = Don'T KNOW | 1 <br> 2 <br> 3 <br> 3 <br> 4 <br> 5 <br> 6 | $\square$ <br> 1 <br> 2 <br> 2 <br> 3 <br> 4 <br> 5 <br> 5 | $\square$ <br> 1 <br> $\square$ <br> 2 <br> 3 <br> $\square$ <br> 4 <br> 5 |  |  <br> $\square$ <br>  <br> 2 <br> 2 <br> 3 <br> 4 <br> 4 <br> 5 |  1 <br>  2 <br> 3  <br>  4 <br>  5 <br>  6 | $\square$  <br> $\square$ 1 <br> 2  <br>   <br>  3 <br> 4  <br>  5 <br> $\square$ 6 |  1 <br> $\square$ 2 <br>  3 <br>  4 <br>  5 <br>  6 |  |  1 <br> $\square$ 2 <br>  3 <br>  4 <br>  5 <br>  6 |
| 4.4 | In the past 12 months .... <br> What kind of work did you usually do in your main job/business? <br> If more than one, report on the one which has generated the most income. <br> Work includes all the activities mentioned earlier Record at least two words: Car sales person, Office cleaner, Vegetable farmer, Primary school teacher, etc |  |  |  |  |  |  |  |  |  |  |
| 4.5 | What are or were your main tasks or duties in this work? <br> Examples: Selling cars, Selling fruit, Repairing watches, Keeping accounts, Feeding and watering cattle, Teaching children |  |  |  |  |  |  |  |  |  |  |

## If Q4.1. = YES (i.e. running a business) $\rightarrow$ Go to Q4.8



|  |  | 1 | 2 | 3 | 4 | 5 | 6 |  | 8 | 9 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4.9 | In the last calendar week.... |  | Y N | Y N | Y N | Y N | Y N | Y | Y N | Y N | Y N |
| A | Did you work for a wage, salary, commission or any payment in kind (including paid domestic work), even if it was for only one hour? <br> Examples: a regular job, contract, casual or piece work for pay, work in exchange for food or housing, paid domestic work. |  |  |  |  | $\square$ |  |  |  |  |  |
| B | Did you run or do any kind of business, big or small, for yourself or with one or more partners, even if it was for only one hour? <br> Examples: Commercial farming, selling things, making things for sale, construction, repairing things, guarding cars, brewing beer, collecting wood or water for sale, hairdressing, crèche businesses, taxi or other transport business, having a legal or medical practice, performing in public, having a public phone shop, etc. |  |  |  |  |  |  |  |  |  |  |
| c | Did you help without being paid in any kind of business run by your household, even if it was for only one hour? <br> Examples: Commercial farming, help to sell things, make things for sale or exchange, doing the accounts, cleaning up for the business, etc. <br> If Yes to any part of Q 4.9 go to Q4.14, otherwise go to Q4.10. | , |  |  | $2$ |  |  |  | $\ldots$ |  |  |



$30$


VALUE OF SOME ITEMS ACQUIRED IN THE MONTH PRIOR TO THE SURVEY MONTH
Read out: I am now going to ask you about some items this household may have purchased, taken from own production, or received as gifts in the last month. Please tell me whether you acquired the item, and if "Yes", the Quantity, the Value and whether it was consumed or intended to be consumed by this household.
Give value in Rand. If an acquisition was shared with another household, include here only the part that was kept for this household.

|  | Item | Acquired <br> Y N |  | Quantity | Unit | Value for last month (Rand) | For this household? |  | For Office Use |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | N | Q | U |  |
| 01 | Mealie meal ..... |  |  |  |  |  |  |  |  |  |  |  |
| 02 | Cake flour .............................................................. |  |  |  |  |  |  |  |  |  |  |
| 03 | Bread flour |  |  |  |  |  |  |  |  |  |  |
| 04 | Rice .. |  |  |  |  |  |  |  |  |  |  |
| 05 | Samp .............................................................. |  |  |  |  |  |  |  |  |  |  |
| 06 | White bread |  |  |  |  |  |  |  |  |  |  |
| 07 | Brown bread . |  |  |  |  |  |  |  |  |  |  |
| 08 | Beef. |  |  |  |  |  |  |  |  |  |  |
| 09 | Mutton, lamb and goat ........................................ |  |  |  |  |  |  |  |  |  |  |
| 10 | Poultry . |  |  |  |  |  |  |  |  |  |  |
| 11 | Boerewors |  |  |  |  |  |  |  |  |  |  |
| 12 | Canned fish . |  |  |  |  |  |  |  |  |  |  |
| 13 | Margarine |  |  |  |  |  |  |  |  |  |  |
| 14 | Cooking and salad oils |  |  |  |  |  |  |  |  |  |  |
| 15 | Fresh milk . |  |  |  |  |  |  |  |  |  |  |
| 16 | Milk powder and whiteners ... |  |  |  |  |  |  |  |  |  |  |
| 17 | Buttermilk, Maas/Sour Milk .. |  |  |  |  |  |  |  |  |  |  |
| 18 | Eggs . |  |  |  |  |  |  |  |  |  |  |
| 19 | Fresh potatoes ......................................................... |  |  |  |  |  |  |  |  |  |  |









| 6 | WELFARE <br> Ask for everyone in the household Read out: Now I am going to ask you about social grants for each member in the household |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 6.1 A | Does $\qquad$ receive any of the following welfare grants? <br> Old Age Pension $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & 3=\text { DON'TKNOW } \end{aligned}$ | $\square$ <br> $\square$ <br> 2 <br> 3 | $\square$ <br>  <br> 2 <br> 2 | $\square$ <br> $\square$ <br> 2 <br> 2 |  | 1 $\square$ 2 3 |  <br>  <br>  <br> 2 <br> 3 | $\square$ <br> 1 <br> 2 <br> 3 |  <br> $\square$ <br> 2 <br> 3 | $\square$ <br> $\square$ <br> $\square$ <br> 2 |  <br> 1 <br> 2 <br> 3 |
| B | Disability Grant $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & 3=\text { DON'T KNOW } \end{aligned}$ | 1 <br> $-\quad 2$ <br> 3 | $\square$ <br>  <br> 2 <br> 3 | $\square$ $\square$ 2 3 | $\square$ <br>  <br> 2 <br> 3 | $\square$ $\square$ 2 3 |  <br> 1 <br> 2 <br> 3 |  <br> 1 <br> 2 <br> 3 | $\square$  <br>  1 <br> 2  <br> 3  | $\square$ <br> $\square$ <br> 2 <br> 3 | $\square$ <br> 1 <br> 2 <br> 3 |
| C | Child Support Grant (linked to caregiver) $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & 3=\text { DON'TKNOW } \end{aligned}$ <br> If any Yes to $C$ : <br> Which child/children is/are the recipient/s? | $\begin{array}{r} \square \\ \square \\ 2 \\ 3 \end{array}$ |  |  | $\square$1 <br> 2 <br> 3 | $\square$ $\square$ $\square$ 2 3 $\square$ $\square$ | $\square$ <br> 1 <br> 2 <br>  <br> $\square$$\square 1$ | $\begin{array}{\|} \square \\ 1 \\ 2 \\ 3 \end{array}$ | $\square$ <br> $\square$ <br> 2 <br> 3$\square 1$ | $\square$ <br> $\square$ <br> $\square$ <br> 3 | $\square$ 1 <br>  2 <br> 3  |
| D | Care Dependency Grant (linked to caregiver) $\begin{aligned} & 1=\text { YES } \\ & 2=\text { No } \\ & 3=\text { DON'T KNOW } \end{aligned}$ <br> If any Yes to $D$,: <br> Which child/children is/are the recipient/s? | $\begin{array}{r} \square \\ \square \\ 2 \\ 3 \end{array}$ |  |  | $\square$ 1 <br> 2  <br> $\square$ 3$\square 1$ | $\square$1 <br> $\square$ <br> $\square$ <br> 3$\square 1$ | $\square$ <br> 1 <br> 2 <br>  <br>  <br> 3$\square 1$ | $\square$ <br> $\square$ <br> 2 <br>  <br> 3$\square 1$ | $\square$ $\square$ 2 3 | $\square$ $\square$ $\square$ 2 3 | $\square$ <br>  <br> 2 <br> 3$\square 1$ |
| E | Foster Care Grant (linked to caregiver) $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & 3=\text { DON'T KNOW } \end{aligned}$ <br> If any Yes to E : <br> Which child/children is/are the recipient/s? | 1 <br> + <br> 2 <br> 3$\square \quad 1$ |  | $\square$ <br> 1 <br> 2 <br> 3$\square 1$ | $\square$ 1 <br> 2  <br>   <br> 3 $\square 1$ | 1 <br> $\square$ <br> 2 <br> 3$\square \quad 1$ | $\square$ <br> 1 <br> 2 <br> 3$\square 1$ |  |  |  | $\square$1 <br> 2 <br> 3$\square \quad 1$ |


|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6.1 F | $\begin{aligned} & \hline \text { Grant-in-Aid } \\ & 1=\text { YES } \\ & 2=\text { NO } \\ & 3=\text { DON'T KNOW } \end{aligned}$ | $\square$ <br> $\square$ <br> 2 <br> 3 |  <br>  <br>  <br>  <br> 2 <br> 3 | $\square$ <br> $\square$ <br>  <br> 2 <br> 3 | $\square$ <br> 1 <br> 2 <br> 3 | 1 <br> 2 <br> 3 | 1 <br> 2 <br> 3 |  |  |  |  <br> $\square$ <br>  <br> 2 <br> 3 |
| G | War Veteran's Grant $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & 3=\text { DON'T KNOW } \end{aligned}$ | 1 <br> 2 <br> 2 <br> 3 |  <br> 1 <br>  <br> 2 <br> 3 | $\square$ $\square$ 2 3 |  |  | $\square$ <br> 1 <br> 2 <br> 3 | $\square$ <br> $\square$ <br> 2 <br> 3 | $\square$  <br> $\square$ 1 <br> 2  <br> 3  |  <br> 1 <br> 2 <br> 3 | 1 + 2 3 |
| H | Other assistance from government $\begin{aligned} & 1=\text { YES, specify } \\ & 2=\text { No } \\ & 3=\text { DON'T KNOW } \end{aligned}$ |  |  1 <br>   <br> 2  <br> 3  | $\begin{array}{r} 1 \\ 2 \\ 3 \end{array}$ |  |  |  |  <br> 1 <br> 2 <br> 3 |  <br> 1 <br> 2 <br> 3 |  | $\begin{array}{r} 1 \\ 2 \\ 2 \\ 3 \\ \hline \end{array}$ |
| I | Any social relief, e.g. in cash, or food, blankets, etc? $\left.\begin{array}{l} \begin{array}{l} 1=\text { YES } \\ 2=\text { No } \\ 3 \end{array}=\text { Don'T KNOW } \end{array}\right\} \quad \rightarrow \text { Go to } Q 7.1$ | 1 <br> 2 <br> 3 |  | $\square$ $\square$ 2 3 | $\square$ 1 <br> 2  <br> 3  | $\square$ 1 <br> 2  <br> 3  | $\square$ 1 <br> 2  <br> 3  |  1 <br> 2  <br> 3  | $\square$ <br>  <br>  <br>  <br> 2 <br> 3 | $\square$1 <br> 2 <br> 3 | $\square$ $\square$ 2 3 |
| 6.2 | What kind of social relief does $\qquad$ receive? <br> 1 = Cash $\qquad$ <br> 2 = Food $\qquad$ <br> 3 = Blankets $\qquad$ <br> 4 = Other items, specify below $\qquad$ |  |  | Y N | 5 |  | $\square$ | 5 | $$ <br> 5 | $$ | $\mathrm{Y} \mathrm{~N}$ |
|  | 5 = DoN'T KNOW ................................................ | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |



INFORMATION REGARDING DWELLINGS AND SERVICES
The following questions cover information on dwellings and the services provided
dicate the type of main dwelling and other dwelling that the household occupies on this piece of land.
Mark only two dwellings, even if the household occupies more than two dwellings

01 = DWELLING ON A SEPARATE STAND OR YARD OR ON A FARM
$02=$ TRADITIONAL DWELLING, E.G HUT, RONDAVEL
$03=$ FLAT OR APARTMENT IN A BLOCK OF FLATS
04 = TOWN-, CLUSTER- OR SEMI-DETACHED house (Simplex, Duplex or Triplex)
$05=$ UNIT IN RETIREMENT VILLAGE
$06=$ Dwelling, Flat or Room in backyard
07 = INFORMAL DWELLING IN BACKYARD, E.G. SHACK
08 = INFORMAL DWELLING NOT IN BACKYARD, E.G. IN AN INFORMAL/SQUATTER SETTLEMENT OR ON A FARM

09 = Room, FLAtLet, a Larger dwelling, Servants QUARTERS OR GRANNY FLAT
$10=$ Caravan/TENT
11 = WORKERS' HOSTEL
$12=$ FAMILY UNIT (FORMERLY WORKERS' HOSTEL)
13 = OTHER, specify in the box below

7.2 What type of dwelling/dwellings did this household occupy before moving to the current one?

| Mark only two dwellings, even if the household occupied more than two dwellings | Main dwelling | Other dwelling |
| :---: | :---: | :---: |
| 01 = DWELLING ON A SEPARATE STAND OR YARD OR ON A FARM | 01 | 01 |
| 01 = DWELLING OR BRICK STRUCTURE ON A SEPARATE STAND OR YARD OR ON A FARM | 01 | 01 |
| 02 = TRADITIONAL DWELLING, E.G HUT, RONDAVEL | 02 | 02 |
| $03=$ FLAT OR APARTMENT IN A BLOCK OF FLATS | 03 | 03 |
| 04 = Town-, Cluster- or Semi-detached house (Simplex, Duplex or Triplex) | 04 | 04 |
| $05=$ UNIT IN RETIREMENT VILLAGE | 05 | 05 |
| $06=$ Dwelling, Flat or Room in backyard | 06 | 06 |
| 07 = INFORMAL DWELLING IN BACKYARD, E.G. SHACK | 07 | 07 |
| $08=$ INFORMAL DWELLING NOT IN BACKYARD, E.G. IN AN INFORMAL/SQUATTER SETTLEMENT OR ON A FARM | 08 | 08 |
| $09=$ Room, FLATLET, A LARGER DWELLING, SERVANTS QUARTERS OR GRANNY FLAT | 09 | 09 |
| $10=$ Caravan/Tent | 10 | 10 |
| 11 = WORKERS' HOSTEL | 11 | 11 |
| $12=$ FAMILY UNIT (FORMERLY WORKERS' HOSTEL) | 12 | 12 |
| $13=$ OTHER, specify in the box below | 13 | 13 |
| No other (second) dwelling was occupied before moving |  |  |





Ask only if the household does not use piped water (i.e. for response categories 03-1 in Q7.10)

### 7.11 Why is the household not using piped water in the dwelling or on-site as the main source of water for drinking and other purposes? <br> as

1 = No water system in the area $\qquad$
2 = Cannot afford connection

$3=$ Quality of water from taps not good
4 = Prefer the source the household uses
5 = Other, specify in the box below

## ite as

Ask only if water is not in dwelling, yard or site (i.e. for response categories 05-13 in Q7.10)
7.12 How far is the water source from the dwelling, yard or site? (200 metres is the length of two soccer fields)

1 = Less than 200 metres
2 = Between 201 to 500 metres
3 = Between 501 metres to 1 kilometre
$\qquad$ 3

4 = More than 1 kilometre
5 = Don'T KNOW
5
7.13 What was this household's main source of or access to water for drinking and for other use before the current one?

01 = PIPED (TAP) WATER IN DWELLING
Drinking Other
$02=$ PIPED (TAP) WATER ON-SITE OR IN YARD
$03=$ BOREHOLE ON-SITE
04 = RAIN-WATER TANK ON-SITE
$05=$ NeIGHBOUR'S TAP
$06=$ PUBLIC TAP
$07=$ WATER-CARRIER/TANKER
$08=$ BOREHOLE OFF-SITE/COMMUNAL
$09=$ FLOWING WATER/STREAM/RIVER
$10=$ StAGNANT WATER/DAM/POOL
$11=$ WELL
$12=$ SPRING
13 = OTHER, specify in the box below
13

14 = THE HOUSEHOLD HAS ALWAYS HAD THIS SOURCE/ THESE SOURCES OF WATER Go to Q7.15
$\square 01$ 01
02 02
03

- 07 - 0710

11
12
13

14

| 7.14 | How long ago did the household change to the current water source? |  |
| :---: | :---: | :---: |
|  | 1 = TWO YEARS OR LESS | 1 |
|  | 2 = More than Two Years, But Less than five Years | 2 |
|  | 3 = More than five years | 3 |
|  | 4 = DON'T KNOW | 4 |
| 7.15 | Is the water from this household's main source of drinking water ... |  |
|  | $1=$ Clear (has no colour/free from mud) $\qquad$ <br> 2 = Good in taste $\qquad$ <br> 3 = Free from bad smells $\qquad$ |  |
|  |  |  |
|  |  |  |
| 7.16 | Do household members treat the water used for drinking? |  |
|  | $\begin{aligned} & 1=\text { YES, ALWAYS } \\ & 2=\text { YES, SOMETIMES } \end{aligned}$ | 1 |
|  |  | 2 |
|  | 3 = No, never | 3 |
| 7.17 | Does this household have access to piped water from a local municipality or any other water scheme? |  |
|  | 1 = YES | 1 |
|  | $2=$ No $\quad \rightarrow$ Go to $Q 7.24$ | 2 |
| 7.18 | How do you rate the water services provided? |  |
|  | $1 \text { = Good }$ | 1 |
|  | $2=$ Average | $\bigcirc$ |
|  | 3 = Poor | 3 |
| 7.19 | Does the household pay for water? |  |
|  | $1=$ YES $\quad \rightarrow$ Go to $Q 7.21$ | 1 |
|  | $2=\mathrm{No}$ | 2 |

7.20

Why does the household not pay for water?
01 = Metering system is irregular
$02=$ No metering system is in place
$03=$ Billing system is irregular
$04=$ No billing system is in place
05 = Meter is broken $\qquad$
06 = Cannot afford to pay for water $\qquad$
07 = Unhappy with the level of service provided
08 = The government should provide all water for free
09 = Others do not pay for water $\qquad$
10 = The household only uses the free basic amount
11 = OTHER, specify
7.21 How often do you get interruptions in your piped water supply?

1 = DAILY
$2=$ WEEKLY
$3=$ MoNTHLY
$4=6$ MONTHLY
$5=$ YEARLY
6 = ALMOST NEVER

Ask if the toilet is not in the dwelling, otherwise go to Q7.26


| 7.25 | Is the toilet facility shared with other households? |  |
| :--- | :--- | :--- |
|  | $1=$ YES |  |
| $2=$ No | 1 <br>  | 2 |

Ask if answer to $Q 7.24$ is Bucket toilet. Otherwise go to Q7.27

| 7.26 | How frequently is it removed? <br> 1 = ONCE A WEEK OR MORE OFTEN <br> 2 = AbOUT ONCE A FORTNIGHT <br> 3 = AbOUT ONCE A MONTH <br> 4 = LESS OFTEN THAN ONCE A MONTH |  |
| :---: | :---: | :---: |
|  |  | 1 |
|  |  | 2 |
|  |  | 3 |
|  |  | 4 |

## Ask all household

| 7.27 | What type of toilet facility was available for this household before the current one? <br> Mark only one code <br> 1 = FLUSH TOILET WITH OFF-SITE DISPOSAL 11 12 <br> 2 = FLUSH TOILET WITH ON-SITE DISPOSAL (SEPTIC TANK) 21 $\square$ 22 <br> 3 = Chemical toilet <br> 4 = Pit latrine with Ventilation pipe <br> 5- = Pit LATRINe WITHOUT VENTILATION PIPE 52 <br> 6 = Bucket TOILET 62 <br> 7 = NoNE <br> $8=$ THE HOUSEHOLD HAS ALWAYS HAD THIS TOILET FACILITY $\square$ 90 <br> $\rightarrow$ Go to $Q 7.29$ |  |
| :---: | :---: | :---: |
| 7.28 | How long ago did the household change to the current toilet facility <br> 1 = Two YEARS OR LESS <br> 2 = MORE THAN TWO YEARS, BUT LESS THAN FIVE YEARS <br> 3 = More than five Years <br> 4 = Don'T KNOW | $\begin{array}{r} ? \\ 2 \\ 2 \\ 3 \\ 4 \end{array}$ |
| 7.29 | Do you have any street lighting where you live? $\begin{aligned} & 1=Y E S \\ & 2=N o \end{aligned}$ | 1 <br> 2 |



| 7.34 | What was the main source of energy/ fuel for this household for cooking, heating and lighting before the current one/s? <br> Mark only one code per column ```01 = ELECTRICITY FROM MAINS 02 = ELECTRICITY FROM GENERATOR 03 = GAS \(04=\) PARAFFIN \(05=\) WOOD 06 = CoAL 07 = CANDLES 08 = ANIMAL DUNG 09 = SolAR ENERGY 10 = OtнеR, specify 11 = NoNE 12 = THE HOUSEHOLD HAS ALWAYS HAD THIS SOURCE``` |  | Heating <br> $\square$ <br> 01 <br> $\square$ <br> 02 <br>  <br>  <br> $\square$ <br> 03 <br>  <br>  <br> 04 <br> 06 | Lighting <br> $\square$ <br> 01 <br> $\square$ <br> $\square$ <br> 02 <br> 03 <br> 0 |
| :---: | :---: | :---: | :---: | :---: |
|  | Ask for sources which have changed, i.e. where Q7.34 \# |  |  |  |
| 7.35 | How long ago did the household change to the current source/sources of energy? <br> 1 = Two YEARS OR LESS <br> 2 = More than two Years, but Less than five years <br> 3 = More than five YEars <br> 4 = Don'T KNOW |  | Heating <br> $\square$ <br> 1 <br>  <br> 2 <br> 3 <br> 3 <br> 4 | Lighting <br> $\quad 1$ <br> $\square$ <br>  |


7.38 $\quad$ How long ago did the household change to the current system of refuse or rubbish removal?

1 = TWO YEARS OR LESS
$2=$ More Than Two YEars, BUT LESS THAN FIVE YEARS
7.39 How does the household receive most of its mail/post?

1 = DeLIVERED TO THE DWELLING $\square$
2 = DELIVERED TO A POST BOX/PRIVATE BAG $\qquad$
3 = THROUGH A FRIEND OR NEIGHBOUR
4 = THROUGH A SHOP
$5=$ THROUGH A SCHOOL
$6=$ THROUGH A WORKPLACE
7 = THROUGH A TRIBAL/LOCAL AUTHORITY OFFICE
8 = DO NOT RECEIVE MAIL
9 = OTHER, specify below


| 7.42 | What means of transport are usually, or wo If more than one means of transport is used, <br> Facility | ould be choose th <br> Walking | sed by mem e one which is <br> TAXI | bers of this is usually us Bus (PUBLIC) | household ed for most of <br> Train | to get to the of the trip. Own <br> TRANSPORT | nearest of <br> Not <br> AVAILABLE | each of th <br> Other $\rightarrow$ | following facilities? <br> Specify |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Food market/Shop .................................... | 1 | 2 | 3 | 4 | 5 | 6 | $\square 7$ | , |
| B | (To) Public transport .................................. | 1 |  |  |  | 5 | 6 | 7 | , |
| C | Pre-Primary/Pre-school centre .................... | . 1 | 2 | 3 | 4 | 5 | ${ }^{6}$ | 7 |  |
| D | Primary school ...................................... | . 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| E | Secondary school .................................... | . 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| F | Clinic/Community health centre ................... | . 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| G | Hospital .............................................. | . 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| H | Post office or post office agent ................... | . 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| I | Welfare office .......................................... | . 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| J | MPCC | 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| 7.43 | What is the distance for this household to t | the near | est of each of | of the follow | ing facilities |  |  |  |  |
|  | Facility | ESS THAN 00 M | $\begin{aligned} & 0.5-\text { LESS } \\ & \text { THAN } 1 \mathrm{kM} \end{aligned}$ | $\begin{aligned} & \text { 1- LESS } \\ & \text { THAN } 2 \text { KM } \end{aligned}$ | $\begin{gathered} 2-\text { LESS } \\ \text { THAN } 10 \text { kM } \end{gathered}$ | 10 KM OR MORE - | Don't kNow | Comment |  |
| A | Food market/Shop | . $\square 1$ | $]_{2}$ | 3 | $\square 4$ | $5$ | 6 |  |  |
| B | (To) Public transport .................................. | . 1 | 2 | 3 | 4 | 5 | 6 |  |  |
| C | Pre-Primary/Pre-school centre .................... | . 1 | 2 | 3 | 4 | 5 | 6 |  |  |
| D | Primary school | . 1 | 2 | 3 | 4 | 5 | 6 |  |  |
| E | Secondary school .................................... | $. \square_{1}$ | 2 | 3 | 4 | 5 | 6 |  |  |
| F | Clinic/Community health centre .................. | . 1 | 2 | 3 | 4 | 5 | 6 |  |  |
| G | Hospital ................................................. | . 1 | 2 | 3 | 4 | 5 | 6 |  |  |
| H | Post office or post office agent ................... | . 1 | 2 | 3 | 4 | 5 | 6 |  |  |
| 1 | Welfare office | . 1 | 2 | 3 | 4 | 5 | 6 |  |  |
| J | MPCC ................................................... | . 1 | 2 | 3 | 4 | 5 | 6 |  |  |






## INTERVIEW CIRCUMSTANCES

| Was the interview interrupted by ... | Y | N |
| :---: | :---: | :---: |
|  |  |  |
| visitor/-s arriving |  |  |
| baby/-ies, child/-ren, pet/-s disturbing |  |  |
| other, specify |  |  |

Were there other problems, e.g. ...
disagreement within household
disagreement with interview/interviewer Other, specify

## PREPARATIONS FOR NEXT INTERVIEW

 Has appointment been made?Has it been noted in Appointments log?... Has respondent been briefed on Module 4? Has a Recall form been introduced and handed out?




## 9 HOUSING

Only expenditure in respect of the dwelling-unit occupied by this household should be given, except in the case of holiday dwellings, which must be shown against Q11.1.2 The value of fringe benefits, including rent and interest subsidies, should be shown below.
Amounts shown against 9.6 .1 - 9.6.5 should relate to one month only, amounts relating to periods other than a month should be converted to show the estimated monthly value. If the household does not own the dwelling and does not pay rent, it should be regarded as rent received as a gift

9.6 MONTHLY HOUSING DURING THE MONTH PRIOR TO THE SURVEY MONTH


## IF OWNED

| $\square$ | Item |
| :--- | :--- |

## Cost for the month

9.6.5 Payment on dwelling (including additional payments for immovable improvements)
Note: If the composition of the installment is not known, please ask the household to obtain the information from the bank/ financial institution or from the person or body who granted the loan.
9.6.5.1 Total monthly installment for the last month (incl. voluntary additional monthly payment)
a. Amount of the above installment which is Capital
b. Amount of the above installment which is Interest $\square$
Does this household receive any subsidy towards repayments for this dwelling unit or reduction in installments if loan is repaid at an installment lower than the normal?

$$
\begin{aligned}
& 1=\mathrm{YES} \\
& 2=\mathrm{No}
\end{aligned}
$$

Go to Q9.6.5.5


Does the amount (in Q9.6.5.1) include subsidy or value of reduction in installment?
1 = YES
Go to Q9.6.5.5 $\square$


Ask for all households

| 9.9 | SERVICES FOR ALL HOUSEHOLDS IN THE MONTH PRIOR TO THE SURVEY MONTH |  |
| :---: | :---: | :---: |
|  | Item | Cost for the month |
| 9.9.1 | Payments for housing services |  |
| 9.9.1.1 | Assessment rates and taxes |  |
| 9.9.1.2 | Water (including basic levies, water bought from tankers, kiosks and from neighbours, where applicable, pre-paid vouchers, etc.) |  |
| 9.9.1.3 | Electricity (including basic levies where applicable) |  |
| 9.9.1.4 | Electricity (pre-payment cards, "Koopkrag", E-cards) Specify excluding VAT where applicable |  |
| 9.9.1.5 | Water and electricity. If cost for electricity and water cannot be separated, give the total amount here |  |
| 9.9.1.6 | Gas supplied by public networks |  |
| 9.9.1.7 | Sanitary service |  |
| 9.9.1.8 | Refuse removal |  |
| 9.9.1.9 | Value Added Tax, VAT (If not included above) |  |
| 9.9.1.10 | Value of free water |  |
| 9.9.1.11 | Value of free electricity |  |
| 9.9.1.12 | Value of free sanitation services ........................................... |  |
| TOTAL | COST (9.9.1.1-9.9.1.12) |  |



### 9.11 COST OF OTHER DWELLINGS DURING THE 11 MONTHS PRIOR TO THE SURVEY MONTH

|  | Item | Value for the <br> 11 months |
| :--- | :--- | :--- |
| 9.11 .1 | All costs of other dwellings the household owns (not for <br> business purposes) .................................................................. |  |
| TOTAL COST (9.11.1) |  |  |


11 EXPENDITURE WHEN AWAY FROM HOME DURING THE 11 MONTHS PRIOR TO THE SURVEY MONTH
Ask for all households
11.1 EXPENDITURE WHEN AWAY FROM HOME
11.1.1 $\quad$ During the 11 months prior to the survey month, did one or more members of this household undertake any trip/s that lasted at least one night away from home, for holiday or for attending a funeral, a wedding or any other event?
Excluding for business

| $1=$ YES | $\rightarrow$ Go to Q11.1.2 |  |
| :--- | :--- | :--- |
| 1 |  |  |
| $2=$ No | $\rightarrow$ Go to Q11.3 |  |

11.1.2 ACCOMMODATION WHEN AWAY FROM HOME DURING THE 11 MONTHS PRIOR TO THE SURVEY MONTH


### 11.2 TRANSPORT WHEN AWAY FROM HOME

11.2.1 $\quad$ During the 11 months prior to the survey month, did this household make use of any public and/or hired transport for the purposes of holiday, funeral or any other event lasting at least one night away from home?
Excluding for business

$$
\begin{array}{ll}
1=\mathrm{YES} & \rightarrow \text { Go to Q11.2.2 } \\
2=\text { No } & \rightarrow \text { Go to Q11.3 }
\end{array}
$$


11.2.2 TRANSPORT WHEN AWAY FROM HOME FOR THE PURPOSE OF HOLIDAY OR ANY OTHER EVENT DURING THE 11 MONTHS PRIOR TO THE SURVEY MONTH

|  | Item | Value for the 11 months |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Domestic |  |  | International |  |  |
|  |  | Holidays | Funerals, weddings, other social events | Other events | Holidays | Funerals, weddings, other social events | Other events |
| 11.2.2.1 | Bus |  |  |  |  |  |  |
| 11.2.2.2 | Train |  |  |  |  |  |  |
| 11.2.2.3 | Aircraft |  |  |  |  |  |  |
| 11.2.2.4 | Boat/ship |  |  |  |  |  |  |
| 11.2.2.5 | Rented vehicle (Show fuel in Q21.1.6.2.a) ........................ |  |  |  |  |  |  |
| 11.2.2.6 | Taxi |  |  |  |  |  |  |
|  | a. Metered cab .. |  |  |  |  |  |  |
|  | b. Minibus taxi / combi (incl. 30 seater, e.g. Iveco) ..................... |  |  |  |  |  |  |
| 11.2.2.7 | Supporting services (e.g. parking services, port operators) ....... |  |  |  |  |  |  |
| 11.2.2.8 | Insurance paid for holiday purposes (life, luggage, medical) .... |  |  |  |  |  |  |
| 11.2.2.9 | Other (e.g. cable car, horse, trailer) ........................................ |  |  |  |  |  |  |
| TOTAL VALUE (11.2.2.1-11.2.2.9) |  |  |  |  |  |  |  |

Ask for all

| 11.3 TIMESHARE |  |  |
| :---: | :---: | :---: |
| 11.3.1 | During the 11 months prior to the survey month, did the hou any timeshare or holiday accommodation? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ | old own <br> 1 <br> 2 |
|  | Item | Value for the 11 months |
| 11.3.1.1 | Payment on timeshare |  |
|  | a. Purchase |  |
|  | b. Levy .............................................................................. |  |
| 11.3.1.2 | Expenses incurred as owner of a holiday home i.e. after deduction of income received from letting $\qquad$ |  |
| TOTAL COST (11.3.1.1-11.3.1.2) |  |  |



## 12 DOMESTIC WORKERS IN THE MONTH PRIOR TO THE SURVEY MONTH

Read out: I am now going to ask you questions on domestic work services such as making use of a cook, clothes washer, child minder, garden worker and chauffeur
12.1 $\quad$ In the month prior to the survey month did this household make use of domestic or household workers' services? Excluding for business

| $1=$ YES |  |
| :--- | :--- | :--- |
| 2 | $=$ No |$\quad \rightarrow$ Go to Section 13 | 1 |
| :--- |
| 2 |

12.2 VALUE OF SERVICES OF DOMESTIC WORKERS IN THE MONTH PRIOR TO THE SURVEY MONTH

| Particulars of domestic workers |  |  |  | Total remuneration to domestic workers in the month prior to the survey month |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Main activity |  | Total no of hours usually worked per month | Number of months worked in the past 12 months | Cash wage incl. transport allowance | Contributions to benefits (e.g. pension, medical aid, UIF) | Estimated value of ... |  |  |
|  |  | Free food |  |  |  | Free accommodation | Free clothing, health care, etc |
| $\begin{aligned} & 12.2 .1 \\ & 12.2 .2 \end{aligned}$ | General domestic worker.... |  |  |  |  |  |  |  |  |
|  | Child |  |  |  |  |  |  |  |
| 12.2.3 | Bab |  |  |  |  |  |  |  |
| 12.2.4 | Minder of the elderly/sick |  |  |  |  |  |  |  |
| 12.2.5 | Cook |  |  |  |  |  |  |  |
| 12.2.6 | ClothChau | N |  |  |  |  |  |  |
| 12.2.7 |  |  |  |  |  |  |  |  |
| 12.2.8 | Gard |  |  |  |  |  |  |  |
| 12.2.9 |  |  |  |  |  |  |  |  |
| 12.2.10 | Collector of firewood/water |  |  |  |  |  |  |  |
| 12.2.11 Other, sp. |  |  |  |  |  |  |  |  |
| TOTAL REMUNERATION TO DOMESTIC WORKERS |  |  |  |  |  |  |  |  |
| TOTAL VALUE OF DOMESTIC WORKERS' SERVICES |  |  |  |  |  |  |  |  |



## 14 CLOTHING AND FOOTWEAR DURING THE TWO MONTHS AND THE 11 MONTHS PRIOR TO THE SURVEY MONTH

Include clothing and footwear purchased from shops
Include clothing and footwear received as gifts or in kind Include uniforms and clothing for domestic workers who are household members
Exclude special sports clothes and shoes (e.g. golf shoes, soccer boots, diving outfit, etc.). Record these in Section 17.1 item 17.1.2 (c)
Infant
Less than 3 years old
Boy/Girl
3-13 years old
Man/Woman More than 13 years old

### 14.1 CLOTHING

|  | Item | Value for the two months | Value for the 11 months |
| :---: | :---: | :---: | :---: |
| 14.1.1 | Clothing accessories such as scarves, ties, belts, gloves, etc. |  |  |
| 14.1.2 | Sports clothing ....... |  |  |
| 14.1.3 | Infants' clothing ......... |  |  |
| 14.1.4 | Girls' school uniforms .. |  |  |
| 14.1.5 | Boys' school uniforms ........................... |  |  |
| 14.1.6 | Girls' clothing |  |  |
| 14.1.7 | Boys' clothing | - |  |
| 14.1.8 | Women's clothing |  |  |
| 14.1.9 | Men's clothing |  |  |
| 14.1.10 | Other clothing ........................................... |  |  |
| TOTAL | ALUE (14.1.1-14.1.10) |  |  |




| 15.3 | In the 11 months prior to the survey month did this household have any |
| :--- | :--- | repairs done to household textiles?


15.4 VALUE OF REPAIRS TO HOUSEHOLD TEXTILES FOR THE 11 MONTHS PRIOR TO THE SURVEY MONTH

|  | Item | Value for the <br> 11 months |
| :--- | :--- | :--- |
| 15.4 .1 | Repair of household textiles .................................................... |  |
| TOTAL COST (15.4.1.) |  |  |

## 16 FURNITURE AND EQUIPMENT DURING THE 11 MONTHS <br> PRIOR TO THE SURVEY MONTH

Exclude expenditure on musical instrument and audio visual equipment Record these in section 16.7.
Include delivery and installation charges where applicable.
Appliances such as refrigerator, microwave, iron, etc. should be included in Q16.4.1.

### 16.1 VALUE OF FURNITURE AND FLOOR COVERINGS

Item
a. Beds, bases, mattresses
b. Other bedroom furniture
c. Dining-room furniture
d. Lounge furniture
e. Kitchen furniture and units (excluding appliances, e.g refrigerators)
f. Study desks, bookshelves and other study furniture
g. Garden and patio furniture
h. Other furniture

|  | Item | Value for the 11 months |
| :---: | :---: | :---: |
| 16.1.2 | Furnishings <br> a. Other loose items of furniture (e.g. beanbags, mirrors,) specify |  |
|  | b. Other (e.g. ornaments, paintings and other works of art) specify |  |
| 16.1.3 | Floor coverings (fixtures to be recorded in Section 9.10) |  |
|  | a. Loose carpets and rugs <br> b. Other floor coverings, (excluding bathroom \& door mats, see Q15.2.6) specify |  |
| 16.1.4 | Upholstering .................................................................... |  |
| TOTAL COST (16.1.1-16.1.4) |  |  |
| 16.2 | In the 11 months prior to the survey month did this household have any repairs done to furniture, furnishing and floor coverings? |  |
|  | $1 \text { = YES }$ | -1 |
|  | $2=\mathrm{No} \quad \rightarrow$ Go to Q16.4 |  |

16.3 VALUE OF REPAIRS TO FURNITURE, FURNISHING AND FLOOR COVERINGS DURING THE 11 MONTHS PRIOR TO THE SURVEY MONTH
Include repairs even if the items themselves were not acquired during the 11 months prior to the survey month

|  | Item | Value for the 11 months |
| :---: | :---: | :---: |
| 16.3.1 | Furniture |  |
| 16.3.2 | Furnishings |  |
| 16.3.3 | Floor coverings .................................................................... |  |
| TOTAL | VALUE (16.3.1-16.3.3) |  |

### 16.4 VALUE OF APPLIANCES FOR THE 11 MONTHS PRIOR TO THE SURVEY MONTH

Expenditure on musical instruments, sound and video equipment must be shown in section 16.7.
Include delivery and installation where applicable
Exclude built-in appliances (to be shown in Section 9.10.3.d)
Item
Value for the 11 months
ectrical appliances
a. Refrigerators, deep freezers and refrigerator/ deep-freezer combinations
b. Stoves and ovens, including microwave ovens
c. Hotplates
d. Kettles and percolators, coffee makers
e. Food mixers, processors and similar accessories
f. Frying pans and woks

g. Toasters, waffle pans and sandwich toasters
h. Sewing machines, over- lockers and knitting machines
i. Irons
j. Washing machines, dishwashers and tumble dryers
k. Vacuum cleaners, polishers and carpet cleaning machines
I. Heaters and air-conditioners $\qquad$
m. Power drills
n. Other electrical appliances (e.g. electric blankets, water pumps and fans), specify

|  | Item | Value for the 11 months |
| :---: | :---: | :---: |
| 16.4.2 | Non-electrical appliances <br> a. Refrigerators $\qquad$ <br> b. Gas stoves and heaters $\qquad$ <br> c. Coal, wood and anthracite stoves $\qquad$ <br> d. Paraffin stoves and heaters $\qquad$ <br> e. Sewing and knitting machines $\qquad$ <br> f. Hand tools (such as screw drivers) $\qquad$ <br> g. Other (e.g. drying cabinets and safes), specify $\qquad$ |  |
| TOTAL VALUE (16.4.1-16.4.2) |  |  |
| 16.5 REPAIRS TO APPLIANCES |  |  |
| 16.5.1 | In the 11 months prior to the survey month did this household repairs done to appliances? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{No} \end{aligned}$ <br> $\rightarrow$ Go to Q16.7 | have any <br> 1 <br> 2 |
|  | Item | Value for the 11 months |
| $\begin{aligned} & 16.6 .1 \\ & 16.6 .2 \end{aligned}$ | Electrical appliances <br> Non-electrical appliances |  |
| TOTAL VALUE (16.6.1-16.6.2) |  |  |



### 16.8 REPAIRS AND SERVICES TO INSTRUMENTS, EQUIPMENT AND ACCESSORIES

repairs done to musical instruments, sound equipment and accessories? Read items 16.7

|  |  |
| :---: | :---: |
|  | It |
| 16.9 | R |


TOTAL VALUE (16.9)
16.10 VALUE OF OTHER HOUSEHOLD EQUIPMENT FOR THE 11 MONTHS PRIOR TO THE SURVEY MONTH



### 16.14 REPAIRS TO MISCELLANEOUS ITEMS

| 16.14 .1 | In the 11 months prior to the survey month did this household have any |
| :--- | :--- | repairs done to miscellaneous items? Please read list provided in 16.13



Value for the 11 months
16.14.2 Repairs to miscellaneous items

TOTAL VALUE (16.14.2)

| 17 | RECREATION, ENTERTAINMENT AND SPORT DURING THE 11 MONTHS PRIOR TO THE SURVEY MONTH |  |
| :---: | :---: | :---: |
| 17.1 | VALUE OF RECREATION, ENTERTAINMENT AND SPORTS EQUIPMENT AND ACCESSORIES <br> Include delivery and installation charges where applicable |  |
|  | Item | Value for the 11 months |
| 17.1.1 | Photography |  |
|  | a. Cameras, video cameras, projectors and flashes |  |
|  | b. Film development and photo prints |  |
| 17.1.2 | Sports equipment <br> a. Firearms and ammunition (excluding those for security purposes) $\qquad$ <br> b. Tennis rackets and balls, fishing rods, etc. $\qquad$ |  |
|  |  |  |
|  |  |  |
| 17.1.3 | c. Special sports clothes and shoes |  |
|  | Toys and games, video games (including software games) .... |  |
| 17.1.4 | Camping equipment (tents, sleeping bags, etc.) |  |
| 17.1.5 | Boats (including outboard motors), aircrafts, go-carts, etc. ..... |  |
| TOTAL VALUE (17.1.1-17.1.5) |  |  |
| 17.2 | REPAIRS AND MAINTENANCE SERVICES TO RECREATION, ENTERTAINMENT AND SPORTS EQUIPMENT |  |
| 17.2.1 | In the 11 months prior to the survey month did this household have any repairs or maintenance done to the recreation, entertainment and sports equipment? |  |
|  | Please read list provided in 17.1 |  |
|  | $1=$ YES$2=$ No $\quad \rightarrow$ Go to | 1 |
|  |  | 2 |
|  | Item | Value for the 11 months |
| 17.3.1 | Repairs and service charges for recreation, entertainment and sports equipment |  |
| TOTAL | VALUE (17.3.1) |  |







|  | Item | Value for the 11 months |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Public institutions |  |  | Private institutions |  |  |
|  |  | Number of household members attending | Paid by you or by means of loans | Paid by means of grants, nonrefundable bursaries, etc. | Number of members attending | Paid by you or by means of loans | Paid by means of grants, nonrefundable bursaries, etc. |
| 18.2.2 | Boarding fees |  |  |  |  |  |  |
|  | a. Schools |  |  |  |  |  |  |
| 18.2.3 | b. Teachers' training and technical colleges $\qquad$ <br> c. Universities. $\qquad$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Schools and other educational institutions |  |  |  |  |  |  |
|  | Expenses incurred not normally regarded as tuition, e.g. contributions to sport grounds |  |  |  |  |  |  |
| 18.2.4 | Textbooks |  |  |  |  |  |  |
| 18.2.5 | Stationery (for academic purposes, excluding calculators) ............................................. |  |  |  |  |  |  |
| 18.2.6 | Library fees and fines (for academic purposes) $\qquad$ Other (e.g. junior laptops, training and adult education), |  |  |  |  |  |  |
| 18.2.7 |  |  |  |  |  |  |  |
| TOTAL VALUE (18.2.1-18.2.7) |  |  |  |  |  |  |  |


| 19 | READING MATERIAL AND STATIONERY DURING THE 11 MONTHS PRIOR TO THE SURVEY MONTH |  |
| :---: | :---: | :---: |
| 19.1 | READING MATERIAL AND STATIONERY |  |
|  | Item | Value for the 11 months |
| 19.1.1 <br> 19.1.2 <br> 19.1.3 | Reading material <br> a. Newspaper - daily and weekly $\qquad$ <br> b. Magazines and periodicals $\qquad$ <br> c. Books (excluding those included in Q18.2.4) $\qquad$ <br> d. Library fees and fines (for non-academic purposes) $\qquad$ <br> Stationery (excluding that included in Q18.2.5) $\qquad$ <br> Miscellaneous printed matter (e.g. road maps, greeting cards, posters, etc.) $\qquad$ |  |
| TOTAL VALUE (19.1.1-19.1.3) |  |  |


| 20 | HEALTH SERVICES AND MEDICAL REQUISITES FOR THE 11 MONTHS PRIOR TO THE SURVEY MONTH |  |
| :---: | :---: | :---: |
| 20.1 | HEALTH SERVICES |  |
|  | Item Private <br> sector | Public sector |
| 20.1.1 | Subscriptions and premiums in connection with medical aid schemes and medical provident schemes |  |
| 20.1.2 | b. Contribution by employer $\qquad$ Flat rate in respect of services and medicine obtained at hospital/clinic $\qquad$ |  |
| TOTAL VALUE (20.1.1-20.1.2) |  |  |
| 20.2 | In the past month, were there any medicines acquired by the household? $\left.\begin{array}{l} \begin{array}{l} 1=\text { YES } \\ 2=\text { No } \\ 3 \end{array}=\text { DON'T KNOW } \end{array}\right\} \quad \rightarrow \text { Go to Q20.6 }$ | $\xrightarrow{1}$ |
| 20.3 | How were the medicines acquired in the past month paid for? If included in a flat rate, mark the method of payment for the flat rate <br> 1 = Covered by medical aid $\qquad$ <br> 2 = Paid for cash $\qquad$ <br> 3 = Received from a friend, relative, etc. $\qquad$ | Y N DK |
|  |  | - |
| 20.4 | Who prescribed the medicines? $\qquad$ <br> 1 = Doctor <br> 2 = Nurse <br> 3 = Self-prescription | Y N DK |

20.5 In the past 11 months, were there any medicines prescribed by a medical practitioner, which the household did not buy because the household did not have money to pay for them?
$1=$ YES
$2=$ NO
$3=$ DON'T KNOW
$\square$
20.6 MEDICATION AND MEDICAL SERVICES NOT COVERED BY MEDICAL AID/INSURANCE SCHEMES, MEDICAL PROVIDENT SCHEME, ETC. OR FLAT RATE OBTAINED AT A HOSPITAL/CLINIC

|  | Item | Private <br> sector | Public <br> sector |
| :--- | :--- | :--- | :--- |

20.6.1 Actual cost paid by household member (not paid for by medical scheme and not covered in flat rate)
A. Medical service

1. Doctors and other medical professional's fees (excluding dental service and x-ray and laboratory service)
a. Out of hospital (out-patient)
b. In hospital (in-patient).
c. Surgical and procedure based interventions during doctor's consultation
2. Consultations of traditional healers
B. Dental service (service of dentists and oralhygienist
C. Medical analysis laboratories and x-ray service
.............................................................. services by nurses and midwives, optometrists, physiotherapists, speech therapists, etc.)
E. Hospital service fees (e.g. wards, beds and theatre fees) exclude in-hospital doctor's fees....
F. Therapeutic appliances and equipment (like spectacles and hearing aids)
G. Non-hospital services (Ambulance service other than hospital)

|  |  |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

D. Service of medical auxiliaries (freelance

|  |  |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |


|  | Item | Private sector | Public sector |
| :---: | :---: | :---: | :---: |
|  | H. Medicine and pharmacy fees |  |  |
|  | 1. Medicine purchased with prescription |  |  |
|  | 2. Dispensing and other service fees |  |  |
|  | 3. Medicine purchased without a prescription .... |  |  |
|  | 4. Traditional herbs/medicine |  |  |
|  | I. Other medical products (bandages, syringes, knee supports, etc.) |  |  |
| TOTAL VALUE (20.6.1.a - 20.6.1.I) |  |  |  |

21 TRANSPORT DURING THE 11 MONTHS PRIOR TO THE SURVEY MONTH
Note that Q21.1.1 - Q21.1.4 deal only with private vehicles registered in the name of any member of the household
Vehicles for business purposes must not be included Include delivery charges where applicable

### 21.1 PRIVATE TRANSPORT FOR HOUSEHOLD'S OWN USE

21.1 During the 11 months prior to the survey month did anyone in this household acquire any new or used vehicle(s) for private use (excluding hired vehicles)


### 21.1.1 VALUE OF NEW PRIVATE VEHICLES ACQUIRED IN THE

 11 MONTHS PRIOR TO THE SURVEY MONTH|  | Item | Value for the 11 months |
| :---: | :---: | :---: |
| 21.1.1 | a. Motor cars, station wagons and mini buses (excluding vehicles for business purposes) $\qquad$ <br> b. Bakkies (excluding four-wheel drive vehicles) $\qquad$ <br> c. Four-wheel drive vehicles $\qquad$ <br> d. Motor cycles and scooters $\qquad$ <br> e. Bicycles $\qquad$ <br> f. Caravans and trailers, including motorised caravans $\qquad$ <br> g. Animal drawn vehicles $\qquad$ |  |
| TOTAL VALUE (21.1.1.a-g) |  |  |

Ask only if "YES" in 21.1 = 2 or 3


| Ask for |  |  |
| :---: | :---: | :---: |
| 21.1.3 VALUE OF OTHER MODES OF TRANSPORT ACQUIRED IN THE 11 MONTHS PRIOR TO THE SURVEY MONTH |  |  |
|  | Item | Value for the <br> 11 months |
| 21.1.3 | a. Horse $\qquad$ <br> b. Donkey $\qquad$ <br> c. Other, specify $\qquad$ |  |
| TOTAL | VALUE (21.1.3.a-c) |  |


| 21.1 .4 | VALUE OF INSURANCE FOR TRANSPORT IN THE |  |
| :--- | :--- | :--- |
| 11 MONTHS PRIOR TO THE SURVEY MONTH |  |  |

Amount spent on fuel and toll fees during holiday journeys must be included in Q21.1.6.2 item (a) and item (d) respectively.
Expenditure in connection with the purchase and maintenance of aircraft, boats, etc. must be shown in section 17.1.5.
Expenses incurred (except rent) in connection with vehicles not belonging to a household member (e.g. rented vehicles or company vehicles) should be included here, unless these expenses were recovered from your employer.
21.1.5.1 During the 11 months prior to the survey month did this household incur running costs for privately used vehicles?
$1=\mathrm{YES}$
$2=\mathrm{NO}$
tem


Value for the 11 months
21.1.6.1 Estimated value of private use of company or other vehicle, not owned by the household
21.1.6.2 Other running costs
a. Motor vehicle fuel.
b. Parking fees
c. Traffic fines
d. Toll fees
e. Oil and grease

|  | Item | Value for the 11 months |
| :---: | :---: | :---: |
|  | f. Tyres and tubes <br> 1. New $\qquad$ <br> 2. Retreaded/Patched $\qquad$ <br> g. Batteries (new and used) $\qquad$ <br> h. Spare parts, maintenance and cleaning materials, accessories purchased for private repair and installation $\qquad$ <br> i. Maintenance and lubrication services $\qquad$ <br> j. Air conditioner for vehicles, including installation $\qquad$ <br> k. Security systems for vehicles, including installation $\qquad$ <br> I. Panel-beating repairs (including repairs to vehicles belonging to others) |  |
|  | 1. Paid for by the household or a member of the household .... <br> 2. Paid for by an insurance company or other party $\qquad$ m . Other repair work (including repairs to vehicles belonging to others) <br> 1. Paid for by the household or a member of the household .... <br> 2. Paid for by an insurance company or other party $\qquad$ <br> n. Licence and registration fees (including that of motor cycles). <br> o. Car wash and valet services <br> 1. Car wash $\qquad$ <br> 2. Valet services $\qquad$ <br> p. Other, specify $\square$ |  |
| TOTAL | VALUE (21.1.6 .1-21.1.6.2. a - p) |  |


| Item Value for the |  |  |
| :---: | :---: | :---: |
| 21.1 .7 | a. Saddle $\qquad$ <br> b. Horse shoes $\qquad$ <br> c. Veterinary costs $\qquad$ <br> d. Foods/feeds $\qquad$ |  |
| TOTAL VALUE (21.1.7. a -e) |  |  |
| 21.1.8 | VALUE OF DRIVING LESSONS, DRIVING TESTS AND DRIVING LICENSES |  |
| 21.1.8 | During the 11 months prior to the survey month did anyone in this household have driving lessons, driving tests or was issued a driving license? |  |
|  | Item | Value for the 11 months |
| 21.1 .9 | Driving lessons, driving tests and driving licenses ............. |  |
| TOTAL VALUE (21.1.9) |  |  |


| 21.2 | VALUE OF PUBLIC AND HIRED TRANSPORT <br> Exclude transport for the purpose of holiday or any other event, which is covered in $Q$ 11.2.2 |  |  |
| :---: | :---: | :---: | :---: |
|  | Item | Value for the 11 months |  |
|  |  | Incurred in attending educational institutions | Other |
| 21.2.1 | Bus ................................................................. |  |  |
| 21.2.2 | Train .............................................................. |  |  |
| 21.2.3 | Aircraft ............................................................ |  |  |
| 21.2.4 | Boat/Ship ....................................................... |  |  |
| $\begin{aligned} & \text { 21.2.5 } \\ & \text { 21.2.6 } \end{aligned}$ | Rented vehicle $\qquad$ <br> Taxi |  |  |
|  |  |  |  |
| $\begin{aligned} & 21.2 .7 \\ & 21.2 .8 \end{aligned}$ | a. Metered taxi <br> b. Minibus taxi/combi (including 30 seaters, e.g. Iveco) |  |  |
|  |  |  |  |
|  | Value of discounted fares............................... |  |  |
|  | Furniture removal and transport of goods (not for sale) |  |  |
| 21.2.9 | Lift clubs ......................................................... |  |  |
| 21.2.10 | Other (e.g. horse, trailer), specify ......................... |  |  |
| TOTAL VALUE (21.2.1. - 21.2.10) |  |  |  |



### 22.2 REPAIRS TO TELECOMMUNICATION EQUIPMENT

Excluding business use
22.2.1 $\quad$ During the 11 months prior to the survey month did this household have any repairs done to computers and communication equipment?
$\left.\begin{array}{|l|l|l|l|l|l|l|}\hline & \begin{array}{l}1=\text { YES } \\ 2=\text { No }\end{array} & \rightarrow \text { Go to Q22.4 }\end{array}\right)$


23 SUBSISTENCE
Read out: This section is about agricultural production and acquiring other food from nature, like from fishing and hunting, even if it is only a on a small scale. The questions are about anything you have planted, or any animals you have kept or used or taken care of on your or your household's fields and gardens or on land you have access to, and about fishing and hunting in the last 12 months. This does not include work you have done as a labourer or worker for others.


Ask only if "OWNS THE LAND" in Q23.6 and any "YES" in Q23.1




If any YEs to response categories 1, 2 and 5 continue,
Otherwise go to 23.12

### 23.10

In the last 12 months, did the household sell any grown produce?

$$
\begin{aligned}
& 1=\mathrm{YES} \\
& 2=\mathrm{NO}
\end{aligned}
$$

$\rightarrow$ Go to Q 23.12


\section*{| 23.11 | $\begin{array}{l}\text { What is the } \\ \text { months? }\end{array}$ |
| :--- | :--- |}

23.12

Does the household own any cattle or other large livestock?

| $1=$ YES |  |  |
| :--- | :--- | :--- |
| $2=$ No | $\rightarrow$ Go to $Q 23.15$ | 1 <br> 2 |

- 2 - No

How many heads of cattle and other large livestock are currently owned by the household?
large livestock did the household sell, if any?
23.15 Does the household own any sheep, goats and other medium size animals (exclude pets)?

$$
\begin{aligned}
& 1=\mathrm{YES} \\
& 2=\mathrm{No} \quad \rightarrow \text { Go to } Q 23.18
\end{aligned}
$$

23.16 are currently owned goats and other med
23.17 In the past 12 months, how many medium size animals did the household sell, if any?
Does the household own any poultry such as chickens, ducks, etc. (exclude chicks)?

$$
1=\mathrm{YES}
$$

$2=\mathrm{No}$
$\rightarrow$ Go to Q23.21
2
23.19
23.20
household?
household?

| In the past 12 months, how many chicken, ducks, etc. did <br> the household sell, if any? |  |
| :--- | :--- | :--- |

Ask if "YES" in Q23.1 to category 3 = Fishing

| 23.21 | In the last 12 months did the household sell any fish caught by the household? |  |  |
| :---: | :---: | :---: | :---: |
|  | 1 = YES |  | 1 |
|  | 2 = No | $\rightarrow$ Go to Q23.23 | 2 |

What was the value of fish sold by the household in the past 12 months?

Ask if "YEs" in Q23.1 to category 4 = Hunting
23.23 In the last 12 months did the household sell any meat acquired through hunting (game)?

1 = YES
$2=\mathrm{No}$

23.24 What was the total value of game sold by the household in the past 12 months?

| 24.1 | In the past 12 months, did any adult (18 years and above) in this household go hungry because there was not enough food? $\begin{aligned} & 1 \text { = NEVER } \\ & 2=\text { SELDOM } \\ & 3=\text { OFTEN } \\ & 4=\text { ALWAYS } \\ & 5 \text { = NOT APPLICABLE (NO ADULTS IN THE HOUSEHOLD) } \end{aligned}$ | 1 |
| :---: | :---: | :---: |
| 24.2 | In the past 12 months, did any child (17 years or younger) in this household go hungry because there was not enough food? ```1 = Never 2 = Seldom 3 = Often 4 = ALWAYS \(5=\) Not Applicable (No CHILDREN IN THE HOUSEHOLD)``` | 3 4 5 |


| 24.3 | In the past 12 months, was there any young person, aged |
| :--- | :--- | 5 -17 years, who left this household and whose whereabouts are unknown to you?

$$
\begin{aligned}
& 1=\mathrm{YES} \\
& 2=\mathrm{NO}
\end{aligned}
$$

3 = DON’T KNOW

24.5 Which net household income per month in Rand would be the absolute minimum for your household? That is to say, that you would not be able to make ends meet if you earned less.
or less the same as this figure (i.e. the figure given in Q24.5)?
$1=$ Much higher
$2=$ Higher

2 = Higher
3 = More or less the same
4 = Lower
5 = Much lower

Main language spoken during interview

| 01 Afrikaans 07 Sesotho | 02 English <br> 08 Setswana | 03 Isindebele 09 Siswati | 04 Isixhosa 10 Tshivenda | 05 Isizulu <br> 11 Xitsonga | 06 Sepedi <br> 12 Other |
| :---: | :---: | :---: | :---: | :---: | :---: |

## INTERVIEW CIRCUMSTANCES

| Was the interview interrupted by ... | Y | N |
| :---: | :---: | :---: |
| telephone ringing .......................... |  |  |
| visitor/-s arriving .............................. |  |  |
| baby/-ies, child/-ren, pet/-s disturbing |  |  |
| other, specify ........ |  |  |
| Were there other problems, e.g. ... |  |  |
| disagreement within household ... |  |  |
| disagreement with interview/interviewer |  |  |
| Other, specify .................................... |  |  |

PREPARATIONS FOR NEXT INTERVIEW
Has appointment been made?
Has it been noted in Appointments log? ...
Has respondent been briefed on Module 6?
Has a Recall form been introduced and handed out?


## QUALITY CONTROL FORM




|  | Item | Value now | Paid in the 12 months |
| :---: | :---: | :---: | :---: |
| 25.4.2 | Contributions to pension, provident and annuity funds |  |  |
|  | a. Paid by you $\qquad$ <br> b. Paid by your employer $\qquad$ |  |  |
|  | c. Total value |  |  |
| 25.4.3 | Contributions to stokvel |  |  |
| 25.4.4 | Investment <br> a. Shares in |  |  |
|  | 1. Listed companies ................ |  |  |
|  | 2. Unlisted companies...................................... |  |  |
|  | b. Unit Trusts ..................................................... |  |  |
|  | c. Investment plans ............................................ |  |  |
|  | d. Offshore ....................................... |  |  |
|  | e. Other, specify |  |  |
| 25.4.5 | Amount deposited into savings .......................... |  |  |
| TOTAL VALUE ( 25.4 .2 - 25.4.5) |  |  |  |

### 25.5 REMITTANCES, GIFTS AND MAINTENANCE

25.5.1 REMITTANCES, GIFTS AND MAINTENANCE IN CASH IN THE PAST 12 MONTHS (INCLUDING THE SURVEY MONTH)
Include amounts paid by means of stop or debit orders and employer Deductions

|  | Item | Value for the <br> 12 months |
| :--- | :--- | :--- | :--- |
| 25.5.1 | a. Maintenance of/remittance to family members and <br> dependants living elsewhere (including alimony/ palimony <br> paid to ex-wife/ ex-husband, children) .............................. <br> b. Gifts for persons who are not members of this household <br> (excluding gifts in kind (25.5.2.b) ............................................ <br>  <br> c. Tribal levies (not for housing) ................................................. |  |
|  |  |  |

TOTAL VALUE ( 25.5.1.a - 25.5.1.c)
25.5.2 REMITTANCES, GIFTS AND MAINTENANCE IN KIND IN THE 11 MONTHS PRIOR TO THE SURVEY MONTH
Item
Value for the
25.5.2
a. Maintenance of/remittance to family members and dependants living elsewhere (including alimony/ palimony paid to ex-wife/ ex-husband, children)
b. Gifts for persons who are not members of this household (excluding cash)
c. Tribal levies (not for housing)

TOTAL VALUE OF (25.5.2 a - 25.5.2.c)


### 25.9 DEBTS

This section is on outstanding amounts and debts incurred in the past 12 months, including hire purchase

|  | Item | Outstanding debts | Debts incurred in the 12 months |
| :---: | :---: | :---: | :---: |
| 25.9.1 | Bank |  |  |
|  | a. Bond (for the main dwelling unit) |  |  |
|  | b. Motor vehicle (check running costs in Section 21). |  |  |
|  | c. Bank overdraft/ credit card(s) |  |  |
|  | d. Other bank loans |  |  |
| 25.9.2 | Furniture and appliance shops |  |  |
| 25.9.3 | Retail stores (clothes on account or lay-bye). |  |  |
| 25.9.4 | Loans from friends and family (cash loans) |  |  |
| 25.9.5 | Loans from money lenders (e.g. Mashonisa) |  |  |
| 25.9.6 | Arrears on municipal bills | , |  |
| 25.9.7 | Other loans, specify ................... |  |  |
| TOTAL | VALUE (25.9.1-25.9.7) |  |  |

## 26 PARTICULARS OF INCOME

Ask for all household members who have contributed to the household's income in the survey month. Transfer the person numbers from Q.1.1a.
All income of members of the household must be shown here.
Income should be shown before deductions (gross).
The cash value of all benefits received, whether from the employer or not, must be shown in Q26.3.



### 26.2 REGULAR INCOME FOR THE 11 MONTHS PRIOR TO THE SURVEY MONTH

Ask for all household members who have contributed to the household's income in the 11 months prior to the survey month, i.e. all persons recorded in Q1.1.a, also person whose person numbers start with 8 and 9 (household members who have spent at least six months in the household in the 11 months prior to the survey month). Transfer the person numbers from Q.1.1a. Note that the persons may differ from those in Q26.1.



| 26.3 | OTHER INCOME FOR THE PREVIOUS 12 MONTHS, INCL. SURVEY MONTH |  |
| :---: | :---: | :---: |
|  | Item | Income during the 12 months |
| 26.3.1 | Income from hobbies |  |
| 26.3.2 | Income from side-lines and part-time activities |  |
| 26.3.3 | Income derived from the sale of vehicles, property, etc |  |
| 26.3.4 | Payments received from boarders and other non-members of the household |  |
| 26.3.5 | Value of goods and services received by virtue of your occupation and shown as expenditure in the questionnaire (e.g. housing subsidies, transport subsidies, pension, annuity funds, etc.) |  |
| 26.3.6 | Gratuities and other lump sum payments received from pension, provident and other insurance or from private persons |  |
| 26.3 .7 26.3.8 | Claims in respect of funeral funds, damage to fixed property, road traffic collision, etc. $\qquad$ <br> Stokvel $\qquad$ |  |
| 26.3.9 | Other income (not by virtue of occupation) <br> a. Withdrawals from savings <br> The surrender of insurance policies must be included here <br> b. Non-refundable bursaries from all sources <br> See Section 18 $\qquad$ <br> c. Benefits, donations and gifts received from private persons (excluding from members of the household), welfare funds, clubs, the government etc, excluding food and clothing <br> d. Cash (including gifts and bonuses from buying associations) $\qquad$ <br> e. Value of food received $\qquad$ <br> f. Value of housing (including benefits, such as the value of rent deductions allowed by persons and organisations other than the employer) $\qquad$ |  |


|  | Item | Income during the 12 months |
| :---: | :---: | :---: |
| 26.3.10 | g. Value of clothing (not received from employer) ........................ |  |
|  | h. Value of transport (not received from employer) ..................... |  |
|  | i. Value of other benefits, donations, gifts, etc. ............................ |  |
|  | Lobola/dowry received ........... |  |
| $\begin{aligned} & 26.3 .11 \\ & 26.3 .12 \\ & 26.3 .13 \end{aligned}$ | Income from gambling and lotto winnings $\qquad$ <br> Tax refunds received (according to assessment) $\qquad$ <br> Income not elsewhere specified, specify |  |
|  |  |  |
|  |  |  |
|  | a. |  |
|  | b. |  |
|  | c. |  |
|  | d. |  |
|  | e. |  |
|  | f. |  |
| TOTAL VALUE (26.3.1-26.3.13) |  |  |



## QUALITY CONTROL FORM



Abbreviations: Household Questionnaire = HH Question $\mathrm{nr}=\mathbf{Q}$ (e.g. Q2.5)

Additional Questionnaire = HHQ2 Page $=\mathbf{P g}$

Diary week 1, week 2, etc. = D1, D2, D3, D4
Summary Questionnaire = SQ

## 27 ANTHROPOMETRICS OF ALL HOUSEHOLD MEMBERS

### 27.1 DETAILS ON CHILDREN AND WOMEN IN THE HOUSEHOLD

Read out (only if applicable, i.e. children less than 5 years and/or women 12-49 years in the household):
As you know, we want to measure and weigh all people in your household. In order to get the measures as accurate as possible, I have to ask you a few questions.
Ask about children less than 5 years of age.

|  |  |  | 1 |  | 2 |  | 3 |  | 4 |  | 5 | 5 |  | 6 |  |  | 7 | 7 |  | 8 | 8 |  | 9 | 9 |  | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27.1.1 | Is $\qquad$ currently breastfed? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{No} \end{aligned}$ |  | $-1$ |  | ${ }^{1}$ |  | $\square{ }^{1}$ |  | $\begin{array}{\|r} 1 \\ 2 \end{array}$ |  |  | 1 2 |  |  | 1 |  |  | 1 |  | $\square$ | 1 |  | $\square$ | 1 |  |  | 1 |
| 27.1.2 | What was ....... age when you started giving her/him water or other drink, or other food? |  | M M | Y | M | Y | M M |  | M M | Y |  | M | Y | M | M |  | M | M | Y | M | M | Y | M | M | Y | M | M |
|  | Give age, one figure for years, two for months |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Mark here if the child has not started yet |  |  |  | $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27.1.3 | How many hours ago did ...... take her/his last meal? <br> Mark here if less than an hour ago |  | $\pi$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Ask only if there are women aged between 12-49 years in the household
Read out: In order to get accurate measurements we need to ask the following question. You can decline to answer it if you regard it to be too sensitive.

| 27.1.4 | Is there any woman in the household aged between 12-49 years who is pregnant? If "Yes", please indicate who? $\begin{array}{l\|l} 1 \text { = YES } \\ 2 \text { = NO } \\ 3 \text { = DO NOT WANT TO GIVE INFORMATION } & \square \end{array}$ |  | $\square$ <br> 1 | $\square 1$ | $\square$ | $\square$ | $\square$ <br> 1 | $\square$ | $\square$ | $\square 1$ | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## For all persons in the household

### 27.2 FIRST MEASUREMENT



If differences between $1^{\text {st }}$ and $2^{\text {nd }}$ measurement, verify correct measurement below


COMMENTS



COMMENTS NOT ELSEWHERE MADE


## QUALITY CONTROL FORM



SKETCH OF THE DWELLING/S AT THE SELECTED DWELLING UNIT
Give measures in metres


## RESULT CODES

10 Completed
20 Non-contact
21 Informed that household is away during data collection period 22 No one to be found, no info available

30 Refused (unspecified/reason unknown)
31 Do not have time
32 Political reason
33 Language issue
34 Race issue
35 Not interested
36 Do not believe in statistics/Do not participate in surveys
37 Do not trust the confidentiality
38 Do not regard the survey to be applicable to household
39 Unhappiness with survey staff
40 Partly completed
41 Interview partly completed
42 Whole interview or module missing
43 Diary not fully completed
44 Whole diary uncompleted
50 No usable information
51 Unreliable information provided unintentionally
52 Unreliable information provided intentionally
53 Respondent willing but unable to provide information
60 Vacant dwelling
61 Dwelling emptied from furniture
62 Furniture in dwelling, no one staying there
70 Listing error
71 Empty stand
72 Dwelling not a private dwelling
73 Dwelling does not exist
80 Change of status
81 Dwelling demolished
82 Transformed to a non-private dwelling
90 Other
91 Health related reason

## FIELDWORK

|  |  | Number |  |  |  |  | Date completed/Checked |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Module 1 |  |  | Module 2 |  | Module 3 |  |  |  | Module 4 |  |  | Module 5 |  | Module 6 |  |  | Module 7 |  |  |  |
| Interviewer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | , | 7 |  |  |  |  |  |  |  |
| Supervisor |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - |  |  |  |  |  |  |  |  |  |  |
| DSC |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  | - | , |  |  |  |  |  |  |  |  |  |
| PQM |  |  |  |  |  |  |  |  |  |  |  |  | $\square$ |  |  | - |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | - |  | - |  | - |  |  |  |  |  |  |  |  |  |  |

## PROCESSING



