ANNEX

## 1. TYPES OF ECONOMIC ACTIVITY (NACE Rev. 1)

|  | SECTION |
| :--- | ---: |
| Agriculture, hunting and forestry | A |
| Fishing | B |
| Mining and quarrying | C |
| Manufacturing | D |
| Electricity, gas and water supply | E |
| Construction | F |
| Trade, repair of motor vehicles, motorcycles and personal and household goods | G |
| Hotels and restaurants | H |
| Transport and communications | I |
| Financial intermediation | J |
| Real estate, renting and business activities | K |
| Public administration | L |
| Education | M |
| Health and social work | N |
| Community, social and personal service activities | P |
| Private households with employed persons | Q |
| Extra-territorial organizations and bodies |  |

## 2. TYPES OF OCCUPATIONS (PROFESSIONS) (ISCO-88)

|  | GROUP |
| :--- | ---: |
| Legislators and senior government officials and managers, including managers of establishments, <br> organizations | 1 |
| Professionals | 2 |
| Technicians and associate professionals | 3 |
| Clerks (Office clerks, customer service clerks) | 4 |
| Service workers and shop and market sales workers | 5 |
| Skilled agricultural and fishery workers | 6 |
| Craft and related trade workers | 7 |
| Plant and machine operators and assemblers | 8 |
| Elementary occupations | 9 |
| Armed Force | 0 |

3. GROUPS OF STATUS IN EMPLOYMENT (ICSE-93)

|  | GROUP |
| :--- | ---: |
| Employee | 1 |
| Employer | 2 |
| Own account worker | 3 |
| Members of producers' cooperatives | 4 |
| Unpaid (contributing) family workers | 5 |
| Persons non-classifiable by status (other) | 6 |

## 4. LEVEL OF EDUCATION (ISCED-97)

|  | LEVEL |
| :--- | ---: |
| No primary | 0 |
| Primary | 1 |
| General basic | 2 |
| Complete general secondary | 3 |
| Vocational | 4 |
| Secondary specialized | 5 |
| Tertiary, post-graduate | 6 |

of the Republic of Armenia

## LABOUR FORCE ONE-OFF SURVEY QUESTIONNAIRE

## Confidentiality of the provided information is guaranteed by the RA Law "On State Statistics".

 According to the RA Law "On State Statistics", information received during the interview will be published only in the summarized form for statistical analysis on employment.
## PART A. HOUSEHOLD ADDRESS

| 1. | Household Number |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2. | Marz <br> (name) |  |  |  |  |
| 3. | Settlement <br> (name) |  |  |  |  |
| 4. | Enumeration area |  |  |  |  |
| 5. | Urban-1/ Rural -2 |  |  |  |  |

6. Interviewer: $\qquad$
(First name, Surname)



## PART B. GENERAL INFORMATION

| NN. | Name of the respondent | Relationship to household head <br> (code see below) | Sex <br> 1. Male <br> 2. Female | Age <br> (number of completed years at the moment of interview) <br> Age of children under 1 year specify ' 0 ' | Educational level <br> (6 years and over) <br> 11. No primary <br> 2. Primary <br> 3. General basic <br> 4. Complete general secondary <br> 5. Vocational <br> 6. Secondary specialized <br> 7. Bachelor <br> 8. Graduate specialist <br> 9. Master's degree <br> 10. Post-graduate | Marital status <br> (16 years and over) <br>  <br> 1. Single <br> 2. Married <br> 3. Consensual union <br> 4. Separated, <br> Divorced <br> 5. Widowed | 15-75 (including) years old |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | In case of availability of household member with disability, please specify: | Did you complete the "Part C-F"? | If "No", please specify the reason |
|  |  |  |  |  |  |  | 1. Yes | 1. Yes $\rightarrow$ Part <br> 2. No | 1. Refused to answer <br> 2. Mental/ physical inability <br> 3. Absence from the RA up to 1 year <br> 4. Absence from the RA up more then 1 year <br> 5. Compulsory Military Service <br> 6. Other, specify |
| 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. |
| 1 |  | 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |

## Relationship to household head (col. 14)

1. Head
2. Spouse
3. Daughter; son
4. Mother; father
5. Sibling
6. Daughter/ son -in-law
7. Parent-in-law
8. Grandparent
9. Grandchild
10. Other relative
11. Not related

## The questionnaire is filled in for the 15-75 (including) years old household members

## PART C. EMPLOYMENT



[^0]

## PART D. MAIN JOB/ACTIVITY

In case of having more than one job, the main job/activity is the job/activity where a person usually works the maximum hours per week or receives the maximum income.
9. Describe, please, the main type of activity of your working place (e.g. retail trade of tobacco, vegetable cultivation, road construction etc.)

10. Describe, please, your implemented work (occupation), position (e.g. carpenter, metal moulders, nursing, vegetable growers)

11. Please, specify your speciality (e.g. dentist, electrical engineer, agronomist), in case of not having a speciality, specify " 1 "

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |




| NN |  | By members of HH |  |  |  |  | Skip . |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 |  |
|  | The NN. of respondent in PART C, column 12................................... |  |  |  |  |  |  |
| 28. | What was the main difficulty in setting up the business/job? |  |  |  |  |  |  |
|  | - Acquisition of capital /loan | 1 | 1 | 1 | 1 | 1 | $\rightarrow 29$ |
|  | - Lack of technical knowledge | 2 | 2 | 2 | 2 | 2 |  |
|  | - Registration | 3 | 3 | 3 | 3 | 3 |  |
|  | - Imperfection of the legal field | 4 | 4 | 4 | 4 | 4 |  |
|  | - Acquisition of new technologies | 5 | 5 | 5 | 5 | 5 |  |
|  | - Finding skilled workers | 6 | 6 | 6 | 6 | 6 |  |
|  | - Acquisition of a place | 7 | 7 | 7 | 7 | 7 |  |
|  | - Other (specify) | 8 | 8 | 8 | 8 | 8 |  |
|  | - No difficulties | 9 | 9 | 9 | 9 | 9 |  |
| 29. | What was the main source of capital in setting up the business/job? |  |  |  |  |  |  |
|  | - Savings of the household | 1 | 1 | 1 | 1 | 1 | $\rightarrow 30$ |
|  | - Loan | 2 | 2 | 2 | 2 | 2 |  |
|  | - State assistance | 3 | 3 | 3 | 3 | 3 |  |
|  | - Friends and other people | 4 | 4 | 4 | 4 | 4 |  |
|  | - Other | 5 | 5 | 5 | 5 | 5 |  |
| 30. | What is the proportion of money spent for current expenditures of the household, \% (specify)? |  |  |  |  |  |  |
|  | Not spent | 1 | 1 | 1 | 1 | 1 | $\rightarrow 34$ |
|  | Up to 50\% | 2 | 2 | 2 | 2 | 2 |  |
|  | 50\% and more | 3 | 3 | 3 | 3 | 3 |  |
| 31. | What kind of job/activity did you have? |  |  |  |  |  |  |
|  | - Permanent | 1 | 1 | 1 | 1 | 1 | $\rightarrow 33$ |
|  | - Temporary | 2 | 2 | 2 | 2 | 2 | $\rightarrow 32$ |
|  | - Seasonal | 3 | 3 | 3 | 3 | 3 |  |
|  | - Occasional, One-time | 4 | 4 | 4 | 4 | 4 |  |
| 32. | What is the main reason of not having a permanent job/activity? |  |  |  |  |  |  |
|  | - Did not want to have a permanent job | 1 | 1 | 1 | 1 | 1 | $\rightarrow 33$ |
|  | - Could not find a permanent job | 2 | 2 | 2 | 2 | 2 |  |
|  | - Unable to take a permanent job | 3 | 3 | 3 | 3 | 3 |  |
|  | - Other (specify) | 4 | 4 | 4 | 4 | 4 |  |
| 33. | In your main job/activity you have: |  |  |  |  |  |  |
|  | - A full-time job/activity | 1 | 1 | 1 | 1 | 1 | $\rightarrow 35$ |
|  | - A part-time job/activity ${ }^{1}$ | 2 | 2 | 2 | 2 | 2 | $\rightarrow 34$ |
|  | - More than full-time job/activity | 3 | 3 | 3 | 3 | 3 | $\rightarrow 35$ |
| 34. | Why did you have a part-time work? |  |  |  |  |  |  |
|  | - Unwilling to take a full-time work | 1 | 1 | 1 | 1 | 1 | $\rightarrow 35$ |
|  | - Unable to take a full-time work | 2 | 2 | 2 | 2 | 2 |  |
|  | - Unable to find a full-time work | 3 | 3 | 3 | 3 | 3 |  |
|  | - Because of the employer's initiative | 4 | 4 | 4 | 4 | 4 |  |
|  | - Depended on the nature of the job, seasonality | 5 | 5 | 5 | 5 | 5 |  |

[^1]
## E. SECOND JOB/ ACTIVITY


37. Describe, please, the main type of activity of your working place

38. Describe, please, your implemented work, position





## F. PERSONS OUT OF WORK




THANK YOU FOR CO-OPERATION


[^0]:    *Housework, humanitarian or voluntary activity (participation in volunteer labour, humanitarian actions, repair of houses, other property for relatives, friends, harvest and measures of the same kind by own initiative) is not considered as a work.

[^1]:    ${ }_{131}^{1}$ Excluding the cases defined by the legislation.

