## HOUSEHOLD SOCIO-ECONOMC SURVEY





NAME OF HOUSEHOLD HEAD

SECTION O. GENERAL QUESTIONS

|  | DATE |  |  | RESULT* |
| :---: | :---: | :---: | :---: | :---: |
|  | DAY | MONTH | YEAR |  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

* Result code

COMPLETE
1

NORESPONDENT IN THE HOUSEHOLD
HOUSEHOLD TEMPERARILY NOT PRESENT 4
POSTPONED

REFUSED6

HOUSEHOLD NOT FOUND 7

## SECTION1: HOUSEHOLDROSTER



## SECTION 2: EDUCATION For household members 6 years or more

|  | (2.01) | (2.02) <br> IS THIS MEMBER ANSWERING PERSONALLY? | (2.03) <br> WRITE THE ID CODE OF RESPONDENT. CHECK FROM THE CHECK PAGE | (2.04) | (2.05) <br> Can you / [NAME] read a letter? Or Are you literate? | (2.06) <br> Are you currently attending school? ( If not, please ask has he/she ever attended school) | (2.07) <br> CHECK..[NAME]..'S AGE. IS 8 or BETWEEN 8-35 YEARS. | (2.08) <br> Why did you / [NAME] never attend school? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LOOK AT SECTION 1 , QUESTION (1.05): [NAME]..'S AGE. IS 6 YEARS OR MORE ? |  |  | What is highest education/qualification level achieved? |  |  |  |  |
|  |  |  |  | NONE $\quad 1$ |  |  |  |  |
|  |  |  |  | PRIMARY 2 |  |  |  |  |
|  |  | YES 1 - |  | SECONDARY 3 |  | YES 1 |  |  |
|  |  | (2.04) |  | COMPLETE SECONDARY 4 | YES, EASILY 1 | (2.09) | YES 1 | CHILD NOT INTERESTED |
|  |  | NO 2 |  | VOCATIONAL 5 | YES, WITH 2 | NO. 2 - | NO 2 NEXT | PARENTS NOT INTERESTED |
|  |  |  |  | DEGREE OR HIGHER 6 (2.06) | FICULTY | OUT <br> (2.29) | PERSON | LACK OF BUDGET |
|  | YES 1 |  |  | EDUCATION DIPLOMA |  |  |  | REQUIRED TO WORK |
|  | $\text { NO } \quad 2 \text { NEXT } \begin{gathered} \text { NERSON } \\ \hline \end{gathered}$ |  |  | BACHELOR 7 | NO 3 | NO, COMPLETED |  | SICK/DISABLED |
|  |  |  |  | OTHER 8 |  | NEXT PERSON |  | SICKISABLED |
|  |  |  |  | EDUCATIONLEVEL IS DEIERMINED BY |  | $\text { NO, NEVER } 4$ | CHECKPAGE | HAD TO LOOK AFTER OTHERS |
|  |  |  |  | THEHIGHEST EDUCATIONLEVEL <br> OBTAINED |  |  |  | SCHOOL TOO FAR |
|  |  |  | RESPONDENT'S ID |  |  |  |  | OTHERS |
|  |  |  |  |  |  |  |  | - NEXT PERSON |
| 01 |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |

SECTION 2: EDUCATION


SECTION 2: EDUCATION For household members 6 years or more


SECTION 2: EDUCATION For household members 6 years or more :FFORÄ̈̈̈̈̈MBERS DROPPEDOUT THESCHOOL OR ANSWERED "NO, DROPPPD" TOQUESTON206


SECTION 3: HEALTH FORALL HOUSEHOLD MEMBERS


SECTION 3: HEALTH

:FORALLOOUSEHODMEMBERS

| $\begin{aligned} & \text { لا } \\ & 8 \\ & 0 \end{aligned}$ | (3.17) <br> During the past month, have you purchased any medicines on your own, that is without a prescription, to treat any health problems? | (3.18) <br> How much did you pay for all medicines purchased on your own in the past month? | (3.19) <br> During the past 12 months, have you stayed at a hospital or clinic overnight? <br> YES: | TREATMENT PROVIDED BY HEALTH FACILITIES IN MONGOLA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | (3.20) <br> What was the hospital? | (3.21) <br> What kind of health facility did you stay? | (3.22) <br> How many nights did you spend in hospital? | (3.23) <br> How much did you pay for all costs associated with hospipal stays, in cash or in kind, for past 12 months? | (3.24) <br> How much did you spend for transportation and other medical expenses, including cost for gifts for health care workers and practitioners during the past 12 months? |
|  |  |  |  | CENTRAL <br> CLIIICISPECIALIZED <br> HSPITAI 1 <br> AIMAG/DISTRICT CLINIC 2 |  |  |  |  |
|  | MEDICINE USEDIN |  | ABROAD ONLY 2 | SOUM CENTER FAMILY 3 | PUBLIC 1 |  | INCLUDE THE COST FOR | - |
|  | HOSPITAL MLL BE FLLEDIN |  | - (3.25) | CLINIC | PRIVATE 2 |  | MEDICINE PRESCRIBED AND PURCHASED BYHOUSEHOD | (3.29) |
|  | QUESTIONS (3.22) <br> AND (3.26) |  | NO $\quad{ }^{3}{ }^{\circ}$ | OTHER 4 |  |  | MEMBERS | IF DIDN'T GET <br> TREATMENT ABORAD |
|  | YES 1 |  |  |  |  |  |  |  |
|  | NO 2 |  |  |  |  |  | WRITE ZEROIFNOTHING | WRITE ZEROIFNOTHING |
|  | - (3.19) | TUGRUG |  |  |  | NIGHTS | TUGRUGS | TUGRUGS |
| 01 |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |

SECTION 3: HEALTH





SECTION6 JOBS (For all household members 10 years old and above)


SECTION7: WAGE JOBS


## SECTION 8 JOB SEARCH (For all household members 16-60 years)



SECTION 9: AGRICULTURE, HERDING AND BY-PRODUCTS
(9.01) Does any member of your household own or has operated any agricultural land in the past 12 months?


What is the total amount of agricultural land owned or operated by the household during the past 12 months? $\square$

Has your household harvested any vegetables, fruits or cereals in the past 12 months?

A 1. CROPS
$\square$

(9.04) What is the total amount of agricultural land operated by the household members during the past 12 months?

M2 $\square$


SECTION 9: AGRICULTURAL PRODUCTION

| EXPENDITURES |  |  |  |
| :---: | :---: | :---: | :---: |
|  | EXPENDITURE ITEM | WRITE ZERO IF NOTHING | What was the expenditure on .[ITEM].. in the past 12 months? |
|  |  |  |  |
|  |  |  | TUGRUGS |
| 01 | Seeds |  |  |
| 02 | Fertilizers |  |  |
| 03 | Extermination of vermin |  |  |
| 04 | Hired labour |  |  |
| 05 | Equipent \& Tools |  |  |
| 06 | Routine repairs, constructions |  |  |
| 07 | Raw materials |  |  |
| 08 | Firewood, dung |  |  |
| 09 | Gasoline, fuel |  |  |
| 10 | Electricity \& heat |  |  |
| 11 | Steam heating, water expenditure |  |  |
| 12 | Transportation |  |  |
| 13 | Communication |  |  |
| 14 | Taxes |  |  |
| 15 | Rent |  |  |
| 16 | Other (Insurance of harvest etc) |  |  |
| 99 | TOTAL (01-16) |  |  |

À -2. CROPS

| AGRICULTURAL EQUIPMENT |  |  |
| :---: | :---: | :---: |
|  | AGRICULTURAL EQUIPMENT | (9.12) <br> Do you have ..[AGRICULTURAL EQUIPMENT]..? |
| 01 | Motorized vehicle |  |
| 02 | Tractor |  |
| 03 | Combine |  |
| 04 | Wheel barrow |  |
| 05 | Trailer |  |
| 06 | Plow |  |
| 07 | Scythe |  |
| 08 | Horse harrow |  |
| 09 | Cart, sleigh |  |
| 10 | Potato scoop |  |
| 11 | Harrow |  |
| 12 | Wheelbarrow, slegde |  |
| 13 | Seed storage |  |
| 14 | Well |  |
| 15 | Irrigation system |  |
| 16 | Others |  |

$(9,13)$ In the last 12 months have your household raised or owned herding, poultry or any other animal?


|  | Name of animals | (9,14) How many ..[ANIMAL].. does the HH own now? <br> WRITE ZERO IF NONE AND SKIP TO NEXT ANIMAL |  |  | In the past 12 months, how many ..[ANIMALS].. did the household.... WRITE ZEROIF NOTHING |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | (9,15) use for own food | $\begin{aligned} & (9,16) \\ & \text { Sold } \end{aligned}$ | (9,17) <br> Of wich: Slaughter for sale | $(9,18)$ <br> Amount received |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL | Of which... |  |  |  |  |  |
|  |  |  | female | young |  | NUMBER | NUMBER | TUGRUGS |
| 1 | Cattle |  |  |  |  |  |  |  |
| 2 | Horses |  |  |  |  |  |  |  |
| 3 | Camels |  |  |  |  |  |  |  |
| 4 | Sheep |  |  |  |  |  |  |  |
| 5 | Goats |  |  |  |  |  |  |  |
| 9 | TOTAL |  |  |  |  |  |  |  |

$(9,19)$ How many do you own now?
1.- Pigs $\square$ 2.- Chickens/ Poultry

3.- Bee-hives4.- Other


| Expenditures |  |  |
| :--- | :--- | :--- |
| Expenditure item | $(9,20)$ <br> Expenditures on herding <br> activities in the last 12 months <br> WRITE ZERO IF NOTHING |  |
|  |  |  |
|  |  | TUGROGS |

$(9,21)$ Do you have fence for your animal (winter/spring place)?
$(9,22) \quad$ Do you share it with other households?
$(9,23) \quad$ Do you have well?

$(9,24) \quad$ Do you share it with other households?

| YES | 1 |
| :--- | :--- |
| NO | 2 |



|  | BYPRODUCT |  | (9.25) <br> Number of animals used for producing by products | $\begin{aligned} & \hline \text { (9.26) } \\ & \text { Total production } \end{aligned}$ | Of which... <br> WRITE ZERO IF NOTHING |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | (9.27) <br> Consumed by household |  | SOLD |  | PRODUCED AND SOLD |  |
|  |  |  | (9.28) <br> Quantity sold as raw material |  | (9.29) <br> Total amount received | (9.30) <br> Quantity sold as finished good | $\begin{aligned} & \hline \text { (9.31) } \\ & \text { Total amount received } \end{aligned}$ |
|  |  |  | QUANTITY |  | TUGRUGS | QUANTITY | TUGRUGS |
| WOOL, HAIR, CASHMERE, KG. |  |  |  |  |  |  |  |  |  |
| 01 | Sheep | Kg |  |  |  |  |  |  |  |  |
| 02 | Camel | Kg |  |  |  |  |  |  |  |
| 03 | Goat cashmere | Kg |  |  |  |  |  |  |  |
| 04 | Horse, Cattle's hair | Kg |  |  |  |  |  |  |  |
| SKINS AND HDES, PIECES |  |  |  |  |  |  |  |  |  |
| 05 | Sheep | Pieces |  |  |  |  |  |  |  |
| 06 | Goat | Pieces | $x C X X X X X X$ |  |  |  |  |  |  |
| 07 | Cattle | Pieces | $X X X X X X X X$ |  |  |  |  |  |  |
| 08 | Horse | Pieces | $x C X X X X X X$ |  |  |  |  |  |  |
| 09 | Camel | Pieces |  |  |  |  |  |  |  |
| MLK, LTERS' |  |  |  |  |  |  |  |  |  |
| 10 | Sheep-Eve | Liters |  |  |  |  |  |  |  |
| 11 | Goat | Liters |  |  |  |  |  |  |  |
| 12 | Cow milk | Liters |  |  |  |  |  |  |  |
| 13 | Mare milk, airag | Liters |  |  |  |  |  |  |  |
| 14 | Camel | Liters |  |  |  |  |  |  |  |
| OTHER BY-PRODUCTS |  |  |  |  |  |  |  |  |  |
| 15 | Eggs, (Number) | Number |  |  |  |  |  |  |  |
| 16 | Honey ( Kg ) | Kg | $x A X X X X X X$ |  |  |  |  |  |  |
| 17 | Other | NA | $x X X X X X X X$ |  |  |  |  |  |  |

[^0]

$(11,07)$ In the last 12 months, has any member of the household received money or goods from individuals, relatives, friends, government or an aid organization. DO NOT INCLUDE EDUCATIONAL GIFTS OR GRANTS, AND AMOUNTS OR GOODS THAT HAVE TO BE REPAID

| YES | 1 |  |
| :--- | :--- | :--- | :--- |
| NO | 2 | SECTION -12 |

$\square$


## SECTION 12. SAVNGS ANDLOAN

$(12,01)$
Do you or does any member of this household have a savings?

| YES | 1 |
| :--- | :--- |
| NO | 2 |

$(12,02)$
Have you or any member have a loan that has not yet been repaid?
DONOT INCLUDE WAGE OR PENSIONLOAN

| YES | 1 |
| :--- | :--- |
| NO | $2 \triangleright(12.06)$ |


|  |  | $(12,03)$ <br> How much loans do all members of your <br> household have from the following sources? If <br> borrowed goods, what is its value in tugrugs? |
| :--- | :--- | :--- |
|  |  |  |

$(12,04)$

| Why was this money borrowed? | PRIN |
| :--- | :---: |
| AGRICULTURE | 1 |
| HERDING | 2 |
| NON-FARMING BUSINESS | 3 |
| TRADE | 4 |
| HH EXPENSES | 5 |
| BUILDING A HOUSE | 6 |
| SEND A HH MEMBER ABROAD | 7 |
| HEALTH TREATMENT | OTHERS |

RINCIPAL REASON $\square$ ONDARY REASON 3

6 -

Is it possible for your household to repay the loan in time?

| YES | 1 |
| :--- | :---: |
| NO | 2 |
| DON'T KNOW | 3 |
| you or any member of your household ever made a request for a loan to |  | the bank or organization?


| YES | 1 |
| :---: | :---: |
| NO | 2 NEXT SECTION | or organization?


| YES | 1 |
| :--- | :--- |
| NO | 2 NEXT SECTION |

$(12,08)$


| fused a loan? |  | FIRST: |
| :---: | :---: | :---: |
| BANK | 1 |  |
| NON BANK FINANCIAL INSTITUTION | 2 | SECOND: |
| SAVINGS AND CREDIT COOPERATIVES | 3 |  |
| EMPLOYER OR ORGANIZATION | 4 |  |
| OTHERS (WRITE ....................) | 5 |  |


$\square$
$\square$


## SECTION 13. HOUSING ANDENERǴY




SECTION 14: DURABLE GOODS

|  |  | (14,01) <br> Does your household <br> has the following durable <br> goods? | (14,02) <br> How long have you <br> used this good? | Please value this <br> good in Tugrugs |
| :--- | :--- | :--- | :--- | :--- | :--- |


|  | DURABLE GOODS | $(14,01)$ | $(14,02)$ | (14,03) |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Does your household has the following durable goods? | How long have you used this good? | Please value this good in Tugrugs |
|  |  | IF YES PLEASE WRITE <br> THE NUMBER <br> WRITE "0" IF NONE NEXT DURABLE GOOD | TAKE AVERAGE IF MORE THAN ONE OF THIS GOODS WERE USED | TAKE AVERAGE IF MORE THAN ONE OF THIS GOODS ARE |
|  |  | NUMBER | MONTHS | TUGRUGS |
| 23 | Video Cassette Player |  |  |  |
| 24 | Video Camera |  |  |  |
| 25 | Camera |  |  |  |
| 26 | Computer |  |  |  |
| 27 | Other |  |  |  |
| HOUSE HOLD TRANSPORTATION \& PRIVATE ENTERPRISE GOODS |  |  |  |  |
| 28 | Bicycle |  |  |  |
| 29 | Motorcycle |  |  |  |
| 30 | Truck, Large truck |  |  |  |
| 31 | Car |  |  |  |
| 32 | Bus |  |  |  |
| 33 | Other |  |  |  |
| JEMELRY |  |  |  |  |
| 34 | Gold jewelry |  |  |  |
| 35 | Silver Cup, Silver Products |  |  |  |
| 36 | Pipe, Heereg (Snuff Bottle) |  |  |  |
| 37 | Silver Products for Horses |  |  |  |
| 38 | Other Jewelry |  |  |  |
| DWEL LING AND OTTHER |  |  |  |  |
| 39 | Ger* |  |  |  |
| 40 | House, Dwelling* |  |  |  |
| 41 | Garage |  |  |  |
| 42 | Summer House |  |  |  |

* Өөрсдийн амьдарч байгаа байшин, гэр сууцыг үнэлэн бичнэ үү.


## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION

|  | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER |  |  | PURCHASED | PURCHASED | RECEVED PREE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES INTHE FRST BOX OR "2" FOR "NO' INTHE SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUIRED |  |  | (15,02) | (15,03) | (15,04) |
|  |  |  |  | How much did all members of your household spend on purchases of | How much did all members of your household spend on purchases of | What is the value of all ..[ITEM].. that all members of your household received |
|  | Have you or any member of your household bought or received without paying cash for any [..[ITEM]..] for the last 12 months? | $1$ | $2$ |  |  |  |
|  |  |  |  | WRITE ZEROIF NOTHING | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING |
|  | ITEMS | $\downarrow$ | $\downarrow$ | TUGRUGS | TUGRUGS | TUGRUGS |
| 20100 | Men's clothing and footwear |  |  |  |  |  |
| 20101 | Leather jacket, deel |  |  |  |  |  |
| 20102 | Winter jacket, winter deel |  |  |  |  |  |
| 20103 | Overcoat |  |  |  |  |  |
| 20104 | Other leather jacket, winter jacket, deel |  |  |  |  |  |
| 20105 | Suit, costume |  |  |  |  |  |
| 20106 | Wool and cashmere sweater |  |  |  |  |  |
| 20107 | Other shirts |  |  |  |  |  |
| 20108 | Traditional deel |  |  |  |  |  |
| 20110 | Sport wear |  |  |  |  |  |
| 20111 | Hat, neckwear |  |  |  |  |  |
| 20112 | Trousers |  |  |  |  |  |
| 20113 | T-shirts |  |  |  |  |  |
| 20114 | Underwear |  |  |  |  |  |
| 20115 | Socks |  |  |  |  |  |
| 20116 | Tights |  |  |  |  |  |
| 20117 | Other men's clothing and footwear |  |  |  |  |  |
| 20199 | Sub total 20101-20117 |  |  |  |  |  |
| 20200 | Women's clothing and footwear |  |  |  |  |  |
| 20201 | Leather jacket, deel |  |  |  |  |  |
| 20202 | Winter jacket, winter deel |  |  |  |  |  |
| 20203 | Overcoat |  |  |  |  |  |
| 20204 | Other leather jacket, winter jacket, deel |  |  |  |  |  |
| 20205 | Suit, costume |  |  |  |  |  |
| 20206 | Wool and cashmere sweater |  |  |  |  |  |
| 20207 | Other shirts |  |  |  |  |  |
| 20208 | Traditional deel |  |  |  |  |  |
| 20209 | Unlined dress and skirts |  |  |  |  |  |
| 20210 | Sport wear |  |  |  |  |  |

## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION



## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION



## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION

| $\begin{aligned} & \text { 山 } \\ & \text { O} \\ & \underset{\text { B }}{\bullet} \end{aligned}$ |  |  |  | PURCHASED | PURCHASED | RECEIVED PREE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER <br> ASK (15.01) FOR ALL ITEMS FRRST, PUTTING "1" FOR YES INTHE FIRST BOX OR "2" FOR "NO' INTHE SECONDBOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUIRED |  |  | (15,02) | (15,03) | (15,04) |
|  | $(15,01)$ | YES | NO | How much did all members of your household spend on purchases of ..[ITEM].. during the past month? | How much did all members of your household spend on purchases of ..[ITEM].. during the past 12 months? | What is the value of all ..[ITEM].. that all members of your household received free during the past 12 months? |
|  | Have you or any member of your household bought or received without paying cash for any [..[ITEM]..] for the last 12 months? | $1$ | $2$ |  |  |  |
|  |  |  |  | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING |
|  | ITEMS | $\downarrow$ | $\downarrow$ | TUGRUGS | TUGRUGS | TUGRUGS |
| 20703 | Cost for lease of shoes |  |  |  |  |  |
| 20799 | Sub total 20701-20703 |  |  |  |  |  |
| 20800 | Cloth |  |  |  |  |  |
| 20801 | Woolen cloth, m |  |  |  |  |  |
| 20802 | Cloth "Daalimba", m |  |  |  |  |  |
| 20803 | Tsagaan yambuu, m |  |  |  |  |  |
| 20804 | Colton cloth, m |  |  |  |  |  |
| 20805 | Satin, m |  |  |  |  |  |
| 20806 | All kind of silk, m |  |  |  |  |  |
| 20807 | Symthetic, m |  |  |  |  |  |
| 20808 | Cotton, kg |  |  |  |  |  |
| 20809 | Carded wool |  |  |  |  |  |
| 20810 | Other...... |  |  |  |  |  |
| 20899 | Sub total 20801-20810 |  |  |  |  |  |
| 20900 | Furnitures, carpets and oilcloth |  |  |  |  |  |
|  | Furnitures |  |  |  |  |  |
| 20901 | Furnished and wooden beds |  |  |  |  |  |
| 20902 | Sofas |  |  |  |  |  |
| 20903 | Metal beds |  |  |  |  |  |
| 20904 | Wall and wardrobes |  |  |  |  |  |
| 20905 | Kitchen furnitures |  |  |  |  |  |
| 20906 | Bedroomfurnitures |  |  |  |  |  |
| 20907 | Table and chairs |  |  |  |  |  |
| 20908 | Chest |  |  |  |  |  |
| 20909 | Đectric lamp |  |  |  |  |  |
| 20910 | Painting and scultures |  |  |  |  |  |
| 20911 | Matress |  |  |  |  |  |
| 20912 | Bath room accessories |  |  |  |  |  |
| 20913 | Mirror |  |  |  |  |  |

## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION

|  | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES INTHE FRST BOX OR "2" FOR "NO' INTHE SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUIRED |  |  | PURCHASED | PURCHASED | RECEIVED PREE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | (15,02) | (15,03) | (15,04) |
|  | $(15,01)$ | YES | NO | How much did all members of your household spend on purchases of .[TEM].. during the past month? | How much did all members of your household spend on purchases of ..[ITEM].. during the past 12 months? | What is the value of all ..[ITEM].. that all members of your household received free during the past 12 months? |
|  | Have you or any member of your household bought or received without paying cash for any [..[ITEM]..] for the last 12 months? | $1$ | $2$ |  |  |  |
|  |  |  |  | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING |
|  | ITEMS | $\downarrow$ | $\downarrow$ | TUGRUGS | TUGRUGS | TUGRUGS |
| 20914 | Beds for children |  |  |  |  |  |
| 20915 | Other furnitures and accessories |  |  |  |  |  |
| 20916 | Cost for repair and senvices |  |  |  |  |  |
|  | Carpets and floor covering, sq.m |  |  |  |  |  |
| 20917 | Carpets |  |  |  |  |  |
| 20918 | Strip of carpet/mat |  |  |  |  |  |
| 20919 | Capping |  |  |  |  |  |
| 20920 | Oilcoth for the floor |  |  |  |  |  |
| 20921 | Other floor covering |  |  |  |  |  |
| 20922 | Cost for repair and services |  |  |  |  |  |
| 20999 | Sub total 20901-20922 |  |  |  |  |  |
| 21000 | Domestic woven and sewn appliances, piece |  |  |  |  |  |
| 21001 | Ourtains |  |  |  |  |  |
| 21002 | Bedsheets |  |  |  |  |  |
| 21003 | Bed covering |  |  |  |  |  |
| 21004 | Towel |  |  |  |  |  |
| 21005 | Bath towel |  |  |  |  |  |
| 21006 | Tablecloth |  |  |  |  |  |
| 21007 | Other woven, sewn and cloth appliances |  |  |  |  |  |
| 21008 | Cost for repair and services |  |  |  |  |  |
| 21099 | Sub total 21001-21008 |  |  |  |  |  |
| 21100 | Domestic electric appliances, piece |  |  |  |  |  |
|  | Domestic durable electric appliances |  |  |  |  |  |
| 21101 | Refrigerators |  |  |  |  |  |
| 21102 | Vacuum cleaner |  |  |  |  |  |
| 21103 | Washing mashine |  |  |  |  |  |
| 21104 | Sewing mashine |  |  |  |  |  |
| 21105 | Đectric and gas stove |  |  |  |  |  |
| 21106 | Electric heating |  |  |  |  |  |

## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION



## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION

|  | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES INTHE FRST BOX OR "2" FOR "NO' INTHE SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUIRED |  |  | PURCHASED | PURCHASED | RECEVED PREE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | (15,02) | (15,03) | (15,04) |
|  | $(15,01)$ | YES | NO | How much did all members of your household spend on purchases of [ITEM].. during the past month? | How much did all members of your household spend on purchases of [ITEM].. during the past 12 months? | What is the value of all ..[ITEM].. that all members of your household received free during the past 12 months? |
|  | Have you or any member of your household bought or received without paying cash for any [..[ITEM]..] for the last 12 months? | 1 | $2$ |  |  |  |
|  |  |  |  | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING |
|  | ITEMS | $\downarrow$ | $\downarrow$ | TUGRUGS | TUGRUGS | TUGRUGS |
| 21304 | Other (drill, nipper e.g) |  |  |  |  |  |
| 21305 | Door accessories (hinge e.g) |  |  |  |  |  |
| 21306 | Electric accessories (breaker, cable) |  |  |  |  |  |
| 21307 | Flashlight |  |  |  |  |  |
| 21308 | Lamp |  |  |  |  |  |
| 21309 | Battery |  |  |  |  |  |
| 21310 | Bell |  |  |  |  |  |
| 21311 | Signal accessories |  |  |  |  |  |
| 21312 | Other |  |  |  |  |  |
| 21313 | Cost of repair and service |  |  |  |  |  |
| 21399 | Sub total 21301-21313 |  |  |  |  |  |
| 21400 | Domestic sanitary and cleaning materials |  |  |  |  |  |
| 21401 | Laundry soap, piece |  |  |  |  |  |
| 21402 | Washing powder/detergent, piece |  |  |  |  |  |
| 21403 | Match, piece |  |  |  |  |  |
| 21404 | Candle, piece |  |  |  |  |  |
|  | Non-durable domestic goods |  |  |  |  |  |
| 21405 | Shoe polish, piece |  |  |  |  |  |
| 21406 | Sterilization materials, kg |  |  |  |  |  |
| 21407 | Other cleaning materials |  |  |  |  |  |
| 21408 | Brush, besom, piece |  |  |  |  |  |
| 21409 | Garbage basin, piece |  |  |  |  |  |
| 21410 | Brush, polisher, piece |  |  |  |  |  |
| 21411 | Clothes-hanger, piece |  |  |  |  |  |
| 21412 | Needle for sewing and woven, piece |  |  |  |  |  |
| 21413 | Nails, nut, screw |  |  |  |  |  |
| 21414 | Glue, scotch tape |  |  |  |  |  |
| 21415 | Other tools |  |  |  |  |  |
|  | House services: |  |  |  |  |  |

## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION

|  |  |  |  | PURCHASED | PURCHASED | RECEVED PREE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER <br> ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES INTHE FRST BOX OR "2" FOR "NO' INTHE SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUIRED |  |  | $(15,02)$ | (15,03) | (15,04) |
|  | $(15,01)$ | YES | NO | How much did all members of your household spend on purchases of .[ITEM].. during the past month? | How much did all members of your household spend on purchases of ..[ITEM].. during the past 12 months? | What is the value of all ..[ITEM].. that all members of your household received free during the past 12 months? |
|  | Have you or any member of your household bought or received without paying cash for any [..[ITEM]..] for the last 12 months? | 1 | $2$ |  |  |  |
|  |  |  |  | WRITE ZEROIF NOTHING | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING |
|  | ITEMS | $\downarrow$ | $\downarrow$ | TUGRUGS | TUGRUGS | TUGRUGS |
| 21416 | House sweeper |  |  |  |  |  |
| 21417 | Cost disinfection and sterilization |  |  |  |  |  |
| 21418 | Dry cleaning |  |  |  |  |  |
| 21419 | Cost for lease of domestic goods |  |  |  |  |  |
| 21499 | Sub total 21401-21419 |  |  |  |  |  |
| 21500 | Medicine, medical care and senvices |  |  |  |  |  |
|  | Medicines and other products: |  |  |  |  |  |
| 21501 | Tablets, vitamins |  |  |  |  |  |
| 21502 | Injection |  |  |  |  |  |
| 21503 | Other(condoms,IUD, bandage, thermometer, syringe etc) |  |  |  |  |  |
| 21504 | Eye glasses, contact lenses |  |  |  |  |  |
| 21505 | Other devices (hearing devices, artificial limbs etc) |  |  |  |  |  |
|  | Medical care: |  |  |  |  |  |
| 21506 | Outpatient's clinic examination |  |  |  |  |  |
| 21507 | Dental care |  |  |  |  |  |
| 21508 | Other medical services (to give an injection, X -ray etc) |  |  |  |  |  |
| 21509 | In patient |  |  |  |  |  |
| 21599 | Sub total 21501-21509 |  |  |  |  |  |
| 21600 | Activities of private transportation |  |  |  |  |  |
|  | Transport: |  |  |  |  |  |
| 21601 | Car |  |  |  |  |  |
| 21602 | Bus |  |  |  |  |  |
| 21603 | Trucks |  |  |  |  |  |
| 21604 | Motorcycle |  |  |  |  |  |
| 21605 | Bicycle |  |  |  |  |  |
| 21606 | Carting |  |  |  |  |  |
| 21607 | Repair and senvices of auto vehicles |  |  |  |  |  |
| 21608 | Wheels |  |  |  |  |  |
| 21609 | Spare parts of auto mobile |  |  |  |  |  |

## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION

| $\begin{aligned} & \text { 山 } \\ & \underset{0}{0} \\ & \sum_{\underset{\Xi}{\prime}}^{2} \end{aligned}$ |  |  |  | PURCHASED | PURCHASED | RECEVED PREE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER ASK (15.01) FOR ALL ITEMS FRRST, PUTTING "1" FOR YES INTHE FRST BOX OR "2" FOR "NO' INTHE SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUIRED |  |  | (15,02) | (15,03) | (15,04) |
|  | $(15,01)$ | YES | NO | How much did all members of your household spend on purchases of [ITEM].. during the past month? | How much did all members of your household spend on purchases of ..[ITEM].. during the past 12 months? | What is the value of all ..[ITEM].. that all members of your household received free during the past 12 months? |
|  | Have you or any member of your household bought or received without paying cash for any [..[ITEM]..] for the last 12 months? | 1 | $2$ |  |  |  |
|  |  |  |  | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING | WRITEZEROIFNOTHING |
|  | ITEMS | $\downarrow$ | $\downarrow$ | TUGRUGS | TUGRUGS | TUGRUGS |
| 21610 | Gasoline, diesel |  |  |  |  |  |
| 21611 | Other fuel |  |  |  |  |  |
| 21612 | Cost of repair and senvice |  |  |  |  |  |
| 21613 | Technical inspection and diagnostics |  |  |  |  |  |
| 21614 | Lease of garage |  |  |  |  |  |
| 21615 | Other (Charge for using roads, driving license etc) |  |  |  |  |  |
| 21616 | Cost for transportation rent |  |  |  |  |  |
| 21699 | Sub total 21601-21616 |  |  |  |  |  |
| 21700 | Transportation services: |  |  |  |  |  |
| 21701 | Cost for bus and trolleybus |  |  |  |  |  |
| 21702 | Railway passenger service: Domestic |  |  |  |  |  |
| 21703 | Railway passenger service: International |  |  |  |  |  |
| 21704 | Railway freight |  |  |  |  |  |
| 21705 | Taxi cost: Inside the city |  |  |  |  |  |
| 21706 | Road transportation service: inter-urban (microbus, taxi etc) |  |  |  |  |  |
| 21707 | Road transport: Inside the city |  |  |  |  |  |
| 21708 | Road freight : Inter-urban |  |  |  |  |  |
| 21709 | Air: Domestic |  |  |  |  |  |
| 21710 | Air: International |  |  |  |  |  |
| 21711 | Luggage cost of air |  |  |  |  |  |
| 21712 | Cost for traveling by water transport |  |  |  |  |  |
| 21713 | Freight of water transport |  |  |  |  |  |
| 21714 | Other transports |  |  |  |  |  |
| 21799 | Sub total 21701-21714 |  |  |  |  |  |
| 21800 | Communication |  |  |  |  |  |
|  | Post services |  |  |  |  |  |
| 21801 | Letters, parcel, post card |  |  |  |  |  |
| 21802 | Stamps, envelope (new) |  |  |  |  |  |
|  | Telephone, fax mashine |  |  |  |  |  |

## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION



## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION



## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION

|  |  |  |  | PURCHASED | PURCHASED | RECEVED PREE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES INTHE FRST BOX OR "2" FOR "NO' INTHE SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUIRED |  |  | (15,02) | (15,03) | (15,04) |
|  | $(15,01)$ | YES | NO | How much did all members of your household spend on purchases of [ITEM].. during the past month? | How much did all members of your household spend on purchases of .[ITEM].. during the past 12 months? | What is the value of all ..[ITEM].. that all members of your household received free during the past 12 months? |
|  | Have you or any member of your household bought or received without paying cash for any [..[ITEM]..] for the last 12 months? | 1 | $2$ |  |  |  |
|  |  |  |  | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING |
|  | ITEMS | $\downarrow$ | $\downarrow$ | TUGRUGS | TUGRUGS | TUGRUGS |
| 22103 | Performance fee (cinema, drama, concert, museum) |  |  |  |  |  |
| 22104 | Service charge for puppet places |  |  |  |  |  |
| 22105 | Renting for sport tools |  |  |  |  |  |
| 22106 | Charge for radio and TV set (cabel TV) |  |  |  |  |  |
| 22107 | Develop and print out photo films |  |  |  |  |  |
| 22108 | Lottery |  |  |  |  |  |
| 22199 | Sub total 22101-22108 |  |  |  |  |  |
| 22200 | Newspapers, books and stationary |  |  |  |  |  |
| 22201 | Newspapers and journals |  |  |  |  |  |
| 22202 | Notebook |  |  |  |  |  |
| 22203 | Pen |  |  |  |  |  |
| 22204 | Pencil |  |  |  |  |  |
| 22205 | Books and dictionary |  |  |  |  |  |
| 22206 | Paper |  |  |  |  |  |
| 22207 | Other printed matters (post card, calendar etc) |  |  |  |  |  |
| 22208 | Other stationary (ink, erassor, folder etc) |  |  |  |  |  |
| 22299 | Sub total 22201-22208 |  |  |  |  |  |
| 22300 | Recreation and travel |  |  |  |  |  |
| 22301 | Total cost for recreation and travel |  |  |  |  |  |
| 22400 | Education |  |  |  |  |  |
| 22401 | Tuition fee: pre-primary |  |  |  |  |  |
| 22402 | Tuition fee: primary |  |  |  |  |  |
| 22403 | Tuition fee: literacy programmes for students too old |  |  |  |  |  |
| 22404 | Tuition fee: secondary |  |  |  |  |  |
| 22405 | Tertiary |  |  |  |  |  |
| 22406 | Course |  |  |  |  |  |
| 22499 | Sub total 22401-22406 |  |  |  |  |  |
| 22500 | Hotels, dormitories and restaurants |  |  |  |  |  |
| 22501 | Restaurants, cafes |  |  |  |  |  |

## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION

|  | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER ASK (15.01) FOR ALL ITEMS FRST, PUTTING "1" FOR YES IN THE FRST BOX OR "2" FOR "NO' INTHE SECOND BOX. THENASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUIRED |  |  | PURCHASED | PURCHASED | RECEVED PREE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | (15,02) | (15,03) | (15,04) |
|  | (15,01) | YES | NO | How much did all members of your household spend on purchases of .[ITEM].. during the past month? | How much did all members of your household spend on purchases of ..[ITEM].. during the past 12 months? | What is the value of all ..[ITEM].. that all members of your household received free during the past 12 months? |
|  | Have you or any member of your household bought or received without paying cash for any [..[ITEM]..] for the last 12 months? | $1$ | $2$ |  |  |  |
|  |  |  |  | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING |
|  | ITEMS | $\downarrow$ | $\downarrow$ | TUGRUGS | TUGRUGS | TUGRUGS |
| 22502 | Canteens in schools, works canteens |  |  |  |  |  |
| 22503 | Accommodation services of hotels |  |  |  |  |  |
| 22504 | Accommodation services of holidays villages |  |  |  |  |  |
| 22505 | Accommodation services of boarding schools, universities |  |  |  |  |  |
| 22599 | Sub total 22501-22505 |  |  |  |  |  |
| 22600 | Personal care |  |  |  |  |  |
| 22601 | Toothbrush |  |  |  |  |  |
| 22602 | Tooth paste |  |  |  |  |  |
| 22603 | Beauty soap |  |  |  |  |  |
| 22604 | Toilet paper |  |  |  |  |  |
| 22605 | Sanitary nupkins |  |  |  |  |  |
|  | Hair cutting and beauty: |  |  |  |  |  |
| 22606 | Hairdressing |  |  |  |  |  |
| 22607 | Beauty salon |  |  |  |  |  |
|  | Electric appliances for beauty: |  |  |  |  |  |
| 22608 | Electric razors |  |  |  |  |  |
| 22609 | Hair dryier |  |  |  |  |  |
| 22610 | Other electric appliances |  |  |  |  |  |
| 22611 | Repair of such appliances |  |  |  |  |  |
|  | Other appliances for beauty: |  |  |  |  |  |
| 22612 | Non-electrical razors |  |  |  |  |  |
| 22613 | Other non-electrical appliances |  |  |  |  |  |
| 22614 | Beauty powder |  |  |  |  |  |
| 22615 | Perfume |  |  |  |  |  |
| 22616 | Other beauty products |  |  |  |  |  |
| 22699 | Sub total 22601-22616 |  |  |  |  |  |
| 22700 | Valuables |  |  |  |  |  |
|  | Valuables: |  |  |  |  |  |
| 22701 | Valuables |  |  |  |  |  |

## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION

|  | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES INTHE FRST BOX OR "2" FOR "NO' INTHE SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUIRED |  |  | PURCHASED | PURCHASED | RECEIVED PREE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $(15,02)$ | (15,03) | (15,04) |
|  | $(15,01)$ <br> Have you or any member of your household bought or received without paying cash for any [..[ITEM]..] for the last 12 months? | $\begin{gathered} \text { YES } \\ \mathbf{1} \end{gathered}$ | $\begin{gathered} \text { NO } \\ 2 \end{gathered}$ | How much did all members of your household spend on purchases of .[TEM].. during the past month? | How much did all members of your household spend on purchases of ..[ITEM].. during the past 12 months? | What is the value of all ..[ITEM].. that all members of your household received free during the past 12 months? |
|  |  |  |  |  |  |  |
|  |  |  |  | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING | WRITEZEROIF NOTHING |
|  | ITEMS | $\downarrow$ | $\downarrow$ | TUGRUGS | TUGRUGS | TUGRUGS |
| 22702 | Watches |  |  |  |  |  |
| 22703 | Repair for valuables |  |  |  |  |  |
| 22704 | Watch repair |  |  |  |  |  |
|  | Other appliances: |  |  |  |  |  |
| 22705 | Suitcase |  |  |  |  |  |
| 22706 | Bag |  |  |  |  |  |
| 22707 | Wallet |  |  |  |  |  |
| 22708 | Baby's cart, chair |  |  |  |  |  |
| 22709 | Tube, lighter, ash-tray |  |  |  |  |  |
| 22710 | Sun glasses, umbrella |  |  |  |  |  |
| 22711 | Appliances for funeral (coffin, stone etc) |  |  |  |  |  |
| 22712 | Repair of above appliances |  |  |  |  |  |
| 22799 | Sub total 22701-22712 |  |  |  |  |  |
| 22800 | Social welfare |  |  |  |  |  |
| 22801 | Service fees for caring elders and disabled people |  |  |  |  |  |
| 22900 | Insurance |  |  |  |  |  |
| 22901 | Health insurance |  |  |  |  |  |
| 22902 | Life insurance |  |  |  |  |  |
| 22903 | Dwelling insurance |  |  |  |  |  |
| 22904 | Transport insurance |  |  |  |  |  |
| 22905 | Other |  |  |  |  |  |
| 22999 | Sub total 22901-22905 |  |  |  |  |  |
| 23000 | Financial service |  |  |  |  |  |
| 23001 | Fee for financial consultation |  |  |  |  |  |
| 23002 | Service fees for banks and other financial institutions |  |  |  |  |  |
| 23099 | Sub total 23001-23002 |  |  |  |  |  |
| 23100 | Other senvices |  |  |  |  |  |
| 23101 | Fees for administrative documents (for birth, marriage ..) |  |  |  |  |  |
| 23102 | Payment for the services of property managers and agents |  |  |  |  |  |

## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION



## SECTION 15: NON-FOOD EXPENDITURE AND CONSUMPIION



All staffs at the all level of NSO should keep your responses confidential in accordance with Mongolian Legislation on "Statistics" and "Confidentiality of private information".

THE SOCIO-ECONOMIC SURVEY


For the households in the capital and aimag center
NOTE:







SECTION 17: CONSUMPTION OF FOOD AND OTHER FREQUENTY PURCHASED COMMODITIES (FROM DIARY)

|  |  |  |  |  | TERVIEW | : SUMMA | RIZE THE | OLLOWI | INFORN | ATION FR | OM THE | RY WRI | ZERO | NOTHING |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FIRST 10 | AYS /1-10 |  |  | SECOND 10 | AYS /11-20 |  | THIRD 10 D | YS /21-30, 31 |  |  | MONTHLY AVERAGE |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (17.04) |
|  |  |  | 1.- <br> TOTAL .[ITEM].. CONSUMED | MAIN SOUR | ES OF CON | MED ITEMS | 1.- <br> TOTAL [ITEM].. | MAIN SOU | RCES OF C ITEMS | NSUMED |  | MAIN SO | RCES OF C <br> ITEMS | ONSUMED | OF UNIT <br> Write to strike an average |
|  |  |  | FIRST 10 DAYS | 2. Purchased |  |  | DURING THE <br> SECOND 10 <br> DAYS | Purchased |  | 4.- <br> Own production | during the THIRD 10 DAYS | 2. Purchased | 3.- <br> Received free |  |  |
|  | ITEMS | UNIT | QUANTITY |  |  |  | QUANTITY |  |  |  | QUANTITY |  |  |  | TUGRUGS / [UNIT] |



SECTION 17: CONSUMPTION OF FOOD AND OTHER FREQUENTY PURCHASED COMMODITIES (FROM DIARY)


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All staffs at the all level of NSO should keep your responses confidential in accordance with Mongolian Legislation on "Statistics" and "Confidentiality of private information".

THE SOCIO-ECONOMIC SURVEY


NAME OF HOUSEHOLD HEAD $\qquad$

INTERVIEWER $\qquad$

ADDRESS $\qquad$

SUPERVISOR $\qquad$


Did any visitor stay here with your household for the last month?

(Specify number of visitors)
How many days? person/day
(Number of visitors multiple by days stayed here)

For the rural households /soum center and herders/
NOTE:









|  | ASK (19.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN THE SECOND BOX.. THEN ASK (19.02) to (19.06) ONLY FOR THE ITEMS THAT WERE ACQUIRED |  |  |  | CONSUMPTION DURING THE PAST 7 DAYS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | TOTAL | SOURCES OF CONSUMPTION |  |  |  |
|  |  |  |  |  | (19.02) <br> How much ..[ITEM] have you consumed in total during the past 7 days? $\begin{gathered} (19.02)=\underset{(19.06)}{(19.03)}+(19.05)+ \\ \end{gathered}$ | FROM PURCHASES |  | RECEIVED FREE | PRODUCED |
|  | (19.01) <br> Have you consumed ..[ITEM].. during the 7 days? |  |  |  |  | (19.03) <br> From that quantity consumed, how much came from purchases? | (19.04) <br> And what was the unit price of that quantity consumed during the past 7 days? | (19.05) <br> From that quantity consumed, how much came from gifts or was received free? | (19.06) <br> From that quantity consumed, how much came from own production? |
|  |  |  | $\begin{gathered} \text { YES } \\ \mathbf{1} \end{gathered}$ | $\begin{gathered} \mathrm{NO} \\ \mathbf{2} \\ \hline \end{gathered}$ |  |  |  |  |  |
|  | ITEMS | UNIT |  |  | QUANTITY | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY |
| 10502 | Margarine | kg |  |  |  |  | 1 kg |  |  |
| 10503 | Vegetable oil | Lt |  |  |  |  | / Lt |  |  |
| 10504 | Edible animal fats | kg |  |  |  |  | / kg |  |  |
| 10505 | Cream | kg |  |  |  |  | 1 kg |  |  |
| 10506 | Melted butter | kg |  |  |  |  | 1 kg |  |  |
| 10507 | Olive oil | kg |  |  |  |  | 1 kg |  |  |
| 10508 | Other | kg |  |  |  |  | / kg |  |  |
| 10599 | Sub total 10501-10508 |  |  |  |  |  |  |  |  |
| 10600 | FRUITS |  |  |  |  |  |  |  |  |
| 10601 | Apple | Kg |  |  |  |  | 1 Kg |  |  |
| 10602 | Mandarin | Kg |  |  |  |  | 1 Kg |  |  |
| 10603 | Raisin,kg | Kg |  |  |  |  | 1 Kg |  |  |
| 10604 | Other fresh fruit , kg | Kg |  |  |  |  | 1 Kg |  |  |
| 10605 | Wild fruit | Kg |  |  |  |  | 1 Kg |  |  |
| 10606 | Dried fruit | Kg |  |  |  |  | 1 Kg |  |  |
| 10607 | Wild nuts,kg | Kg |  |  |  |  | 1 Kg |  |  |
| 10608 | Other nuts | Kg |  |  |  |  | 1 Kg |  |  |
| 10609 | Other Fruits /watermelon etc./ | N/A |  |  |  |  | / N/A |  |  |
| 10699 | Sub total 10601-10609 |  |  |  |  |  |  |  |  |
| 10700 | VEGETABLES |  |  |  |  |  |  |  |  |
| 10701 | Potato | Kg |  |  |  |  | 1 Kg |  |  |
| 10702 | Cabbage | Kg |  |  |  |  | 1 Kg |  |  |
| 10703 | Carrot | Kg |  |  |  |  | 1 Kg |  |  |
| 10704 | Turnip | Kg |  |  |  |  | 1 Kg |  |  |
| 10705 | Onion | Kg |  |  |  |  | 1 Kg |  |  |
| 10706 | Garlic | Kg |  |  |  |  | 1 Kg |  |  |
| 10707 | Tomato | Kg |  |  |  |  | 1 Kg |  |  |
| 10708 | Cucumber | Kg |  |  |  |  | 1 Kg |  |  |
| 10709 | Jelly sticks | Kg |  |  |  |  | 1 Kg |  |  |
| 10710 | Canned cucumber | Kg |  |  |  |  | 1 Kg |  |  |


|  | ASK (19.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN THE SECOND BOX.. THEN ASK (19.02) to (19.06) ONLY FOR THE ITEMS THAT WERE ACQUIRED |  |  |  | CONSUMPTION DURING THE PAST 7 DAYS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | TOTAL | SOURCES OF CONSUMPTION |  |  |  |
|  |  |  |  |  | (19.02) <br> How much ..[ITEM] have you consumed in total during the past 7 days? $\begin{gathered} (19.02)=\underset{(19.06)}{(19.03)}+(19.05)+ \\ \end{gathered}$ | FROM PURCHASES |  | RECEIVED FREE | PRODUCED |
|  | (19.01) <br> Have you consumed ..[ITEM].. during |  |  |  |  | (19.03) <br> From that quantity consumed, how much came | (19.04) <br> And what was the unit price of that quantity consumed | (19.05) <br> From that quantity consumed, how much came | (19.06) <br> From that quantity consumed, how much |
|  |  |  | $\begin{gathered} \text { YES } \\ 1 \\ 1 \end{gathered}$ | $\begin{gathered} \mathrm{NO} \\ 2 \\ 1 \\ \hline \end{gathered}$ |  |  |  | free? |  |
|  | ITEMS | UNIT |  |  | QUANTITY | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY |
| 10711 | Canned vegetable salad | Kg |  |  |  |  | 1 Kg |  |  |
| 10712 | Pepper | N/A |  |  |  |  | / N/A |  |  |
| 10713 | Mushrooms | Kg |  |  |  |  | 1 Kg |  |  |
| 10714 | Other vegetables | N/A |  |  |  |  | / N/A |  |  |
| 10799 | Sub total 10701-10714 |  |  |  |  |  |  |  |  |
| 10800 | SUGAR AND JAM |  |  |  |  |  |  |  |  |
| 10801 | Sugar | Kg |  |  |  |  | 1 Kg |  |  |
| 10802 | Lump sugar | Kg |  |  |  |  | 1 Kg |  |  |
| 10803 | Sugar substitution | Kg |  |  |  |  | 1 Kg |  |  |
| 10804 | Candy | Kg |  |  |  |  | 1 Kg |  |  |
| 10805 | Sweet | Kg |  |  |  |  | 1 Kg |  |  |
| 10806 | Chocolate | Kg |  |  |  |  | 1 Kg |  |  |
| 10807 | Honey | Kg |  |  |  |  | 1 Kg |  |  |
| 10808 | Compotes | Kg |  |  |  |  | 1 Kg |  |  |
| 10809 | Jam | Kg |  |  |  |  | 1 Kg |  |  |
| 10810 | Icecream | Kg |  |  |  |  | 1 Kg |  |  |
| 10811 | Chewing gum | N/A |  |  |  |  | / N/A |  |  |
| 10812 | Syrop | Kg |  |  |  |  | 1 Kg |  |  |
| 10813 | Other (marmalades, sugar, jam) | N/A |  |  |  |  | / N/A |  |  |
| 10899 | Sub total 10801-10813 |  |  |  |  |  |  |  |  |
| 10900 | OTHER FOOD |  |  |  |  |  |  |  |  |
| 10901 | Salt | gr |  |  |  |  | / gr |  |  |
| 10902 | Vinegar | gr |  |  |  |  | / gr |  |  |
| 10903 | Ketchup | gr |  |  |  |  | / gr |  |  |
| 10904 | Mayonnaise | kg |  |  |  |  | 1 kg |  |  |
| 10905 | Yeast | gr |  |  |  |  | / gr |  |  |
| 10906 | Spice | gr |  |  |  |  | / gr |  |  |
| 10907 | Babyfood | kg |  |  |  |  | 1 kg |  |  |
| 10908 | Other spices, other food | N/A |  |  |  |  | / N/A |  |  |
| 10999 | Sub total 10901-10908 |  |  |  |  |  |  |  |  |


|  | ASK (19.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN THE SECOND BOX.. THEN ASK (19.02) to (19.06) ONLY FOR THE ITEMS THAT WERE ACQUIRED <br> (19.01) <br> Have you consumed ..[ITEM].. during the 7 days? |  |  |  | CONSUMPTION DURING THE PAST 7 DAYS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | TOTAL | SOURCES OF CONSUMPTION |  |  |  |
|  |  |  |  |  | (19.02) <br> How much ..[ITEM] have you consumed in total during the past 7 days? $\begin{aligned} (19.02)= & (19.03)+(19.05)+ \\ & (19.06) \end{aligned}$ | FROM PURCHASES |  | RECEIVED FREE | PRODUCED |
|  |  |  |  |  | (19.03) <br> From that quantity consumed, how much came | (19.04) <br> And what was the unit price of that quantity consumed | (19.05) <br> From that quantity consumed, how much came | (19.06) <br> From that quantity consumed, how much |
|  |  |  | $\begin{gathered} \hline \text { YES } \\ 1 \end{gathered}$ | $\begin{gathered} \mathrm{NO} \\ 2 \end{gathered}$ |  |  |  | free? |  |
|  | ITEMS | UNIT | $\downarrow$ | $\downarrow$ |  | QUANTITY | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY |
| 11000 | TEA AND COFFEE |  |  |  |  |  |  |  |  |
| 11001 | Green tea | gr |  |  |  |  | / gr |  |  |
| 11002 | Tea | gr |  |  |  |  | / gr |  |  |
| 11003 | Coffee | gr |  |  |  |  | / gr |  |  |
| 11004 | Cocoa | gr |  |  |  |  | / gr |  |  |
| 11005 | Other tea, coffee | N/A |  |  |  |  | / N/A |  |  |
| 11099 | Sub total 11001-11005 |  |  |  |  |  |  |  |  |
| 11100 | MINERAL WATER AND SOFT DRINKS |  |  |  |  |  |  |  |  |
| 11101 | Beverage | Lt |  |  |  |  | 1 Lt |  |  |
| 11102 | Juice | Lt |  |  |  |  | / Lt |  |  |
| 11103 | Pure water, bottled | Lt |  |  |  |  | / Lt |  |  |
| 11104 | Other soft drinks | Lt |  |  |  |  | / Lt |  |  |
| 11199 | Sub total 11101-11104 |  |  |  |  |  |  |  |  |
| 11200 | ALCOHOLIC BEVERAGES |  |  |  |  |  |  |  |  |
| 11201 | Vodka, domestic | Lt |  |  |  |  | / Lt |  |  |
| 11202 | Beer, domestic | Lt |  |  |  |  | 1 Lt |  |  |
| 11203 | Vodka, imported | Lt |  |  |  |  | / Lt |  |  |
| 11204 | Beer, imported | Lt |  |  |  |  | 1 Lt |  |  |
| 11205 | Wine | Lt |  |  |  |  | / Lt |  |  |
| 11206 | Other alcoholic beverages | Lt |  |  |  |  | / Lt |  |  |
| 11299 | Sub total 11201-11206 |  |  |  |  |  |  |  |  |
| 11300 | TOBACCO AND CIGARETTES |  |  |  |  |  |  |  |  |
| 11301 | Cigarette, imported | Box |  |  |  |  | / Box |  |  |
| 11302 | Cigarette, domestic | Box |  |  |  |  | / Box |  |  |
| 11303 | Tobacco | Kg |  |  |  |  | 1 Kg |  |  |
| 11304 | Snuff | Kg |  |  |  |  | 1 Kg |  |  |
| 11305 | Other (tobacco) | Kg |  |  |  |  | 1 Kg |  |  |
| 11399 | Sub total 11301 - |  |  |  |  |  |  |  |  |



FOODITEMS̄

|  | Unit |
| :--- | :---: |
| MINERAL WATERS, SOFT DRINKS |  |
| Beverage | Lt |
| Juice | Lt |
| Pure water, bottled | Lt |
| Other soft drinks | Lt |
| ALCOHOLIC BEVERAGES | Lt |
| Vodka, domestic | Lt |
| Beer, domestic | Lt |
| Vodka, imported | Lt |
| Beer, imported | Lt |
| Wine | Lt |
| Other alcoholic beverages | Box |
| TOBACCO | Box |
| Cigarette, imported | Kg |
| Cigarette, domestic | Kg |
| Tobacco | Kg |
| Snuff |  |


[^0]:    *-Include the milk quantity used for diary products

