HOUSEHOLD SOCIO-ECONOMIC SURVEY

The officials at all levels of the National Statistical Office system will keep your family's private data strictly confidential, according to the Mongolian Laws on the individual's right to confidentiality and provision 22.3 of the Law on Statistics

| | SECTION (| 0. GENERAL QUESTI | ONS | | | |
|--|-----------|---------------------------|----------------|-------------------|------|---------|
| 1. HOUSEHOLD ID | | | | DATE | | |
| Cluster number HH No | | VISITS | DAY | MONTH | YEAR | RESULT* |
| | | 1 | | | | |
| 2. AIMAG/CAPITAL | Code | 2 | | | | |
| 3. SOUM/DISTRICT | Code | 3 | ı | | | |
| 4. LOCATION CAPITAL - 1 AIMAG CENTER -2 SOUM CENTER - 3 RURAL - 4 | Code | 4 | | | ı | |
| 5. ENUMERATOR | Code | * Result code COMPLETE | | | | 1 |
| 6. SUPERVISOR | Code | PARTIALLY COMPI | | . IOLD | | |
| 7. DATA ENTRY OPERATOR | Code | HOUSEHOLD TEMI | PERARILY NOT I | PRESENT | | 4 5 |
| 8. NUMBER OF HOUSEHOLD MEMBERS | Code | REFUSED | | | | 6 |
| (Equal to the sum of members answered "a right person to continue asking questions" against Question 11, Section I.) | | HOUSEHOLD NOT | FOUND | | | 7 |
| NAME OF HOUSEHOLD HEAD | | ADDRESS | | | | |
| Day month. | year | | | | | |

SECTION 1: HOUSEHOLD ROSTER

| | (1.01) | (1.02) | (1.03) | (1.04) | (1.05) | | ONLY FOR HOUSE | | RS AGED 15 AND | (1.08) | (1.09) | (1.10) | (1.11) | |
|------|--|-------------------------------------|--------|---------------------|--------|------------------|----------------|-----------------|---------------------------------|-----------------------|---------------------------------|----------------------------|---|---|
| | NAME | What is[NAME]'s | SEX | What is the | AGE | | | ABOVE | | | MOTHER'S ID | For how many | USING QUESTION (1.10) F DEFINE S HE/SHE A RI | |
| | | relationship to the household head? | | year of birth of | | | (1.06) | | (1.07) | CODE | CODE | months during the past 12 | PERSON TO CONTINUE | |
| | BEFORE GOING ON TO | neau! | | [NAME]? | | | Marital atatus | | What is | | | months (since | QUESTIONS? | |
| | QUESTIONS 1.04-1.11, PLEASE FILL IN | HEAD 01 | | | - | E IN PLETED | Marital status | | [NAME] spouse's ID | | | [MONTH] / | | |
| | QUESTIONS 1.01-1.03 | WIFE / HUSBAND 02 | 2 | | | ARS | | | CODE? | IF FATHER IS | IF MOTHER IS DEAD WRITE '99' | [YEAR]) has | DO NOT INCLUDE A HOUS HEAD OR ANY HOUSER | |
| | ON THE NAME, | SON / DAUGHTER 03 | 3 | | | | | | | '99' | DEAD WRITE 99 | he/she been away from this | STUDENT MEMBERS AWA | |
| یا | RELATION TO THE HEAD OF HH AND THE | FATHER / MOTHER 04 | MALE | | ` | HILDREN | | | | | | household? | HOME 11 MONTHS OR MC ANY ONE ELSE AWAY I | |
| CODE | SEX FOR EACH | BROTHER / SISTER 05 | 1 | | | IAN ONE WRITE | MARRIED | 1 | | | | | HOME 6 MONTHS OR I | |
| | HOUSEHOLD MEMBER. | | FEMALE | | | AGE IN | LIVING | 2 | IF SPOUSE IS NOT A HOUSEHOLD | | | | | |
| = | ! | LAW | 2 | | MON | ITHS). | TOGETHER | 2 | MEMBER CODE 98 | IF FATHER IS NOT A | IF MOTHER IS NOT A | | | |
| | | BROTHER / SISTER IN 07 | , | | | | SEPARATED | 3 ► (1.08) | | HOUSEHOLD | HOUSEHOLD | | | |
| | | LAW | | | | | DIVORCED | 4 ► (1.08) | | MEMBER WRITE '98' | MEMBER WRITE '98' | | | |
| | | GRAND PARENT 08 | 3 | | | | WIDOWED | 5 ► (1.08) | | WHITE 50 | 30 | | YES | 1 |
| | | GRANDCHILD 09 |) | | | | NEVER MARRIED | ► (1.08) | | | | | | |
| | | OTHER RELATIVE 10 |) | | | | NEVER WARRIED | 0 | | | | | NO | 2 |
| | | SERVANT 11 | | YEAR OF | | GE | | | SPOUSE'S ID CODE | | MOTHER'S ID | MONTHS | ► NEXT PERSON | |
| | | OTHER 12 | 2 | BIRTH | YEARS | MTHS | | | CODE | CODE | CODE | | | |
| 0 | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | |
| 0 | 3 | | | | | | | | | | | | | |
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SECTION 2: EDUCATION For household members 6 years or more

| | , | | | L HOUSEHOLD MEMBERS 6 | YEARS | S OR M | ORE | | | | | FOR ALL HOUSEHOLD MEMBER | S WHO NEVER ATTENDED SCHOOL | |
|-------------------------|--|--------------------------|---|--|------------|-------------|--|---|---|-------|---------------|--|--|---|
| | (2.01) | (2.02) | (2.03) | (2.04) | | | (2.05) | | (2.06) | | | (2.07) | (2.08) | |
| | LOOK AT SECTION 1, QUESTION (1.05): [NAME]'S AGE. IS 6 YEARS OR MORE? | ANSWERING PERSONALLY? | WRITE THE ID CODE OF RESPONDENT. CHECK FROM THE CHECK | What is highest education/qua achieved? | alificatio | on level | Can you / [NAME] letter? Or Are you | | Are you currently school? (If not, he/she ever atter | pleas | se ask has | CHECK[NAME]'S AGE. IS 8 or BETWEEN 8-35 YEARS. | Why did you / [NAME] never attend school? | |
| | | | PAGE | NONE | 1 | | | | | | | | | |
| AP | | | | PRIMARY | 2 | | | | | | | | | |
| хувийн дугаар | | YES 1 ▶ | | SECONDARY | 3 | | | | YES | 1 | > | | | |
| 1 | | (2.04) | | COMPLETE SECONDARY | 4 | | YES, EASILY | 1 | | | (2.09) | | CHILD NOT INTERESTED | 1 |
| ¥ | | NO 2 | | VOCATIONAL | 5 | > | YES, WITH | 2 | NO. | 2 | > | NO 2 ▶ NEXT | PARENTS NOT INTERESTED | 2 |
| B | | | | DEGREE OR HIGHER | 6 | (2.06) | DIFFICULTY | | DROPPED OUT | | (2.29) | | LACK OF BUDGET | 3 |
| $\overline{\mathbf{x}}$ | YES 1 | | | EDUCATION DIPLOMA | | | | | | | | | REQUIRED TO WORK | 4 |
| | NO 2 ► NEXT PERSON | | | BACHELOR OTHER | 7 | | NO | 3 | NO, COMPLETED | 3 | ► NEXT PERSON | | SICK/DISABLED | 5 |
| | | | | EDUCATION LEVEL IS DET | | | | | NO, NEVER | 4 | NEXT FERSON | LOOK FROM THE CHECK PAGE | HAD TO LOOK AFTER OTHERS | 6 |
| | | | | THE HIGHEST EDUCATION OBTAINED | ION LE | VEL | | | ATTENDED | | | ONEOK THEE | SCHOOL TOO FAR | 7 |
| | | | RESPONDENT'S ID CODE | OBTAINED | | | | | | | | | OTHERS | 8 |
| | | | OODL | | | | | | | | | | ► NEXT PERSON | |
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SECTION 2: EDUCATION

| | , | | FOR AL | | TLY ATTENDING SCHO | OL AND ANSWE | RED "YES" TO QUI | ESTION 2.06 | | | | |
|--------|-------------------------------------|------------------|---|-------------------------------|--|-----------------------------|-----------------------------|---|----------------------------|---|--|--|
| | (2.09) Which school are you atte | ending and | (2.10) What is the | (2.11) Where is your / | (2.12) Where do you / | | | (2.15) How do you (/ | (2.16) Do you/Does | (2.17) Did you / [NAME] | (2.18) From whom did you/[NAME] received | |
| ДУГААР | what grade are you in no | w?? | ownership of your / .[[NAME]'s school? | [NAME]'s school located? | does[NAME]live while attending school? | live /[NAME] | travel from where | does [NAME]) normally go to school? | [NAME] pay any tuition? | receive any loan for tuition during the past 12 months? | | was that loan for tuition during the past 12 months? |
| Υ' | TYPE | 00405 | | CARITAL CITY | | | | | V/50 | \ | GOVERNMENT/SEF 1 | |
| H H | GENERAL 1 | GRADE 1 TO 12 | PUBLIC 1 | CAPITAL CITY 1 AIMAG CENTER 2 | HOME 1 | _ | | WALK 1 | YES 1 NO 2 | YES 1 NO 2 ► (2.20) | COMPANY/BANK 2 NGO 3 | |
| Ž | VOCATIONAL 2 | 1 TO 3.5 | | | | | | BY 2 | ► (2.24) | (2.20) | PARENTS, RELATIVES 4 | |
| ХУВИЙН | COLLEGE, 3 | 1 TO 6 | | | GER APPART 2 | | ONE WAY OF THE | VEHICLE | () | | OTHER INDIVIDUALS 5 | |
| ^ | UNIVERSITY | | | ABROAD 5 | FROM HH | | ONE WAY ONLY | ANIMAL 3 | _ | | ISOBSION ANTSDAW | |
| | OTHER (ECLE- SIASTICAL, NON | | | | DORMITORY 3 | | | OTHER 4 | | STATE | IFOREIGN &NTERN'L ORG, AND FOREIGNER | |
| | FORMAL) 4 | 0 | | | RELATIVES 4 | WRITE '99' IF DON'T KNOW | WRITE '99' IF DON'T KNOW | | | EDUCATION FUND | | |
| | | | | | OTHER 5 | - BOILLI MION | DONTINOW | | | LOAN SHALL BE INCLUDED | OTHER 7 | |
| | SCHOOL | GRADE | - | | | KM | MINUTES | | | | | TUGRUG |
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SECTION 2: EDUCATION For household members 6 years or more

| | : | FOR ALL MEM | BERS CURRENTLY ATTENDING | S SCHO | OL AND ANSWERED "YES" TO | QUE | STION 2.06 | | | | | | | |
|--------|----------|--|---|--------|---|------|------------------------|--------|---|--------|---|-------|--|--|
| | (2.20) | | (2.21) | | (2.22) | | (2.23) | (2.24) | | | (2.25) | | (2.26) | (2.27) |
| J.P | assistar | receive any nce in tuition during t 12 months? | From whom did you/[NAME] re assistance? | eceive | From was where the assistance or given? | sent | assistance for tuition | any as | u/[NAME] ssistance ir tional expe | other | From whom did you/[NAME] reassistance? | ceive | From was where the assistance sent or given? | How much was that assistance for other educational expenses in total during the past 12 months? |
| ДУГААР | | | GOVERNMENT/SEF | 1 | CAPITAL CITY | 1 | - | | | | GOVERNMENT/SEF | 1 | CAPITAL CITY 1 | |
| 4 | YES | 1 | COMPANY/BANK | 2 | AIMAG CENTER | 2 | ~ | | | | COMPANY/BANK | 2 | AIMAG CENTER 2 | |
| Ξ | NO | 2 ▶ (2. | 24) NGO | 3 | SOUM CENTER | 3 | | | | | NGO | 3 | SOUM CENTER 3 | |
| ХУВИЙН | | | PARENTS, RELATIVES | 4 | ABROAD: | | | YES | 1 | | PARENTS, RELATIVES | 4 | ABROAD: | |
| | | | OTHER INDIVIDUALS | 5 | KOREA | 4 | | NO | 2 ▶ | (2.28) | OTHER INDIVIDUALS | 5 | KOREA 4 | |
| | | | IEODEION ANTEDNII ODO | | USA | 5 | | | | | IFORFION ANTERNII ORO | | USA 5 | |
| | | | IFOREIGN &NTERN'L ORG, AND FOREIGNER | 6 | ENGLAND | 6 | | | | | IFOREIGN &NTERN'L ORG, AND FOREIGNER | 6 | ENGLAND 6 | |
| | | E EDUCATION FUI PANTS SHALL BE | ID MID I OKLIGILEK | | GERMANY | 7 | | | | | THE PORCIONER | | GERMANY 7 | |
| | GK. | INCLUDED | OTHER | 7 | JAPAN | 8 | | | | | OTHER | 7 | JAPAN 8 | |
| | | | | | OTHER COUNTRY | 9 | | | | | | | OTHER COUNTRY 9 | |
| | | | | | | | TUGRUG | | | | | | | TUGRUG |
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SECTION 2: EDUCATION For household members 6 years or more

| | FOR ALL MEMI | BERS DROPPE | D OUT THE SCH | HOOL OR ANS | WERED "NO, D | ROPPED" TO C | DUESTION 2.0 | 16 | | | | | |
|---------------|---|---------------|------------------------|---------------|----------------|------------------------------|--------------|--------|-------------------------------|-----------------------------|------------------|---|----------|
| | (2.28) | | | | • | | | | (2.29) | (2.30) | (2.31) | (2.32) | |
| | How much ha | as your house | hold spent du | ring the last | 12 months or | n your educat | ion? | | CHECK[NAME]'S AGE. | From which grade | In what year did | Why did you / [NAME] drop out the sch | ool? |
| | | | | | | | | | IS 8 or BETWEEN 8-35 YEARS | did you/[NAME] drop out? | you drop out? | NOT INTERESTED | 01 |
| | | | | | | | | | ILAKO | urop out: | | PARENTS NOT INTERESTED | 02 |
| | IF NOTHING WE | RITE ZERO. | | | | | | | | | | SCHOOL TOO DIFFICULT | 03 |
| | | | | | | | | | | | | LACK OF BUDGET | 04 |
| ¥ | | | | | | | | | | | | NEED TO WORK | 05 |
| Į | | | | | | | | | | | | SICK/DISABLED | 06 |
| 4 | | AFTER ASKING | THE INDIVIDUA | AL AMOUNTS I | CALCIII ATE TI | OTAL PRORFA | ND RECONC | II F | YES 1 | | | LOOK AFTER OTHERS | 07 |
| ĬΞ | , | II TERTIORITO | | | | 1 | NE NECONO | | NO 2 ► NEXT PERSON | | | SCHOOL TOO FAR | 08 |
| ХУВИЙН ДУГААР | | | • | NEXT PERSO | DN | | | | FERSON | | | GOT MARRIED | 09 |
| ≥ | | | 1 1 | | | 1 1 | | | | | | TEACHERS'S KNOWLEDGE ISN'T GOOD | 10 |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| | For room rent / dormitory | For tuition | For books and supplies | For uniform | Transport | Food bough in the canteen or | Others | Total | LOOK FROM THE | | | MIGRATION NO PLACE IN SCHOOL DORMITORY | 11 12 |
| | dominiory | | оприос | | | other place | | | CHECK PAGE | | | NO PLACE IN SCHOOL DORMITORY | 12 |
| | other place | | | | | | | | | | | | |
| | TUGRUG TUGRUG TUGRUG TUGRUG TUGRUG TUGRUG | | | | | | THORNO | | 00405 | VEAD | OTHER | 13 | |
| 0.4 | TUGRUG | TUGRUG | TUGRUG | TUGRUG | TUGRUG | TUGRUG | TUGRUG | TUGRUG | | GRADE | YEAR | | |
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SECTION 3: HEALTH FOR ALL HOUSEHOLD MEMBERS

| | (<u>-</u> | | | | | | FOR ALL I | HOUSEHOLD MEMBERS | | | | | | | | | • |
|---------|----------------------------------|------------|--------------------------------------|--------------|------|--|--|-----------------------------------|-----------|---|--------|-------------------|---|-------|-------------------------------|---------|---|
| | (3.01) | | (3.02) | (3.03) | | (3.04) | (3.05) | (3.06) | (| 3.07) | | (3.08) | (3.09) | | (3.10) | | |
| | IS THIS PERSO PRESE AND | NC | COPY THE ID CODE OF RESPOND | [NAME covere | [] | Why aren't you / isn't [NAME] covered by health insurance? | Have you / has [NAME] any chronic illness? | Which illness? | [| Have you / NAME] go disabilities? | t any | Which disability? | Did you / [NAME] have any health complaints in the past month? | | What health c [NAME] have? | | d you / |
| | ANSW FOR | ERING | ENT FROM | insurar | nce? | | | | | | | | past month? | | RESPIRATOR SYSTEM | RY | 1 |
| | HIMSE RSELF | LF/HE | THE ROSTER | | | NO JOB 1 | | HEART/CIRCULATORY 1 | | | | | | | DIGESTIVE S | YSTEM | 2 |
| ш | I TOLLI | <i>,</i> . | ROOTER | | | CANNOT AFFORD IT 2 | | DIGESTIVE SYSTEM 2 | | | | | | | URINARY AN | | 3 |
| ID CODE | | | | | | WORKING IN A PRIVATE 3 | | URINARY OR SEXUAL ORGAN 3 | | | | PHYSICAL 1 | | | SEXUAL ORG | SAN | |
| Ö | | | | | | COMPANY | | DISEASE | | | | MENTAL 2 | | | BLOOD CIRC | ULATION | 4 |
| | | | | | | WORKING IN A FOREIGN 4 | | BLOOD CIRCULATION 4 | | | | SPEAKING 3 | _ | | SYSTEM | | |
| | | | | | | COMPANY/ORGANIZATIONS | | DAMAGE, INTOXICATION 5 | | | | SIGHT 4 | | | | | |
| | | | | | | SELF-EMPLOYED 5 | | EXTERNAL IMPACT RESULT OF ILLNESS | | | | HEARING 5 | | | DAMAGE OR INTOXICATION | | 5 |
| | YES | 1 | | YES | | DUE TO NOT BEING SICK 6 | YES 1 | | | YES | | OTHER 6 | | ı | EXTERNAL IN | | |
| | • | (3.03) | | • | . , | OTHER 7 | NO 2 | OTHER 6 | ١ | NO | 2 | | | 2 | OTLIED | | |
| | NO | 2 | | NO | 2 | = | ▶ (3.07) | | | > | (3.09) | | ▶ (3 | 3.17) | OTHER | | 6 |
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SECTION 3: HEALTH

| | | | FOR HOUSEHOLD MEMBER | RS WHO I | HAVE ANY HEALTH | COMPLAINTS IN THE PAST 1 MON | TH | | |
|---------|--------|--|--|-------------|----------------------|-----------------------------------|--------------------------------|--|--|
| | (3.11) | (3.12) | (3.13) | | | (3.14) | (3.15) | (3.16) | |
| | | | Why did you not get any treatment at a health facili | ity or heal | th provider for your | Where was the treatment provided? | Which kind of | OUTPATIE | ENT EXPENSES |
| | | a health facility or health provider for your health problems? | health problems? | | | | health facility did you visit? | 1 How much did you pay, either in money or | 2 How much did you pay for transportation for these |
| | monur: | | NOT SERIOUS ENOUGH | 01 | | | | in kind, for all costs | visits to a facility or health |
| | | | HEALTH FACILITY TOO FAR | 02 | | | | associated with the outpatient visits to a | care provider including cost for gifts for health care |
| ш | | | NO TRANSPORTATION | 03 | | OFNITRAL HOORITAL (OLINIO A | 1 | facility or health | workers and practitioners |
| ID CODE | | | HEALTH CARE TOO EXPENSIVE | 04 | FOR ALL | CENTRAL HOSPITAL/CLINIC 1 | | practitioner during the past month? Include | during the past month? Include the transportation |
| S | | | TRANSPORT TOO EXPENSIVE | 05 | ALTERNATIVES, | AIMAG/DISTRICT CLINIC 2 | PUBLIC 1 | any medicines | costs of anyone who |
| | | ONLY OUT PATIENT | HEALTH WORKERS NOT FRIENDLY | 06 | SKIP TO | SOUM CENTER FAMILY | PRIVATE 2 | prescribed during these visits, even if | accompanied you. For food and other goods |
| | | CARE | HEALTH WORKERS NOT PRESENT | 07 | (3.17) | CLINIC | OTHER 4 | purchased elsewhere | please include the value in |
| | | | HEALTH CARE NOT GOOD QUALITY | 08 | | ABROAD 4 | | ľ | tugrugs. |
| | | YES 1 | NO MONEY | 09 | | OTHER (PRIVATE 5 HOSPITAL) | | | |
| | | ` , | TREATED MYSELF | 10 | | HOOF HAL) | | | |
| | | NO 2 | DID`T KNOW FROM WHERE TO GET TREATMENT | 11 | | | | | |
| | DAYS | | TRADITIONAL HEALER | 12 | | | | TUGRUG | TUGRUG |
| 01 | 20 | | TRADITIONAL REALER | 12 | | | | 100100 | 1001100 |
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| | FOR ALL HOUSEHOLD |) MEMBERS | | | FOR HOUSEHOLD MEMBERS | WHO HAVE STAYED A | T HOSPITAL THE PA | IST 12 MONTHS | |
|---------|---|--|---|----------|-----------------------------------|-------------------------------|-------------------------------|---|--|
| | (3.17) | (3.18) | (3.19) | | | TREATMENT F | ROVIDED BY HEAL | TH FACILITIES IN MONGOLA | |
| | have you purchased | How much did you pay for all medicines purchased | During the past 12 months, at a hospital or clinic overni | | (3.20) What was the hospital? | (3.21) What kind of health | (3.22) How many nights | (3.23) How much did you pay for all | (3.24) How much did you spend for |
| | any medicines on your own, that is without a prescription, to treat any health problems? | on your own in the past month? | | | | facility did you stay? | did you spend in hospital? | costs associated with hospipal stays, in cash or in kind, for past 12 months? | transportation and other medical expenses, including cost for gifts for health care workers and practitioners during the past 12 months? |
| ID CODE | | | YES: | | CENTRAL CLINIC/SPECIALIZED | 1 | | | |
| \sim | | | IN MONGOLIA | 1 | HOSPITAL AIMAG/DISTRICT CLINIC | 2 | | | |
| | MEDICINE USED IN | | ABROAD ONLY | 2 | SOUM CENTER FAMILY | 3 PUBLIC 1 | = | INCLUDE THE COST FOR | > |
| | HOSPITAL WILL BE FILLED IN | | | ▶ (3.25) | CLINIC | PRIVATE 2 | | MEDICINE PRESCRIBED AND PURCHASED BY HOUSEHOLD | (3.29) |
| | QUESTIONS (3.22) | | NO | 3 | OTHER | 4 | | MEMBERS | IF DIDN'T GET TREATMENT ABORAD |
| | AND (3.26) YES 1 | | | ▶ (3.29) | - | | | | |
| | NO 2 | | | | | | | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ▶ (3.19) | TUGRUG | | | | | NIGHTS | TUGRUGS | TUGRUGS |
| 01 | | | | | | | | | |
| 02 | | | | | | | | | |
| 03 | | | | | | | | | |
| 04 | | | | | | | | | |
| 05 | | | | | | | | | |
| 06 | | | | | | | | | |
| 07 | | | | | | | | | |
| 08 | | | | | | | | | |
| 09 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 12 | | | | | | + | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | + | | | |
| 15 | | | | | | | | | |

SECTION 3: HEALTH

| | FOR HOUSEHOLD MEM | BERS WHO HAVE STAYE | D AT HOSPITAL THE PAST 12 MONTHS | | , | FOR ALL HOUSEHOLD | |
|---------|-------------------|--|--|--|---|---|---|
| | | TREATM | ENT PROVIDED BY HEALTH FACILTIES IN ABR | OAD | INFECTIO | OUS DISEASES-PAST 12 | |
| | | (3.26) | (3.27) | (3.28) | i i | 1 | (3.31) |
| | | How many nights did you spend in hospital? | How much did you pay for all costs associated with hospipal stays, in cash or in kind during the past 12 months? | How much did you / [NAME] spend for transportation and other medical expence, including cost for gifts for health care workers | respiratory disease during the past 12 | Have you suffered from hepatitis during the past 12 months? | Have you suffered from any other infectious disease during the past |
| ID CODE | PUBLIC 1 | | INCLUDE THE COST FOR MEDICINE PRESCRIBED AND PURCHASED BY | and practitioners during the past 12 months? | months? YES 1 | YES 1 | 12 months? YES 1 |
| | PRIVATE 2 | | HOUSEHOLD MEMBERS | | | | NO 2 |
| | DOESN'T | | | | 100 2 | INO Z | INO Z |
| | KNOW 99 | | | | | | |
| | | | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | | | |
| | | NIGHTS | TUGRUGS | TUGRUGS | | | |
| 01 | | | | | | | |
| 02 | | | | | | | |
| 03 | | | | | | | |
| 04 | | | | | | | |
| 05 | | | | | | | |
| 06 | | | | | | | |
| 07 | | | | | | | |
| 08 | | | | | | | |
| 09 | | <u> </u> | | | | <u> </u> | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | <u> </u> | <u> </u> | | <u> </u> | <u> </u> | |
| 14 | | | | | | | |
| | | | | | | | |
| 15 | | | 1 | | | | |

| | (4.01) | (4.02) | (4.03) | (4.04) | (4.05) | (4.06) |
|------|--------------------------------------|--|---|--|--|--|
| | IS THIS WOMAN ANSWERING FOR HERSELF? | Have you ever had sexual relationship? | Have you had any abortion in your life? | What was the main reason for your last abortion? | Are you presently using a method of contraception? | Which method presently do you use for contraception? |
| | | | | | [or the partner] | |
| | | | | | | PILL/DRUGS 01 |
| | | | | DUE TO HEALTH 1 | | PATCH 02 |
| ш | YES 1 | YES 1 | | DUE T O FAMILY | | IUD 03 |
| CODE | | | YES 1 | CIRCUMTANCE/LACK OF 2 MONEY | | INJECTION 04 |
| O CI | | NO 2 ► NEXT | NO 2 ► (4.05) | | | DIAPHRAGM 05 |
| = | WOMAN | WOMAN | DON'T KNOW 3 ► (4.05) | YOUNGER CHILD IS TOO | | CONDOM 06 |
| | | | | YOUNG 3 | YES 1 | FEMALE STERLIZATION 07 |
| | | | | STUDYING 4 | NO 2 ► NEXT | MALE STERLIZATION 08 |
| | | | | DON'T WANT CHILD 5 | | CALENDAR 09 |
| | | | | NOT MARRIED 6 | | WITHDRAWAL 10 |
| | | | | OTHER 7 | | OTHER 11 |
| | | | | | | |
| | | | | | | |
| 01 | | | | | | |
| 02 | | | | | | |
| 03 | | | | | | |
| 04 | | | | | | |
| 05 | | | | | | |
| 06 | | | | | | |
| 07 | | | | | | |
| 08 | | | | | | |
| 09 | | | | | | |
| 10 | | | | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |

SECTION 5: MIGRATION

FOR ALL HOUSEHOLD MEMBERS 15 YEARS AND MORE

| | (5.01) | (5.02) | (5.03) | (5.04) | (5.05) | (5.06) |
|---------|---------------------------------------|-----------------------------------|--|--|---------------------------|---------------|
| | Where you born in this soum/district? | Have you ever migrated from here? | Where did you live immediatally before | What was the main reason you chose to come here? | In what year did you move | |
| | | | moving here? | | here (move back here)? | |
| | | | | | | |
| | | | | WORK 1 | | |
| | | | | JOB SEARCH 2 | | |
| | | | | MARRIAGE 3 | | |
| | | | | HEALTH OF FAMILY 4 | | |
| ID CODE | | | CAPITAL CITY 1 | EDUCATION 5 | | |
| | | 1,50 | AIMAG CENTER 2 | LIVE NEAR TO MARKET 6 LIVE NEAR TO RELATIVES 7 | | \ |
| | YES 1 | YES 1 | OTHER SOUM CENTER 3 | | _ | YES 1 NO 2 |
| | NO 2 ► (5.03) | NO 2 ►NEXT PERSON | RURAL AREA 4 OTHER 5 | BE OCCUPIED WITH HERDING 8 OTHER 9 | | NO 2 |
| | | | OTHER 3 | OTHER 9 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | YEAR | |
| 01 | | | | | | |
| 02 | | | | | | |
| 03 | | | | | | |
| 04 | | | | | | |
| 05 | | | | | | |
| 06 | | | | | | |
| 07 | | | | | | |
| 08 | | | | | | |
| 09 | | | | | | |
| 10 | | | | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |

SECTION 6 JOBS (For all household members 10 years old and above)

| | (6.02) | (6.03) | (6.04) | (6.05) | | | | (| 6.06) | | | | (6.0) | 7) | | | | | | | | | | (6.08) |
|-----------------------------|---|---------------------------|--|----------------|--|------------|---------------|---------|----------------|------------|------------|-------|---------|---|-------|--------|--|--------|--------|----------|-----------|---------|----------|--|
| MEMBERS 10 YEARS OLD AND | OF ALL HOUSEHOLD MEMBERS 10 YEARS OLD AND ABOVE | | Did this person work during past 12 months? | PROBE | se describe all the jobs conducted during the FOR ALL JOBS CONDUCTED DURING THE PAS LY ARE NOT BEING CONDUCTED AT PRESENT COLUMNS 2 | ST 12 M | ONTHS, EV | v EN | vork? Put a | a cros | the ty | n the | | In which month did you work on this job during the past 12 months ? Write cross if you worked during a month | | | When you conducted this activity during the past 12 months, how many hours week did you wo on average? | | | | | | | |
| | | | own account, in the household farm, herd and business | | | | | - | 1 | | 3 4 | | _ | <u> </u> | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 1 | _ |
| | | | Dusiness | | | | | | _ | <u> </u> | | Т | - | | 3 | 4 | э | 0 | | • | Э | 10 | | |
| | YES 1 ▶ (6.04) | RESPONDENT'S ID CODE | YES 1 NO 2 ► | JOB ID | Description of the Occupation | O | cupation code | | Unpaid | Wage Job | Herder | Other | January | February | March | April | May | June | July | August | September | October | November | HOURS / WEEK |
| ID CODE | NO 2 | | NEXT PERSON | 1 | 2 | | 3 | | | | | | | | | | | | | | | | | |
| | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | | | ++ | 4 | | | | + | | | | | | | | | | | + | |
| | | | | 4 | | | \pm | t | | | + | | | | | | | | | | | | + | _ |
| | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| | | | | 2 | | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | | | ++ | - | - | + | + | + | | | | | | | | | | - | + | |
| | | | | 1 | | | \pm | i | $\frac{1}{1}$ | | \pm | + | 1 | | | | | | | | | | \pm | † |
| | | | | 2 | | | | T | | | | + | t | | | | | | | | | 1 | + | |
| | | | | 3 | | | | | | | | | | | | | | | | | | | | |
| | | | | 4 | | | | | | | | | | | | | | | | | | | | |
| | | | | 1 | | | \perp | 4 | | | _ | - | 1 | | | | | | | | | | _ | |
| | | | | 3 | | | + | ╂ | | - | + | ╁ | ┢ | | | | | | | | | - | + | |
| | | | | 4 | | | | T | | | | | t | | | | | | | | | | 1 | |
| | | | | 1 | | | | Ī | | Ī | Ī | | | | | | | | | | | Ī | Ī | <u> </u> |
| | | | | 2 | | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | | H | ++ | 4 | - | + | + | + | | | - | | | | _ | | \vdash | 1 | + | |
| | | <u> </u> | <u>, </u> | - 4 | _ | | | | | <u>/</u> / | V | N | L | <u> </u> | | | | | _ | | | | | |
| | | Ask section 8 for all per | rsons who answered "2" work | and didn't | Ask section | on 7 for e | each wage job | | ` | • | sk section | | | | Ask | sectio | n 10 f | or eac | h fami | ly busii | ness | | |] |

SECTION 7: WAGE JOBS

| SERIAL NUMBER | (7.01) COPY THE PERCODE AND THE FROM COLUMI (6.05) OF THE S FOR ALL WAGE CODE 2 IS QUE | E JOB ID NS (6.01) AND SECTION 6 E JOBS (THE | (7.02) ECONOMIC ACTIVITY | | Sfr (збн)? Cooperative? Corporation? LIc? State owned? Local administration owned? Government organization? | (7.04) How far away from where you live 22 /[NAME 23] lives is you place of work? | you /[NAME] to travel from | WALK 1 BY VEHICLE 2 | FOR IN KIND F VALUE USING | How much was your last 12 month payment? FOR IN KIND PAYMENTS ESTIMATE THE VALUE USING THE MARKET PRICE | | How much was your last 12 month payment? FOR IN KIND PAYMENTS ESTIMATE THE VALUE USING THE MARKET PRICE | | | (7.09) Does your employer pay any social r insurance for you? YES 1 NO 2 |
|---------------|---|---|--------------------------------------|--------------|---|---|----------------------------|---------------------|---|--|---------|--|--|--|--|
| | | | | | Non-government organization? | 09 | | ANIMAL 3 OTHER 4 | Regular pay in Bonuses and special pay? | | | | | | |
| | ID CODE | JOB ID | DESCRIPTION OF THE ECONOMIC ACTIVITY | ISIC CODE | Other | 10 KM | MIN | OTTLEN 4 | TUGRUGS | TUGRUGS | TUGRUGS | - | | | |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |

SECTION 8 JOB SEARCH (For all household members 16 - 60 years)

| | (8.01) | (8.02) | | (8.03) | | (8.04) | (8.05) |
|---------|---|---|--------------------|--------|--------------------------------|--|--|
| | LOOK AT ANSWER TO QUESTION (6.04) IN SECTION 6: DID THE PERSON WORK DURING | WHAT IS THE REASON THAT YOU DIDN'T WMONTHS? | ORK IN THE LAST 12 | WORK | OU LOOKED FO IN THE LAST 12 | R WHAT KIND OF EFFORTS DID YOU PUT TO FIND A JOB? (MOST IMPORTANT WAY) | DID YOU REGISTER AT THE EMPLOYMENT AND SOCIAL |
| | THE PAST 12 MONTHS OR IS THE PERSON LESS THAN 16 OR MORE THAN 60 YEARS? | STUDENT | 01 ► NEXT PERSON | MONTH | lS? | | WELFARE OFFICE? |
| | LESS THAN TO OR WORE THAN OUTEARS! | TOO OLD | 02 ► NEXT PERSON | | | | |
| | | TOO YOUNG | 03 ► NEXT PERSON | | | THROUGH THE LABOUR AND SOCIAL | |
| | | DOES NOT WANT TO | 04 ► NEXT PERSON | | | WELFARE OFFICE 1 | (THE PERSON IS EXCLUDED IF |
| | | HOUSEWIFE | 05 | | | THROUGH FRIENDS AND RELATIVES | HE DID NOT GO TO THE OFFICE EVERY 3 MONTHS SINCE |
| ODE | | CHILDCARE LEAVE FROM WORK | 06 | | | 2 | REGISTRATION) |
| ID CODE | (ASK EACH PERSON, WHO ANSWERED "2" IN | WAITING FOR WORK | 07 | | | | |
| | QUESTION (6.04)) | MIGRATION | 08 | | | RESPONDENT TO MEDIA ADVERTISEMENT 3 | |
| | | NOT SUITABLE WORK | 09 | YES | 1 | | |
| | | NOT WORK AVAILABLE | 10 | NO | 2 ▶ (8.0 | | |
| | YES 1 ► .NEXT PERSON | SICK | 11 | | | CONTACTING EMPLOYER 5 | |
| | | LOOK AFTER SICK PERSON | 12 | | | <u> </u> | YES 1 |
| | NO 2 | DISABLED | 13 | | | OTHER 6 | NO 2 |
| | | OTHER | 14 | | | | |
| | | | | | | | |
| 01 | | | | | | | |
| 02 | | | | | | | |
| 03 | | | | | | | |
| 04 | | | | | | | |
| 05 | | | | | | | |
| 06 | | | | | | | |
| 07 | | | | | | | |
| 08 | | | | | | | |
| 09 | | | | | | | |
| | <u> </u> | <u> </u> | | 1 | | <u> </u> | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| | <u> </u> | <u> </u> | | | | | ı |

| SECTIO | N 9: AGRICULTURE, HERDING A | ND BY-PROD | OUCTS | | | | | | A -1. CROPS |
|--------|---|-----------------------|--------------|--------|--|------------------------|-------------|------------------------------|-------------|
| (9.01) | Does any member of your household own or has of the past 12 months? | perated any agricultu | oral land in | (9.03) | Has your household harvested | d any vegeta months | | ts or cereals in the past 12 | |
| | | YES | 1 | | | 1 | | | |
| | | NO | 2 ► PART B-1 | | | 2 | > | PART B -1 | |
| (9.02) | What is the total amount of agricultural land of household during the past 12 months? | wned or operated | by the M2 | (9.04) | What is the total amount of agric during the past 12 months? | cultural land | operated | by the household members | M2 |

| | | | | PRODU | CTION OF CROPS | | | | | |
|---------|------------------|-------------------------------|------------------------|-----------|----------------|--|--------------------------------|--------------------------|-----------------------------|-----------------------------|
| | | (9.05) | | (9.06) | | | _ | | | |
| NUMBERS | NAME OF THE CROP | Did you harvest 12 months? | [CROP] during the past | 12 months | | (9.08) Quantity used for animal feed | (9.09) Sold as raw material | | (9.10) Sold as processed | good |
| NON | | YES 1 NO 2 | ► ASK NEXT CROP | | | | QUANTITY | TOTAL AMOUNT RECEIVED | QUANTITY | TOTAL AMOUNT RECEIVED |
| | | | | KILOGRAMS | KILOGRAMS | KILOGRAMS | KILOGRAMS | TUGROGS | KILOGRAMS | TUGROGS |
| 01 | Wheat | | | | | | | | | |
| 02 | Barley | | | | | | | | | |
| 03 | Oats | | | | | | | | | |
| 04 | Grain | | | | | | | | | |
| 05 | Potatoes | | | | | | | | | |
| 06 | Carrots | | | | | | | | | |
| 07 | Turnip | | | | | | | | | |
| 08 | Cabbage | | | | | | | | | |
| 09 | Beetroot | | | | | | | | | |
| 10 | Onion | | | | | | | | | |
| 11 | Garlic | | | | | | | | | |
| 12 | Tomatoes | | | | | | | | | |
| 13 | Cucumber | | | | | | | | | |
| 14 | Fruits | | | | | | | | | |
| 15 | Other | | | | | | | | | |
| 99 | TOTAL | | | | | | | | | |

SECTION 9: AGRICULTURAL PRODUCTION

| | EXPENDITURES | |
|---------------|---|---|
| NUMBER OF ROW | EXPENDITURE ITEM WRITE ZERO IF NOTHING | (9.11) What was the expenditure on[ITEM] in the past 12 months? |
| ž | WAITE ZERO II NOTTIING | TUGRUGS |
| 01 | Seeds | |
| 02 | Fertilizers | |
| 03 | Extermination of vermin | |
| 04 | Hired labour | |
| 05 | Equipent & Tools | |
| 06 | Routine repairs, constructions | |
| 07 | Raw materials | |
| 80 | Firewood, dung | |
| 09 | Gasoline, fuel | |
| 10 | Electricity & heat | |
| 11 | Steam heating, water expenditure | |
| 12 | Transportation | |
| 13 | Communication | |
| 14 | Taxes | |
| 15 | Rent | |
| 16 | Other (Insurance of harvest etc) | |
| 99 | TOTAL (01-16) | |

| | AG | RICULTURAL EQUIPMENT |
|---------------|---------------------------|--|
| NUMBER OF ROW | AGRICULTURAL EQUIPMENT | (9.12) Do you have[AGRICULTURAL EQUIPMENT]? YES 1 NO 2 |
| 01 | Motorized vehicle | |
| 02 | Tractor | |
| 03 | Combine | |
| 04 | Wheel barrow | |
| 05 | Trailer | |
| 06 | Plow | |
| 07 | Scythe | |
| 08 | Horse harrow | |
| 09 | Cart, sleigh | |
| 10 | Potato scoop | |
| 11 | Harrow | |
| 12 | Wheelbarrow, slegde | |
| 13 | Seed storage | |
| 14 | Well | |
| 15 | Irrigation system | |
| 16 | Others | |

(9,19) How many do you own now?

2.- Chickens/ Poultry

| 9,13) In the last 12 months have your household raised or owned he | ing, poultry or any other animal ? |
|--|------------------------------------|
| YES NO | 1 2 ► SECTION 10 |

4.- Other

NO

2

| | | (9,14) | | | In the past 12 months, h | now many[ANIMALS] d | lid the household | | | | | | | |
|---------|-----------------|---|----------------|------------------|--------------------------|-----------------------------|-------------------|---------|--|--|--|--|--|--|
| | | How many[AN | NMAL] does the | HH own now? | WRITE ZERO IF NOTHING | | | | | | | | | |
| | | | | | (9,15) | (9,16) | (9,17) | (9,18) | | | | | | |
| NUMBERS | Name of animals | WRITE ZERO IF NONE AND SKIP TO NEXT ANIMAL | | use for own food | Sold | Of wich: Slaughter for sale | Amount received | | | | | | | |
| | animais | | Of which | | | | | | | | | | | |
| | | TOTAL | female | young | | | | | | | | | | |
| | | | lettiale | young | NUMBER | NUMBER | NUMBER | TUGRUGS | | | | | | |
| 1 | Cattle | | | | | | | | | | | | | |
| 2 | Horses | | | | | | | | | | | | | |
| 3 | Camels | | | | | | | | | | | | | |
| 4 | Sheep | | | | | | | | | | | | | |
| 5 | Goats | | | | | | | | | | | | | |
| 9 | TOTAL | | | | | | | | | | | | | |

3.- Bee-hives

| | Expenditures | |
|---------------|-----------------------------------|---|
| NUMBER OF ROW | Expenditure item | (9,20) Expenditures on herding activities in the last 12 months WRITE ZERO IF NOTHING TUGROGS |
| 01 | Animal Feed | |
| 02 | Drugs and veterinary costs | |
| 03 | Hired labour costs | |
| 04 | Maintenance of fences & Equipment | |
| 05 | Repair of equipment | |
| 06 | Gassoline /Oil | |
| 07 | Steam, water, electricity & Heat | |
| 08 | Rent | |
| 09 | Taxes and Insurance | |
| 10 | Loan's interest | |
| 11 | Other | |
| 99 | Total | |

| Do you have fence for your animal (winter/spring place)? | YES | 1 | |
|--|--|---|--|
| | NO | 2 ▶ | (9,23) |
| Do you share it with other households? | YES | 1 | _ |
| | NO | 2 | - - |
| Do you have well? | YES | 1 | |
| | NO | 2 ▶ | Part B -2 |
| Do you share it with other households? | YES | 1 | - |
| | Do you share it with other households? | Do you share it with other households? YES NO Do you have well? YES NO | Do you share it with other households? YES 1 NO 2 Do you have well? YES 1 NO 2 The state of the state |

B-2: PRODUCTION AND CONSUMPTION OF HERDING BYPRODUCTS

In last 12 months

| | | [/a ==> | [/ ·) | | | | | in last 12 months | |
|---------------|-------------------------|---|-------------------|-----------------------|--|---------------------------------|---|---------------------------------|--|
| | | (9.25) | (9.26) | | | Of which | | | |
| ~ | | Number of animals used for producing by | I otal production | | 1 | WRITE ZERO IF N | | | |
| BE | BYPRODUCT | products | | (9.27) | | OLD | | ED AND SOLD | |
| ANIMAL NUMBER | | WRITE ZERO IF NOTHING AND SKIP TO NEXT ANIMAL | | Consumed by household | (9.28) Quantity sold as raw material | (9.29) Total amount received | (9.30) Quantity sold as finished good | (9.31) Total amount received | |
| | | NUMBER | QUANTITY | QUANTITY | QUANTITY | TUGRUGS | QUANTITY | TUGRUGS | |
| | | | WOOL, HAI | R, CASHMERE, K | G. | • | • | | |
| 01 | Sheep Kg | | | | | | | | |
| 02 | Camel Kg | | | | | | | | |
| 03 | Goat cashmere Kg | | | | | | | | |
| 04 | Horse, Cattle's hair Kg | | | | | | | | |
| | | | SKINS AN | ND HIDES, PIECES | \$ | | | | |
| 05 | Sheep Piece | s XXXXXXXX | | | | | | | |
| 06 | Goat Piece | s XXXXXXXX | | | | | | | |
| 07 | Cattle Piece | | | | | | | | |
| 08 | Horse Piec | s XXXXXXXX | | | | | | | |
| 09 | Camel Piec | s XXXXXXXX | | | | | | | |
| | | | MII | LK, LITERS' | _ | T | _ | | |
| 10 | Sheep-Ewe Lite | 3 | | | | | | | |
| 11 | Goat Lite | 3 | | | | | | | |
| 12 | Cow milk Liter | 3 | | | | | | | |
| 13 | Mare milk, airag Liter | 5 | | | | | | | |
| 14 | Camel Lite | 3 | | | | | | | |
| | | | OTHER | BY-PRODUCTS | | 1 | | | |
| 15 | Eggs, (Number) Numl | | | | | | | | |
| _ | Honey (Kg) Kg | XXXXXXXX | | | | | | | |
| 17 | Other N/A | XXXXXXX | | | | | | | |

^{* -}Include the milk quantity used for diary products

| Caatian | 1 Λ. | Non Form | hausahald | ontorprice |
|---------|-------------|--------------|-----------|-------------|
| วะเนบท | IU. | INUII-Fallii | Household | enterprises |

ENTERPRISE 1

| (10,01 |) INTERVIEWER: CHECK COLUMN 5 ii | N QUI | ESTION (6. | .06). HOW MANY DIFFE | RENT ENTERPRIS | ES HAS THIS HOUSEH | HOLD OPERATED DURING THE PAST 12 MONTHS? | |
|---|---|---------|----------------|--------------------------|---|--------------------|---|-------|
| (10,02 |) FULL WRITTEN DESCRIPTION | | | | | | ISIC CODE: | |
| (10,03 |) What percentage of this enterprise is o | wned | by membe | ers of this household? | | | (10,09) How much did this enterprise spend during the past 12 months in? | RUGS |
| (10,04 |) How many members of your household | d work | k in this ente | erprise? | % | | Uages and salaries for employees (cash) Wages and salaries for employees (in kind) | |
| | | | | | NUMBE | R: | 03 Goods for resale | |
| (10,05 | During the past month, how many peop members of this household? | ple did | d this enterp | prise employ who are not | t | | 04 Raw materials | |
| (10.06 | (10,06) Where does this enterprise exercts? | | | NUMBE | ₹: | 05 Gasoline, fuel | | |
| | Where does this enterprise operate? | 1 | | OTHER FIXED PLACE | 5 ▶ (10,08) | - г | 06 Water and steam heating, Electricity, Heat 07 Transportation cost | |
| | HOME OUTSIDE THE RESIDENCE | 2 ► | (10,08) | NO FIXED PLACE | 6 ► (10,08) | | 08 Post, communications,internet | |
| | INDUSTRIAL SITE | 3 ► | (10,08) | OTHER | 7 ► (10,08) | _ | Rental of equipment and place | |
| (10.07 | | 4 ► | (10,08) | | | _ | 10 Spare parts | |
| (10,07) Which part of your residence does this enterprise use during normal working hours? | | | SQUARE | METERS | 11 Repair and maintenance of facilities and equipment 12 Interest on business loans | | | |
| (10,08 | Have you encountered any problems to | o oper | rate this bu | siness? | | | 13 Order, patent license, Insurance | |
| | NO PROBLEMS | 1 | OFFICIAL / | POLICE HASSLING | 5 | FIRST: | 14 Other expenses | |
| | - | 2 | NO WORK I | PLACE | 6 | _ | (10.10) | |
| | | 4 | OTHER | | 7 | 959010 | (10,10) TOTAL EXPENSES | |
| | No ELECTRICATE | _ | | | | SECOND: | (10,11) For how many of the past 12 months has this enterprise been in operation? | ٦ |
| | | | | | | | (10,12) How much does this (10,13) How many of the past 12 enterprise receive from its clients Tugrugs / | _ |
| | | | | | | | month Mont | |
| | | | | | | | in an average month?in an average month? xin a bad month?in a bad month? x | = = = |
| | | | | | | | in a good month?in a good month? x | = |
| | | | | | | | (10,14) TOTAL RECEIPTS | |

| ER | (11,01) Has any of the household members received in | Who of the hou | usehold members go | ot income from | .[SOURCE] and w | hat was the total | he/she received dur | ing the last 12 n | nonths? | | | | |
|---------------|--|----------------|--------------------|----------------|-----------------|-------------------|---------------------|-------------------|---------|----------|------------|---------|--|
| UME | [SOURCE] during the last 12 months? | | | (11,02) | | (11,03) | | [11,04) | | (11,05) | | 11,06) | |
| SOURCE NUMBER | - | YES 1 | PEI | RSON # 1 | PE | RSON # 2 | PEI | RSON # 3 | PEF | RSON # 4 | PERSON # 5 | | |
| UR | | NO 2 | | 7 | | 1 | | | | | | | |
| SC | | ► NEXT | #1 | THORNES | #2 | THERMOS | #3 | THERMO | #4 | THERMOS | #5 | THORNOC | |
| DEA | ISION, BENEFITS AND SOCIAL WELFARE | <u> </u> | ID CODE | TUGRUGS | ID CODE | TUGRUGS | ID CODE | TUGRUGS | ID CODE | TUGRUGS | ID CODE | TUGRUGS | |
| | | T | T | T . | T | T . | T | I | 1 | T | T | | |
| - | State pension | | | | | | | | | | | | |
| _ | Special Pension | | | | | | | | | | | | |
| _ | Disability pension | | | | | | | | | | | | |
| _ | Survivor's pension | | | | | | | | | | | | |
| 05 | Unemployment benefit | | | | | | | | | | | | |
| 06 | Illness payments | | | | | | | | | | | | |
| 07 | Maternity benefits | | | | | | | | | | | | |
| 08 | Funeral payments | | | | | | | | | | | | |
| 09 | Baby care allowances | | | | | | | | | | | | |
| 10 | Child allowances (transferred to account) | | | | | | | | | | | | |
| 11 | Child allowances (received in cash) | | | | | | | | | | | | |
| 12 | Other social benefit | | | | | | | | | | | | |
| OTH | IER SOURCES | | | | | | | | | | | | |
| 13 | Rent of own assets (land, buildings, vehicles, equipment) | | | | | | | | | | | | |
| 14 | Sale of assets | | | | | | | | | | | | |
| 15 | Inheritances and wedding presents | | | | | | | | | | | | |
| 16 | Loan repayments | | | | | | | | | | | | |
| 17 | Withdrawals from bank savings | | | | | | | | | | | | |
| | Interests and in dividends from | | | | | | | | | | | | |
| 18 | | savings? | | | | | | | | | | | |
| 19 | D | ividends? | | | | | | | | | | | |
| 20 | | Loan? | | | | | | | | | | | |
| 21 | Treasu | ıry Bond? | | | | | | | | | | | |
| _ | Gambling, lottery and contest | | | | | | | | | | | | |
| _ | Other income (from intellectual property & other | er) | | | | | | | | | | | |
| ت | The state of the s | , | | | l | | 1 | | L | | l | | |

SECTION 11: OTHER INCOME

B: INCOME FROM REMITTANCES AND AID

(11,07) In the last 12 months, has any member of the household received money or goods from individuals, relatives, friends, government or an aid organization.

DO NOT INCLUDE EDUCATIONAL GIFTS OR GRANTS, AND AMOUNTS OR GOODS THAT HAVE TO BE REPAID

| YES | 1 | | |
|-----|---|-------------|--------------|
| NO | 2 | > | SECTION - 12 |

| | (11,08) | (11,09) | | (11,10) | | (11,11) | | |
|-------------|--|---|---|---------------|---|---|--|--|
| | COPY THE CODE OF ANY HH MEMBER WHO RECEIVED MONEY OR IN-KIND | Who gave the gift, remittance or aid? | From where the gifts, remittances or aids were sent or given? | | How much was received during the past 12 months? (Include every non-currency ones through converting into | | | |
| | ASSISTANCE (THE RECEIVER) . | | | CAPITAL CITY | 1 | currency) | | |
| | | COMPANIES AND ORGANIZATIONS 2 | | AIMAG CENTER | 2 | | | |
| es Es | | | | SOUM CENTER | 3 | | | |
| LINE NUMBER | | | | ABROAD | | | | |
| N H | | | | KOREA 4 | | | | |
| = | | OTHER INDIVIDUALS (FRIENDS, NEIGHBORS, ETC) | 5 | USA | 5 | FOR GOODS RECEIVED, ASK FOR THE IMPUTED VALUE | | |
| | | FOREIGN & INTERNATIONAL ORGANIZATIONS, AND FOREIGHN INDIVIDUALS | | ENGLAND | 6 | THE INTO TED VALUE | | |
| | | INDIVIDUALES | | GERMANY | 7 | | | |
| | | OTHERS | 7 | JAPAN | 8 | | | |
| | | | | OTHER COUNTRY | 9 | | | |
| | ID CODE | | | | | TUGRUG | | |
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| 03 | | | | | | | | |
| 04 | | | | | | | | |
| 05 | | | | | | | | |
| 06 | | | | | | | | |
| 07 | | | | | | | | |
| 08 | | | | | | | | |

SECTION 12. SAVINGS AND LOAN

| 01) | Do you or does any member of this household have a savings? | | | (12,04) | Why was this money borrowed? | | | | RINCIPAL REASON: |
|-----|---|-----------------------------------|--|---------|---|-------------|----------------------|----------|------------------|
| | YES | 1 | | • | AGRICULTURE | | | 1 | _ |
| | NO | 2 | | | HERDING | | | 2 | ONDARY REASON |
| | | | | | NON-FARMING BUSINESS | | | 3 | _ |
| 02) | Have you or any | member have a loan that has not y | ret been repaid? | | TRADE | | | 4 | _ |
| | DO NOT INCLUL | DE WAGE OR PENSION LOAN | | | HH EXPENSES | | | 5 | |
| | | | | | BUILDING A HOUSE | | | 6 | _ |
| | YES | 1 | | | SEND A HH MEMBER ABROAD | | | 7 | _ |
| | NO | 2 ► (12.06) | | | HEALTH TREATMENT | 8 | OTHERS | 9 | |
| | | | | (12,05) | Is it possible for your household to repa | y the loan | in time? | | |
| | | | (12,03) | | YES | 1 | | | |
| | | | How much loans do all members of your household have from the following sources? If | | NO | 2 | | _ | |
| | | | borrowed goods, what is its value in tugrugs? | | DON'T KNOW | 3 | | | |
| | INSTITUTION | | DO NOT INCLUDE EDUCATION LOANS FOR PRESENT HH MEMBERS, BECAUSE IT IS COVERED BY SECTION 2. | (12,06) | Have you or any member of your household ever n the bank or organization? | | nade a request for a | loan to | |
| | | | | | YES 1 NO 2 ► NEXT | | | _ | |
| | | | 'WRITE ZERO IF NOTHING | (12,07) | Have you or any member of your housel or organization? | nold ever b | een refused a loan b | y a bank | |
| | | | TUGRUGS | | YES 1 | | | _ | |
| 1 | BANK | | | | NO 2 ▶ NEXT | SECTION | | | |
| 2 | NON BANK FINA | NCIAL INSTITUTION | | (12,08) | Who refused a loan? | | | | FIRST: |
| 3 | SAVINGS AND C | REDIT COOPERATIVES | | | BANK | | | 1 | _ |
| 4 | EMPLOYER, OR | ORGANIZATION | | | NON BANK FINANCIAL INSTITU | TION | | 2 | SECOND: |
| 5 | INDIVIDUAL | | | | SAVINGS AND CREDIT COOPE | RATIVES | | 3 | _ |
| 6 | PAWN SHOP | | | | EMPLOYER OR ORGANIZATION | I | | 4 | _ |
| 7 | OTHERS (WRITE | <u></u> - | | | OTHERS (WRITE | .) | | 5 | |

SECTION 13. HOUSING AND ENERGY

| (13,01) How many dwellings does your household own? | | | IT- | [| | GER | | | |
|---|----------------------------|--------------------|---------|---|----------------|-----------|---------------------|----------|-------------|
| INCLUDE HOMES SET UP FOR CHILDREN TO ATTEND SC | HOOL. DON'T INCLUDE DACHAS | | | (13,10) Number of segments in the ger | | | NUMBER: | | |
| (13,02) Type of this dwelling | | | | | | | | | |
| GER | 1 ▶ (13,10) | | | (13,11) Covering of the ceiling | | | <u></u> | | |
| DETACHED HOUSE | 2 | | | SINGLE | 1 | | | | |
| SEPARATE APARTMENT | 3 | | | DOUBLE | 2 | | | | |
| DORMITORY | 4 | | | (13,12) Covering of the frame | | | | | |
| NON-LIVING QUARTERS | 5 ▶ (13,09) | | | SINGLE | 1 | | | | |
| OTHER | 6 | | | DOUBLE | 2 | | | | <u> </u> |
| | | | | (13,13) Main material of the floor | | | | | |
| (13,03) Number of rooms in the dwelling | | | | WOOD | 1 | | | | |
| DO NOT INCLUDE KITCHEN, HALLWAYS AND BATHROOM: | 8 | | | EARTH | 2 | | | | |
| | | | | OTHER | 3 | | | | |
| (13,04) Main material of the walls | | | | | | | | | |
| BRICKS 1 | STONE | 4 | | ! | | | | | |
| CEMENT 2 | OTHER | 5 | | (13,14) How old is this dwelling? | | | | | |
| WOOD 3 | | | | IF DO NOT KNOW WRITE "99" | | | | YEAR | |
| | | | | | | | | <u> </u> | |
| (13,05) Main material of the roof | | | | (13,15) How long have you been living in this | place? | | | | |
| METAL 1 | TILE | 3 | | | | | | YEAR | |
| ASPHALT ROOF SHINGLES 2 | OTHER | 4 | | (13,16) Type of ownership of this dwelling | | | | <u> </u> | |
| | - | | | STATE | | 1 ▶ (13,2 | 20) | | |
| | | | | PRIVATE | | 2 | | | |
| (13,06) Main material of the floor | | | | ORGANIZATION'S | | 3 ▶ (13,2 | 20) | | L |
| WOOD 1 | EARTH | 3 | | (13,17) How was this dwelling acquired? | | | , | | |
| CEMENT 2 | OTHER | 4 | | RENTING | 1 ▶ | (13,20) | PURCHASED | 5 | |
| | | · | | INHERITED | 2▶ | | PRIVATIZED | 6 | <u> </u> |
| (13,07) Living area | | (SQUARE METERS) | | BUILT BY OURSELVES | 3 | | BANK LOAN (LEASING) | 7 ▶ | (13,19) |
| (,,,) | | (| | GIFT | 4 ▶ | | OTHER | 8 | , , |
| (13,08) Total useful area | | <u> </u> | | (13,18) Did you borrow any money to acquire | | | | | |
| (,,,,, | | (SQUARE METERS) | | YES | 1 | | | | |
| ▶ (13,14) | | (000/11/2/11/2/10) | | NO | 2 ▶ (13, | 20) | | | |
| | | | | (13,19) Have you done all the repayment? | | | | | |
| | | | | YES | 1 | | | | |
| NON | LIVING QUARTERS | | | NO NO | 2 | | | | <u> </u> |
| i i i i i i i i i i i i i i i i i i i | EIVING QUARTERO | | | (13,20) Have you or your household built new | | | | | |
| (13,09) What is the total area your household occupies? | | (SQUARE METERS) | | or other building for the last 12 months | - | | | | |
| (13,14) | | (000/11/2/11/2/10) | | YES 1 | | | | | |
| (14)1.7 | | <u> </u> | | NO 2 | > (' | 13,22) | | | |
| | | | | (13,21) What was the cost for the building | | | | | |
| 1 | | | | 1) HOUSING | | THOUS. | TUG | | |
| I | | | | I HOOGING | | 111000. | | | |
| | | | | | | | | | |
| | | | | 2) OTHER PURPOSE | BUILDING | THOUS. | TUG | | |
| ı L | | | | ı L | | | | | |

| SECTION 13. HOUSING AND ENERGY | | |
|--|--|---|
| (13,22) If you wanted to rent this dwelling to someone else, how much | could you get for it, monthly? | (13,31) Has the household have you a sewage system? YES 1 |
| IF DON'T KNOW WRITE "99" | | NO 2 |
| (13,23) What is the main source of heating system in this dwelling unit | ? | (13,32) What's the main method used for waste disposal? |
| CENTRALIZED 1 | PRIVATE ELECTRICAL HEATER 3 | THROUGH TUBE 1 NO SPECIAL PLACE 3 |
| TRADITIONAL FIRE WOOD/COAL/ 2 | PRIVATE LOW PRESSURE BOILER 4 | SPECIAL PLACE FOR WASTE 2 OTHERS 4 |
| DUNG STOVE | OTHERS 5 | |
| (13,24) Do you use [SOURCE] for lighting ? | | (13,33) What type of toilet do you have? |
| 1. Electric light? | 3. Candle | INSIDE THE DWELLING SEPARATE 1 OUTSIDE THE DWELLING 3 |
| YES 1 | | PUBLIC 2 NO TOILET 4 |
| NO 2 2. Rechargable light? | 4. Other | (13,34) Does your household have a telephone? |
| | O "RECHARGABLE LIGHT" ARE NO, THEN SKIP TO (13.27) | YES, LAND LINE PHONE 1 |
| (13,25) Source of electricity | | YES, MOBILE PHONE 2 |
| CENTRAL SYSTEM | 1 WIND SYSTEM 4 | YES, BOTH LAND AND MOBILE PHONE 3 |
| LOCAL SYSTEM/DIESEL STATION | 2 SMALL GEN-SET 5 | NO 4 |
| SOLAR SYSTEM | 3 OTHER 6 | |
| | | (13,35) Distance to the nearest school: |
| (13,26) How many hours per day and how many days during the last n | nonth did your household receive electricity? | 1. 8 grade school KM: |
| IF NOT FROM CENTRAL SYSTEM, PUT AVERAGE HOURS | OF LAST | |
| 30 DAYS | DAYS PER MONTH HOURS PER DAY | 2. 10 grade school KM: |
| (13,27) What fuel do you use for heating? | | (13,36) Distance to the nearest place to receive medical care |
| NUMBER FROM MOST FREQUENTLY USED FUEL (from 1 | to 5) PUT "0", IF THE HOUSEHOLD DOESN'T USE THE FUEL | KM: |
| 1 ELECTRICITY | 3 COAL 5 OTHER | (13,37) Distance to the nearest pharmacy |
| | | KM: |
| 2 FIREWOOD | 4 DUNG | (13,38) Distance to the nearest well |
| | | KM: |
| IF THE HOUSEHOLD USES ONLY ELECTRICITY | OR ALL ANSWERS ARE "0", GO TO (13.30) | (13,39) Is this your main dwelling? |
| (13,28) How do you obtain [FUEL]? | | YES 1 |
| COLLECT OURSELVES 1 | 1) How do you obtain coal? | NO 2 |
| PURCHASE 2 ► (13,30) | 2) How do you obtain firewood? | |
| COLLECT AND PURCHASE 3 | 3) How do you obtain dung? | (13,40) Does ay household member normally use Internet? |
| NOT APPLICABLE 4 | | YES 1 |
| (13,29) How far do you usually travel to collect the most important fuel | for heating? | NO 2 ► NEXT SECTION |
| | | (13,41) How many household members normally use Internet? |
| (13,30) Water supply | | |
| CENTRALIZED: HOT & COLD WATER PIPE 1 T | RANSPORTATION DISTRIBUTION 5 | (13,42) Where do household members have used Internet during the past 3 months? |
| CENTRALIZED: COLD WATER PIPE ONLY 2 S | SPRING, RIVER 6 | 1 At home |
| PROTECTED WELL 3 S | SNOW, ICE 7 | YES 1 ACTIONIE 4 Free public Internet |
| UNPROTECTED WELL 4 C | OTHER 8 | NO 2 2 At work 4 access centre |
| | | Z At Work 5 Other |
| | | 3 Internet Café |
| | | I IIIGIIGI Gaig |
| | | |

SECTION 14: DURABLE GOODS

| | | (14,01) | (14,02) | (14,03) |
|-----------------------|-----------------------------------|---------------------------|-------------------------------------|-------------------|
| | | Does your household | How long have you | Please value this |
| | | has the following durable | | good in Tugrugs |
| BER | | goods? | | |
| MON | | | | |
| D'S I | | | | |
| 300 | DURABLE GOODS | IF YES PLEASE WRITE | | |
| SLE (| | THE NUMBER | TAKE AVERAGE IF | TAKE AVERAGE IF |
| DURABLE GOOD'S NUMBER | | WRITE "0" IF NONE ▶ | MORE THAN ONE OF THIS GOODS WERE | MORE THAN ONE OF |
| DI | | NEXT DURABLE GOOD | USED | THIS GOODS ARE |
| | | | | |
| | | NUMBER | MONTHS | TUGRUGS |
| HOME | APPLIANCES & EQUIPMENT | | | |
| 01 | Refrigerator | | | |
| 02 | Vacuum Cleaner | | | |
| 03 | Washing machine | | | |
| 04 | Sewing machine | | | |
| 05 | Electric or Gas Stove | | | |
| 06 | Electric Heater | | | |
| 07 | Electric Gen-set | | | |
| 08 | Electric Iron | | | |
| 09 | Iron Stove/Brick stove | | | |
| 10 | Other | | | |
| FURN | ITURE: | | | |
| 11 | Traditional Style Bed, Wooden Bed | | | |
| 12 | Sofa | | | |
| 13 | Iron Bed | | | |
| 14 | Wardrobe Closet | | | |
| 15 | Wooden Table | | | |
| 16 | Wooden Trunk | | | |
| 17 | Carpet | | | |
| 18 | Other | | | |
| | TRONIC GOODS, CAMERAS | | | |
| 19 | Radio | | | |
| 20 | Black & White TV | | | |
| 21 | Color TV | | | |
| 22 | Tape Player, CD Player | | | |

| | | (14,01) | (14,02) | (14,03) |
|------------------------------|-----------------------------|-----------------------------------|--|----------------------------------|
| | | Does your household | How long have you | Please value this |
| | | has the following durable | | good in Tugrugs |
| ER | | goods? | acca tino good. | good iii Tugi ugo |
| JMB | | J | | |
| DURABLE GOOD'S NUMBER | | | | |
| ООС | DURABLE GOODS | | | |
| E G | | IF YES PLEASE WRITE | TAKE AVERAGE IF | |
| \ABI | | THE NUMBER WRITE "0" IF NONE ▶ | MORE THAN ONE OF | TAKE AVERAGE IF MORE THAN ONE OF |
| DUF | | NEXT DURABLE GOOD | THIS GOODS WERE | THIS GOODS ARE |
| | | | USED | |
| | | NUMBER | MONTHS | TUGRUGS |
| 23 | Video Cassette Player | NOWIDEN | WONTHO | 1001000 |
| 24 | Video Camera | | | |
| — | Camera | | | |
| — | | | | |
| 27 | Computer Other | | | |
| <u> </u> | | | Sood A · · · · · · · · · · · · · · · · · · | |
| | SEHOLD TRANSPORTATION | I & PRIVATE ENTERPRISE | G0008 | |
| | Bicycle | | | |
| 29 | Motorcycle | | | |
| 30 | Truck, Large truck | | | |
| 31 | Car | | | |
| 32 | Bus | | | |
| 33 | Other | | | |
| JEW | ĔĹŔŸ | | | |
| 34 | Gold jewelry | | | |
| 35 | Silver Cup, Silver Products | | | |
| 36 | Pipe, Heereg (Snuff Bottle) | | | |
| 37 | Silver Products for Horses | | | |
| | Other Jewelry | | | |
| | LLING AND OTHER | | | |
| 39 | Ger* | | | |
| 40 | House, Dwelling* | | | |
| 41 | Garage | | | |
| 42 | Summer House | | | |

^{*} Өөрсдийн амьдарч байгаа байшин, гэр сууцыг үнэлэн бичнэ үү.

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER | | \neg | PURCHASED | PURCHASED | RECEIVED FREE |
|----------|--|-----------------|------------|---|---|--|
| | ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN TH SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUIRED | 1 <u>L</u>) | | (15,02) | (15,03) | (15,04) |
| пем соре | (15,01) Y | ES N | Ю | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that all members of your household received free during the past 12 months? |
| | Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | 1 2 | | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | ↓ , | lacksquare | TUGRUGS | TUGRUGS | TUGRUGS |
| 20100 | Men's clothing and footwear | | | | | |
| 20101 | Leather jacket, deel | | | | | |
| 20102 | Winter jacket, winter deel | | | | | |
| 20103 | Overcoat | | | | | |
| 20104 | Other leather jacket, winter jacket, deel | | | | | |
| 20105 | Suit, costume | | | | | |
| 20106 | Wool and cashmere sweater | | | | | |
| 20107 | Other shirts | | | | | |
| 20108 | Traditional deel | | | | | |
| 20110 | Sport wear | | | | | |
| 20111 | Hat, neckwear | | | | | |
| 20112 | Trousers | | | | | |
| 20113 | T-shirts | | | | | |
| 20114 | Underwear | | | | | |
| 20115 | Socks | | | | | |
| 20116 | Tights | | | | | |
| 20117 | Other men's clothing and footwear | | | | | |
| 20199 | Sub total 2010 | 1 - 201 | 117 | | | |
| 20200 | Women's clothing and footwear | | | | | · |
| 20201 | Leather jacket, deel | | | | | |
| 20202 | Winter jacket, winter deel | | | | | |
| 20203 | Overcoat | | | | | |
| 20204 | Other leather jacket, winter jacket, deel | | | | | |
| 20205 | Suit, costume | | \neg | | | |
| 20206 | Wool and cashmere sweater | | \neg | | | |
| 20207 | Other shirts | | \exists | | | |
| 20208 | Traditional deel | | \exists | | | |
| 20209 | Unlined dress and skirts | | \exists | | | |
| 20210 | Sport wear | | \neg | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER | | | PURCHASED | PURCHASED | RECEIVED FREE |
|-----------|---|----------|----------|---|---|---|
| | ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUI | RED | | (15,02) | (15,03) | (15,04) |
| ITEM CODE | (15,01) Have you or any member of your household bought or received without paying cash for any [[ITEM]] | YES 1 | NO 2 | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that al members of your household received free during the past 12 months? |
| _ | for the last 12 months? | | | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | V | + | TUGRUGS | TUGRUGS | TUGRUGS |
| 20211 | Hat, neckwear | | | | | |
| 20212 | Trousers | | | | | |
| 20213 | T-shirts | | | | | |
| 20214 | Underwear | | | | | |
| 20215 | Socks | | | | | |
| 20216 | Tights | | | | | |
| 20217 | Other women's clothing and footwear | | | | | |
| 20299 | Sub total 2 | 0201 - | 2021 | 7 | | |
| 20300 | Children's clothig and footwear (aged 3-13) | | | | | |
| 20301 | Leather jacket, deel | | | | | |
| 20302 | Winter jacket, winter deel | | | | | |
| 20303 | Overcoat | | | | | |
| 20304 | Other leather jacket, winter jacket, deel | | | | | |
| 20305 | Suit, costume | | | | | |
| 20306 | Wool and cashmere sweater | | | | | |
| 20307 | Other shirts | | | | | |
| 20308 | Traditional deel | | | | | |
| 20309 | Unlined dress and skirts | | | | | |
| 20310 | Sport wear | | | | | |
| 20311 | Hat, neckwear | | | | | |
| 20312 | Trousers | | | | | |
| 20313 | T-shirts | | | | | |
| 20314 | Underwear | | | | | |
| 20315 | Socks | | | | | |
| 20316 | Tights | | | | | |
| 20317 | Other children's clothing and footwear | | | | | |
| 20318 | All sorts of clothing for children aged 0-2 | | | | | |
| 20319 | Wrapping and other articles for infants aged 0-2 | | | | | |
| 20399 | Sub total 2 | 0301 - | 20319 | 9 | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER | | | PURCHASED | PURCHASED | RECEIVED FREE |
|--------|--|----------|----------|---|---|--|
| | ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUII | RED | | (15,02) | (15,03) | (15,04) |
| M CODE | (15,01) | | NO | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that all members of your household received free during the past 12 months? |
| ITEM | Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | 1 | 2 | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | \ | + | TUGRUGS | TUGRUGS | TUGRUGS |
| 20400 | Other articles of clothing | | | | | |
| 20401 | Hat, neckwear, gloves | | | | | |
| 20402 | Tie, belts | | | | | |
| 20403 | Handkerchief | | | | | |
| 20404 | Sewing treads | | | | | |
| 20405 | Other (ribbons, press-studs, zip-fasteners) | | | | | |
| 20499 | Sub total 2 | 0401 - | 20405 | | | |
| 20500 | Repair, cleaning and lease of clothing | | | | | <u>.</u> |
| 20501 | Dry cleaning | | | | | |
| 20502 | Laundering | | | | | |
| 20503 | Dyeing of garments | | | | | |
| 20504 | Mending, repair | | | | | |
| 20505 | Hire of garments | | | | | |
| 20599 | Sub total 2 | 20501 - | 20505 | j | | |
| 20600 | Footwear, pairs | | | | | · |
| 20601 | Winter shoes | | | | | |
| 20602 | Spring or autumn shoes | | | | | |
| 20603 | Summer shoes, boot | | | | | |
| 20604 | Slippers | | | | | |
| 20605 | Summer slippers | | | | | |
| 20606 | Sport | | | | | |
| 20607 | Traditional shoes and buriad shoes | | | | | |
| 20608 | Felt | | | | | |
| 20609 | Other footwear | | | | | |
| 20610 | Footwear for children aged 0-2 | | | | | |
| 20699 | Sub total 2 | 20601 - | 20610 | | | |
| 20700 | Shoes repair and lease | | | | | |
| 20701 | Repair of footwear | | | | | |
| 20702 | Shoe cleaning services | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER | | | PURCHASED | PURCHASED | RECEIVED FREE |
|-------|---|---------|----------|--|--|--|
| | ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" I SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUI | N THE | | (15,02) | (15,03) | (15,04) |
| | SECOND BOX. THEN ASK (13.02, (13.03)) AND (13.04) ONLT FOR THE HEWS THAT WERE ACQUI | IKED | | | | |
| CODE | 00 E | | | How much did all members of your household spend on purchases of | How much did all members of your household spend on purchases of | What is the value of all[ITEM] that all members of your household received |
| | (15,01) | YES | NO | [ITEM] during the past month? | [ITEM] during the past 12 months? | free during the past 12 months? |
| ITEM | Have you or any member of your household bought or received without paying cash for any [[ITEM]] | 1 | 2 | | | |
| | for the last 12 months? | | ١, | WRITE ZERO IF NOTHING | WDITE 7FDO IF NOTHING | WDITE 7FDO IF NOTHING |
| | | | | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | ₩ | V | TUGRUGS | TUGRUGS | TUGRUGS |
| 20703 | Cost for lease of shoes | | | | | |
| 20799 | Sub total | 20701 - | 20703 | | | |
| 20800 | Cloth | | | | | |
| 20801 | Woolen cloth, m | | | | | |
| 20802 | Cloth "Daalimba", m | | | | | |
| 20803 | Tsagaan yambuu, m | | | | | |
| 20804 | Cotton cloth, m | | | | | |
| 20805 | Satin, m | | | | | |
| 20806 | All kind of silk, m | | | | | |
| 20807 | Synthetic, m | | | | | |
| 20808 | Cotton, kg | | | | | |
| 20809 | Carded wool | | | | | |
| 20810 | Other | | | | | |
| 20899 | Sub total | 20801 - | 20810 | | | |
| 20900 | Furnitures, carpets and oilcloth | | | | | |
| | Furnitures | | | | | |
| 20901 | Furnished and wooden beds | | | | | |
| 20902 | Sofas | | | | | |
| 20903 | Metal beds | | | | | |
| 20904 | Wall and wardrobes | | | | | |
| 20905 | Kitchen furnitures | | | | | |
| 20906 | Bedroom furnitures | | | | | |
| 20907 | Table and chairs | | | | | |
| 20908 | Chest | | | | | |
| 20909 | Electric lamp | | | | | |
| 20910 | Painting and scultures | | | | | |
| 20911 | Mattress | | | | | |
| 20912 | Bath room accessories | | | | | |
| 20913 | Mirror | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER | | | PURCHASED | PURCHASED | RECEIVED FREE |
|--------|---|--------------|----------|--|---|--|
| | ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUI | I THE RED | | (15,02) | (15,03) | (15,04) |
| A CODE | (15,01) | | NO | How much did all members of your household spend on purchases of | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that all members of your household received free during the past 12 months? |
| ITEM | Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | 1 | 2 | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | • | + | TUGRUGS | TUGRUGS | TUGRUGS |
| 20914 | Beds for children | | | | | |
| 20915 | Other furnitures and accessories | | | | | |
| 20916 | Cost for repair and services | | | | | |
| | Carpets and floor covering, sq.m | | | | | |
| 20917 | Carpets | | | | | |
| 20918 | Strip of carpet/mat | | | | | |
| 20919 | Capping | | | | | |
| 20920 | Oilcloth for the floor | | | | | |
| 20921 | Other floor covering | | | | | |
| 20922 | Cost for repair and services | | | | | |
| 20999 | Sub total 2 | .0901 - | 20922 | 2 | | |
| 21000 | Domestic woven and sewn appliances, piece | | | | | |
| 21001 | Curtains | | | | | |
| 21002 | Bedsheets | | | | | |
| 21003 | Bed covering | | | | | |
| 21004 | Towel | | | | | |
| 21005 | Bath towel | | | | | |
| 21006 | Tablecloth | | | | | |
| 21007 | Other woven, sewn and cloth appliances | | | | | |
| 21008 | Cost for repair and services | | | | | |
| 21099 | Sub total 2 | 1001 - | 21008 | 3 | | |
| 21100 | Domestic electric appliances, piece | | | | | |
| | Domestic durable electric appliances | | | | | |
| 21101 | Refrigerators | | | | | |
| 21102 | Vacuum cleaner | | | | | |
| 21103 | Washing mashine | | | | | |
| 21104 | Sewing mashine | | | | | |
| 21105 | Electric and gas stove | | | | | |
| 21106 | Electric heating | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN THE | | PURCHASED | PURCHASED | RECEIVED FREE | |
|-------|---|---------|-----------|---|---|--|
| | SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUI | (15,02) | (15,03) | (15,04) | | |
| CODE | (15,01) | YES | NO | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that all members of your household received free during the past 12 months? |
| ITEM | Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | 1 | 2 | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | igert | | TUGRUGS | TUGRUGS | TUGRUGS |
| 21107 | Generators | • | * | 100,000 | | - FORMOGO |
| 21108 | Electric fan | | | | | |
| 21109 | Electric iron | | | | | |
| 21110 | Electric ring/Electric hob | | | | | |
| 21111 | Safe | | | | | |
| 21112 | Other electric appliances (air conditioner etc) | | | | | |
| 21113 | Cost for repair and services | | | | | |
| | Domestic minor electric appliances | | | | | |
| 21114 | Coffee pot | | | | | |
| 21115 | Rice cooker | | | | | |
| 21116 | Bread roaster | | | | | |
| 21117 | Water boiler and electric tea pot | | | | | |
| 21118 | Other (Coffee mixer etc.) | | | | | |
| 21119 | Cost for repair and services | | | | | |
| 21199 | Sub total 2 | 21101 - | 21119 | | | |
| 21200 | Domestic utensils, piece | | | | | |
| 21201 | Glasses | | | | | |
| 21202 | Ceramic ware/china-ware | | | | | |
| 21203 | Vacuum flask | | | | | |
| 21204 | Knife, spoon and fork | | | | | |
| 21205 | Plastic utensils | | | | | |
| 21206 | Metal and cast iron utensils | | | | | |
| 21207 | Other utensils | | | | | |
| 21208 | Cost for repair and services | | | | | |
| 21299 | Sub total 2 | 21201 - | 21208 | | | |
| 21300 | Domestic tools, piece | | | | | |
| 21301 | Saws | | | | | |
| 21302 | Spade | | | | | |
| 21303 | Rake | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER | I TUF | | PURCHASED | PURCHASED | RECEIVED FREE |
|-----------|---|---------|--------------|---|---|---|
| | ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUI | RED | | (15,02) | (15,03) | (15,04) |
| ITEM CODE | (15,01) | YES | NO | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that al members of your household received free during the past 12 months? |
| <u> </u> | Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | 1 | 2 | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | ↓ | \downarrow | TUGRUGS | TUGRUGS | TUGRUGS |
| 21304 | Other (drill, nipper e.g) | | | | | |
| 21305 | Door accessories (hinge e.g) | | | | | |
| 21306 | Electric accessories (breaker, cable) | | | | | |
| 21307 | Flashlight | | | | | |
| 21308 | Lamp | | | | | |
| 21309 | Battery | | | | | |
| 21310 | Bell | | | | | |
| 21311 | Signal accessories | | | | | |
| 21312 | Other | | | | | |
| 21313 | Cost of repair and service | | | | | |
| 21399 | Sub total 2 | 21301 - | - 2131 | 3 | | |
| 21400 | Domestic sanitary and cleaning materials | | | | | |
| 21401 | Laundry soap, piece | | | | | |
| 21402 | Washing powder/detergent, piece | | | | | |
| 21403 | Match, piece | | | | | |
| 21404 | Candle, piece | | | | | |
| | Non-durable domestic goods | | | | | |
| 21405 | Shoe polish, piece | | | | | |
| 21406 | Sterilization materials, kg | | | | | |
| 21407 | Other cleaning materials | | | | | |
| 21408 | Brush, besom, piece | | | | | |
| 21409 | Garbage basin, piece | | | | | |
| 21410 | Brush, polisher, piece | | | | | |
| 21411 | Clothes-hanger, piece | | | | | |
| 21412 | Needle for sewing and woven, piece | | | | | |
| 21413 | Nails, nut, screw | | | | | |
| 21414 | Glue, scotch tape | | | | | |
| 21415 | Other tools | | | | | |
| | House services: | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER | | | PURCHASED | PURCHASED | RECEIVED FREE |
|-------|--|--------|-------|---|---|--|
| | ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUII | | | (15,02) | (15,03) | (15,04) |
| CODE | (15,01) | YES | NO | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that all members of your household received free during the past 12 months? |
| ITEM | Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | 1 | 2 | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | | | TUGRUGS | TUGRUGS | TUGRUGS |
| 21416 | House sweeper | • | ▼ | 1000003 | 1001003 | 1000003 |
| 21417 | Cost disinfection and sterilization | | | | | |
| 21418 | Dry cleaning | | | | | |
| 21419 | Cost for lease of domestic goods | | | | | |
| 21499 | Sub total 2 | 1401 - | 21419 | | | |
| 21500 | Medicine, medical care and services | | | | | |
| | Medicines and other products: | | | | | |
| 21501 | Tablets, vitamins | | | | | |
| 21502 | Injection | | | | | |
| 21503 | Other(condoms,IUD, bandage, thermometer, syringe etc) | | | | | |
| 21504 | Eye glasses, contact lenses | | | | | |
| 21505 | Other devices (hearing devices, artificial limbs etc) | | | | | |
| | Medical care: | | | | | |
| 21506 | Outpatient's clinic examination | | | | | |
| 21507 | Dental care | | | | | |
| 21508 | Other medical services (to give an injection, X-ray etc) | | | | | |
| 21509 | In patient | | | | | |
| 21599 | Sub total 2 | 1501 - | 21509 | | | |
| 21600 | Activities of private transportation | | | | | |
| | Transport: | | | | | |
| 21601 | Car | | | | | |
| 21602 | Bus | | | | | |
| 21603 | Trucks | | | | | |
| 21604 | Motorcycle | | | | | |
| 21605 | Bicycle | | | | | |
| 21606 | Carting | | | | | |
| 21607 | Repair and services of auto vehicles | | | | | |
| 21608 | Wheels | | | | | |
| 21609 | Spare parts of auto mobile | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN THE | | PURCHASED | PURCHASED | RECEIVED FREE | |
|-------|---|----------|-----------|---|---|--|
| | SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUI | | | (15,02) | (15,03) | (15,04) |
| CODE | (15,01) | YES | NO | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that all members of your household received free during the past 12 months? |
| ITEM | Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | 1 | 2 | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | | + | TUGRUGS | TUGRUGS | TUGRUGS |
| 21610 | Gasoline, diesel | ' | | | | |
| 21611 | Other fuel | | | | | |
| 21612 | Cost of repair and service | | | | | |
| 21613 | Technical inspection and diagnostics | | | | | |
| 21614 | Lease of garage | | | | | |
| 21615 | Other (Charge for using roads, driving license etc) | | | | | |
| 21616 | Cost for transportation rent | | | | | |
| 21699 | Sub total 2 | 21601 - | 21616 | | | |
| 21700 | Transportation services: | | | · | - | |
| 21701 | Cost for bus and trolleybus | | | | | |
| 21702 | Railway passenger service: Domestic | | | | | |
| 21703 | Railway passenger service: International | | | | | |
| 21704 | Railway freight | | | | | |
| 21705 | Taxi cost: Inside the city | | | | | |
| 21706 | Road transportation service: inter-urban (microbus, taxi etc) | | | | | |
| 21707 | Road transport: Inside the city | | | | | |
| 21708 | Road freight : Inter-urban | | | | | |
| 21709 | Air: Domestic | | | | | |
| 21710 | Air: International | | | | | |
| 21711 | Luggage cost of air | | | | | |
| 21712 | Cost for traveling by water transport | | | | | |
| 21713 | Freight of water transport | | | | | |
| 21714 | Other transports | | | | | |
| 21799 | Sub total 2 | 21701 - | 21714 | | | |
| 21800 | Communication | | | | | |
| | Post services | | | | | |
| 21801 | Letters, parcel, post card | | | | | |
| 21802 | Stamps, envelope (new) | | | | | |
| | Telephone, fax mashine | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER | | | PURCHASED | PURCHASED | RECEIVED FREE |
|-------|--|--------|----------|--|--|--|
| | ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUII | I THE | | (15,02) | (15,03) | (15,04) |
| | SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE HEMS THAT WERE ACQUIT | KED | | | | |
| CODE | | | | How much did all members of your household spend on purchases of | How much did all members of your household spend on purchases of | What is the value of all[ITEM] that all members of your household received |
| | (15,01) | YES | NO | [ITEM] during the past month? | [ITEM] during the past 12 months? | free during the past 12 months? |
| ITEM | Have you or any member of your household bought or received without paying cash for any [[ITEM]] | 1 | 2 | | | |
| | for the last 12 months? | | | WDITE ZEDO JE NOTUNO | WDITE ZEDO JE NOTUJNO | WDITE ZEDO JE NOTUJNO |
| | | | | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | + | V | TUGRUGS | TUGRUGS | TUGRUGS |
| 21803 | Telephone, fax mashine | | | | | |
| 21804 | Repair cost of telephone and fax mashine | | | | | |
| | Telephone and Facimile | | | | | |
| 21805 | Calling: Inter-urban | | | | | |
| 21806 | Calling: International | | | | | |
| 21807 | Telephone charge | | | | | |
| 21808 | Mobile/cell phone | | | | | |
| 21809 | Service charge of telegraph, telex and facimile | | | | | |
| 21810 | Lease cost of telephone and fax | | | | | |
| 21811 | Installing charge of equipments | | | | | |
| 21812 | Calling card | | | | | |
| 21813 | Charge for internet service | | | | | |
| 21899 | Sub total 2 | 1801 - | 21813 | 3 | | |
| 21900 | Equipment for leisure and durable goods | | | | · | |
| | Sound, picture, photograph, data processing equipment, piece: | | | | | |
| 21901 | Radio | | | | | |
| 21902 | Black-white TV | | | | | |
| 21903 | Color TV | | | | | |
| 21904 | TV aerial | | | | | |
| 21905 | Tape-recorder | | | | | |
| 21906 | Video player | | | | | |
| 21907 | Video camer | | | | | |
| 21908 | Binoculars | | | | | |
| 21909 | Camera | | | | | |
| 21910 | Computer | | | | | |
| 21911 | Calculator | | | | | |
| 21912 | Audio and video cassette, CD | | | | | |
| 21913 | Films | | | | | |
| 21914 | Repair cost of above equipments | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" II | LTUE | | PURCHASED | PURCHASED | RECEIVED FREE |
|-------|---|---------|-------|---|---|--|
| | SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUI | | | (15,02) | (15,03) | (15,04) |
| CODE | (15,01) | YES | NO | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that all members of your household received free during the past 12 months? |
| ITEM | Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | 1 | 2 | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | | 1 | TUGRUGS | TUGRUGS | TUGRUGS |
| | Durable goods for leisure | _ | V | 100.000 | 100.1000 | 1.0011.000 |
| 21915 | Travel tools (boat etc) | | | | | |
| 21916 | Musical instruments (guitar etc) | | | | | |
| 21917 | Billiard board | | | | | |
| 21918 | Repair cost of above tools | | | | | |
| 21999 | Sub total 2 | 21901 - | 21918 | | | |
| 22000 | Other goods for leisure, domestic animals (pets) | | | | | |
| 22001 | Playing card | | | | | |
| 22002 | Chess | | | | | |
| 22003 | Puzzle | | | | | |
| 22004 | Dolls | | | | | |
| 22005 | Car | | | | | |
| 22006 | Electric toys | | | | | |
| 22007 | Other toys | | | | | |
| 22008 | Collection (stamp-collection etc) | | | | | |
| 22009 | Cassette with games, CD | | | | | |
| 22010 | Sport tools (skiing etc) | | | | | |
| 22011 | Gun | | | | | |
| 22012 | Tent | | | | | |
| 22013 | Live and artificial flowers | | | | | |
| 22014 | Xristmas tree | | | | | |
| 22015 | Pets | | | | | |
| 22016 | Food for pets | | | | | |
| 22017 | Shelter, tie and bowl of pets | | | | | |
| 22018 | Services related to the pets(care, treatment etc) | | | | | |
| 22099 | Sub total 2 | 22001 - | 22018 | | | |
| 22100 | Leisure and cultural services | | | | | |
| 22101 | Driving lessons | | | | | |
| 22102 | Fee for sport 's group study | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN | LTUE | | PURCHASED | PURCHASED | RECEIVED FREE |
|--------|---|---------|----------------------|---|---|--|
| | SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUI | | | (15,02) | (15,03) | (15,04) |
| 1 CODE | (15,01) | YES | NO | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that all members of your household received free during the past 12 months? |
| ITEM | Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | 1 | 2 | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| I | ITEMS | ↓ | $\dagger \downarrow$ | TUGRUGS | TUGRUGS | TUGRUGS |
| 22103 | Performance fee (cinema, drama, concert, museum) | | | | | |
| 22104 | Service charge for puppet places | | | | | |
| 22105 | Renting for sport tools | | | | | |
| 22106 | Charge for radio and TV set (cabel TV) | | | | | |
| 22107 | Develop and print out photo films | | | | | |
| 22108 | Lottery | | | | | |
| 22199 | Sub total 2 | 2101 - | - 22108 | | | |
| 22200 | Newspapers, books and stationary | | | <u> </u> | | |
| 22201 | Newspapers and journals | | | | | |
| 22202 | Notebook | | | | | |
| 22203 | Pen | | | | | |
| 22204 | Pencil | | | | | |
| 22205 | Books and dictionary | | | | | |
| 22206 | Paper | | | | | |
| 22207 | Other printed matters (post card, calendar etc) | | | | | |
| 22208 | Other stationary (ink, erassor, folder etc) | | | | | |
| 22299 | Sub total 2 | 22201 - | - 22208 | | | |
| 22300 | Recreation and travel | | | | | |
| 22301 | Total cost for recreation and travel | | | | | |
| 22400 | Education | | ' | | | |
| 22401 | Tuition fee: pre-primary | | | | | |
| 22402 | Tuition fee: primary | | | | | |
| 22403 | Tuition fee: literacy programmes for students too old | | | | | |
| 22404 | Tuition fee: secondary | | | | | |
| 22405 | Tertiary | | | | | |
| 22406 | Course | | | | | |
| 22499 | Sub total 2 | 22401 | - 22406 | | | |
| 22500 | Hotels, dormitories and restaurants | | | | | |
| 22501 | Restaurants, cafes | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" II | I THE | | PURCHASED | PURCHASED | RECEIVED FREE |
|-------|---|---------|---------|---|---|--|
| | SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUI | | | (15,02) | (15,03) | (15,04) |
| CODE | (15,01) | YES | NO | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that all members of your household received free during the past 12 months? |
| ITEM | Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | 1 | 2 | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | ╁ | + | TUGRUGS | TUGRUGS | TUGRUGS |
| 22502 | Canteens in schools, works canteens | • | | | | |
| 22503 | Accommodation services of hotels | | | | | |
| 22504 | Accommodation services of holidays villages | | | | | |
| 22505 | Accommodation services of boarding schools, universities | | | | | |
| 22599 | Sub total 2 | 22501 - | - 22505 | | | |
| 22600 | Personal care | | | <u> </u> | | |
| 22601 | Toothbrush | | | | | |
| 22602 | Tooth paste | | | | | |
| 22603 | Beauty soap | | | | | |
| 22604 | Toilet paper | | | | | |
| 22605 | Sanitary nupkins | | | | | |
| | Hair cutting and beauty: | | | | | |
| 22606 | Hairdressing | | | | | |
| 22607 | Beauty salon | | | | | |
| | Electric appliances for beauty: | | | | | |
| 22608 | Electric razors | | | | | |
| 22609 | Hair dryier | | | | | |
| 22610 | Other electric appliances | | | | | |
| 22611 | Repair of such appliances | | | | | |
| | Other appliances for beauty: | | | | | |
| 22612 | Non-electrical razors | | | | | |
| 22613 | Other non-electrical appliances | | | | | |
| 22614 | Beauty powder | | | | | |
| 22615 | Perfume | | | | | |
| 22616 | Other beauty products | | | | | |
| 22699 | Sub total 2 | 22601 | - 22616 | | | |
| 22700 | Valuables | | | | | |
| | Valuables: | | | | | |
| 22701 | Valuables | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN | U THE | | PURCHASED | PURCHASED | RECEIVED FREE |
|--------|---|----------|-------|---|---|--|
| | SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUI | RED | | (15,02) | (15,03) | (15,04) |
| и соре | (15,01) | YES | NO | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that all members of your household received free during the past 12 months? |
| ITEM | Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | 1 | 2 | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | │ | | TUGRUGS | TUGRUGS | TUGRUGS |
| 22702 | Watches | | | | | |
| 22703 | Repair for valuables | | | | | |
| 22704 | Watch repair | | | | | |
| | Other appliances: | | | | | |
| 22705 | Suitcase | | | | | |
| 22706 | Bag | | | | | |
| 22707 | Wallet | | | | | |
| 22708 | Baby's cart, chair | | | | | |
| 22709 | Tube, lighter, ash-tray | | | | | |
| 22710 | Sun glasses, umbrella | | | | | |
| 22711 | Appliances for funeral (coffin, stone etc) | | | | | |
| 22712 | Repair of above appliances | | | | | |
| 22799 | Sub total 2 | 22701 - | 22712 | | | |
| 22800 | Social welfare | | | | | |
| 22801 | Service fees for caring elders and disabled people | | | | | |
| 22900 | Insurance | | ' | | | |
| 22901 | Health insurance | | | | | |
| 22902 | Life insurance | | | | | |
| 22903 | Dwelling insurance | | | | | |
| 22904 | Transport insurance | | | | | |
| 22905 | Other | | | | | |
| 22999 | Sub total 2 | 22901 - | 22905 | | | |
| 23000 | Financial service | | | | | |
| 23001 | Fee for financial consultation | | | | | |
| 23002 | Service fees for banks and other financial institutions | | | | | |
| 23099 | Sub total 2 | 23001 - | 23002 | | | |
| 23100 | Other services | | | | | |
| 23101 | Fees for administrative documents (for birth, marriage) | | | | | |
| 23102 | Payment for the services of property managers and agents | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER | 1 7115 | | PURCHASED | PURCHASED | RECEIVED FREE |
|--------|---|--------|---------|---|---|--|
| | ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUI | | - | (15,02) | (15,03) | (15,04) |
| м соре | (15,01) | YES | S NO | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that all members of your household received free during the past 12 months? |
| ITEM | Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | 1 | | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| 23103 | ITEMS Fees for legal services, employment agencies | + | ' ▼ | TUGRUGS | TUGRUGS | TUGRUGS |
| 23103 | Charges for the leasing or rental | | | | | |
| 23104 | Other services | | | | | |
| 23199 | Sub total 2 | 23101 | - 2310 | 5 | | |
| 23200 | Housing fees | .5101 | 2510 | 3 | | |
| 23201 | Public service : heating fees | | | | | |
| 23202 | Public service : water use fees | | | | | |
| 23203 | Public service : hot water fees | | | | | |
| 23204 | Public service : dirty water | | | | | |
| 23205 | Public service : garbage disposal | | | | | |
| 23206 | Private service : housing space fees | | | | | |
| 23207 | Private service : other services (lift) | | | | | |
| 23208 | Other services fees(repair of plumbing) | | | | | |
| 23209 | House rent: Ger | | | | | |
| 23210 | House rent: Apartment, house | | | | | |
| 23211 | Water, /brought by transport/ | | | | | |
| 23212 | Charges of repair of dwelling | | | | | |
| 23299 | Sub total 2 | 23201 | - 23212 | 2 | | |
| 23300 | Electricity | | | | • | • |
| 23301 | Electricity, kbt | | | | | |
| 23400 | Fuel | | | | | |
| 23401 | Firewood, m3 | | | | | |
| 23402 | Dung, | | | | | |
| 23403 | Coal, ton | | | | | |
| 23404 | Gas, I | | | | | |
| 23499 | Sub total 2 | 23401 | - 2340 | 4 | | |
| 23500 | Materials for building repair | | | | | |
| 23501 | Wall paper, package | | | | | |
| 23502 | Oil paint, I | | | | | |

| | RESPONDENT: MOST INFORMED HOUSEHOLD MEMBER | | | PURCHASED | PURCHASED | RECEIVED FREE |
|-----------|---|----------|---------|---|---|--|
| | ASK (15.01) FOR ALL ITEMS FIRST, PUTTING "1" FOR YES IN THE FIRST BOX OR "2" FOR "NO" IN SECOND BOX. THEN ASK (15.02, (15.03)) AND (15.04) ONLY FOR THE ITEMS THAT WERE ACQUI | RED | | (15,02) | (15,03) | (15,04) |
| ITEM CODE | (15,01) Have you or any member of your household bought or received without paying cash for any [[ITEM]] for the last 12 months? | YES 1 | NO 2 | How much did all members of your household spend on purchases of[ITEM] during the past month? | How much did all members of your household spend on purchases of[ITEM] during the past 12 months? | What is the value of all[ITEM] that all members of your household received free during the past 12 months? |
| | | | | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING | WRITE ZERO IF NOTHING |
| | ITEMS | | | TUGRUGS | TUGRUGS | TUGRUGS |
| 23503 | Bricks, piece | · | | | | |
| 23504 | Cement, kg | | | | | |
| 23505 | Glass, m2 | | | | | |
| 23506 | Other | | | | | |
| 23599 | Sub total 2 | 3501 - | 23506 | | | |
| 34100 | Cost related to housing durable goods | | | | | |
| 24101 | Apartment | | | | | |
| 34102 | House | | | | | |
| 24103 | Ger (complete) | | | | | |
| 24104 | Tent frame | | | | | |
| 24105 | Tent covering | | | | | |
| 24106 | Yard | | | | | |
| 24107 | Stove | | | | | |
| 24108 | Other | | | | | |
| s4199 | Sub total 2 | 4101 - | 24107 | 1 | | |
| 24200 | Тах | | | | | |
| 24201 | Income tax | | | | | |
| 24202 | Cattle tax | | | | | |
| 24203 | Land tax | | | | | |
| 24204 | Other taxes | | | | | |
| 24299 | Sub total 2 | 4201 - | 24204 | | | |
| 24400 | Cost for gifts, assistance and celebration | | | | | |
| 24301 | Gifts for individual | | | | | |
| 24302 | Cost for celebration and wedding | | | | | |
| 24303 | For church and temple | | | | | |
| 24304 | For institution | | | | | |
| 24305 | Other | | | | | |
| 24399 | Sub total 2 | 4301 - | 24305 | | | |

NSO, MONGOLIA SES-2a

All staffs at the all level of NSO should keep your responses confidential in accordance with Mongolian Legislation on "Statistics" and "Confidentiality of private information".

THE SOCIO-ECONOMIC SURVEY

| | | | | HOUSEHOLD |) ID |
|-----------------------|------|---|-------------------------|-----------------|-------|
| | | | Cluste | er number | HHNo |
| | | | | | |
| | | | | | |
| AME OF HOUSEHOLD HEAD | | ADDRESS | | | |
| | | | | | |
| NTERVIEWER | Code | SUPERVIS <u>OR</u> | | Code | 9 |
| | | | | | |
| | | Did any visitor stay here with your househo | old for the last month? | Num | ber |
| | | | (Specify n | umber of visito | ors) |
| | | How many days? | | person/day | / |
| | | (Number of | visitors multiple by c | lays stayed he | ere) |
| IOTE: | For | the households in the c | apital and | aimag | cente |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | ASK QUESTION (16.01) FOR ALI | LITEMS | FIRST, | AND | | | TO | COMPLETE DURING | THE LAST VISIT | TO THE HOU | SEHOLD | | | (16.11) |
|-------|---|----------|----------|-------------|--|---|----------|---------------------------|-------------------------------|------------------------------|------------------|-----------------------------|-----------------------------|--|
| | THEN FOR THE ONES WHERE T | | | 5 "1: | TO BE ASKED DURING THE | (16.03) | (16.04) | (16.05) | During t | he past mont | h, how much | was | (16.10) | INTERVIEWER: |
| | YES" ASK QUESTIONS (16.02) T | O (16.11 |) | | FIRST VISIT - WRITE ZERO IF NOTHING | Have you bought[ITEM] during the past | | | (16.06) produced by the | (16.07) received free? | (16.08) sold? | (16.09) given to others? | What's the current stock of | COMPUTE CONSUMPTION: |
| | Have the household members cor the past 12 months? | sumed | [ITEM] | during | (16.02) How much [ITEM] do you have in stock | month? | month? | during the past month? | household members? | | | | [ITEM]? | + (16.02) + (16.04) + (16.06) + (16.07) - (16.08) - (16.09) - (16.10) |
| | | | YES 1 | NO 2 | now? | YES 1 NO 2 ► (16.06) | <u> </u> | | | WRITE | ZERO IF NC | THING | L | , |
| | ITEMS | UNIT | + | \ | QUANTITY | | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
| 10100 | FLOUR AND FLOUR PRO | DUCTS | 5 | | | | | | | | | | | |
| 10101 | Bread (1 piece = 670 gr) | piece | | | | | | / piece | | | | | | |
| 10102 | Rice | Kg | | | | | | / Kg | | | | | | |
| 10103 | Flour, highest grade | Kg | | | | | | / Kg | | | | | | |
| 10104 | Flour, grade 1 | Kg | | | | | | / Kg | | | | | | |
| 10105 | Flour, grade 2 | Kg | | | | | | / Kg | | | | | | |
| 10106 | Other flour | Kg | | | | | | / Kg | | | | | | |
| 10107 | Noodle,domestic | Kg | | | | | | / Kg | | | | | | |
| 10108 | Noodle, import | Kg | | | | | | / Kg | | | | | | |
| 10109 | Bakery | Kg | | | | | | / Kg | | | | | | |
| 10110 | Biscuit | Kg | | | | | | / Kg | | | | | | |
| 10111 | Cake | Kg | | | | | | / Kg | | | | | | |
| 10112 | Millet | Kg | | | | | | / Kg | | | | | | |
| 10113 | Other rice (farina) | Kg | | | | | | / Kg | | | | | | |
| 10114 | Pizza | N/A | | | | | | / N/A | | | | | | |
| 10115 | Other flour and flour products | N/A | | | | | | / N/A | | | | | | |
| 10199 | Sub total 10102 - 10115 | | | | | | | | | | | | | |
| 10200 | MEAT, MEAT PRODUCTS | | | | | | | | | | | | | |
| 10201 | Mutton | Kg | | | | | | / Kg | | | | | | |
| 10202 | Beef | Kg | | | | | | / Kg | | | | | | |
| 10203 | Goat meat | Kg | | | | | | / Kg | | | | | | |
| 10204 | Horse meat | Kg | | | | | | / Kg | | | | | | |
| 10205 | Camel meat | Kg | | | | | | / Kg | | | | | | |
| 10206 | Dried meat | Kg | | | | | | / Kg | | | | | | |
| 10207 | chicken | Kg | | | | | | / Kg | | | | | | |

| | ASK QUESTION (16.01) FOR ALI | L ITEMS | FIRST, I | AND | | | TO | COMPLETE DURING | THE LAST VISIT | TO THE HOUS | SEHOLD | | | (16.11) |
|-----------|---|----------|--------------|----------|--|---|----------|-----------------|-------------------------------|------------------------------|------------------|----------|-------------------------------------|--|
| | THEN FOR THE ONES WHERE | | | "1: | TO BE ASKED DURING THE | (16.03) | (16.04) | (16.05) | | he past mont | | was | (16.10) | INTERVIEWER: |
| E | YES" ASK QUESTIONS (16.02) T | O (16.11 |) | | FIRST VISIT - WRITE ZERO IF NOTHING | Have you bought[ITEM] during the past month? | | | (16.06) produced by the | (16.07) received free? | (16.08) sold? | others? | What's the current stock of [ITEM]? | COMPUTE CONSUMPTION: |
| ITEM CODE | Have the household members cor the past 12 months? | nsumed . | .[ITEM] | during | (16.02) How much [ITEM] do you have in stock | | month? | month? | household members? | | | | [[T EW]: | + (16.02) + (16.04) + (16.06) + (16.07) - (16.08) - (16.09) - (16.10) |
| | | | YES 1 | NO 2 | now? | YES 1 NO 2 ► (16.06) | | | | WRITE | ZERO IF NO | THING | L Г | (13113) |
| | ITEMS | UNIT | \downarrow | V | QUANTITY | | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
| 10208 | Pork | Kg | | | | | | / Kg | | | | | | |
| 10209 | Bacon | Kg | | | | | | / Kg | | | | | | |
| 10210 | Game | Kg | | | | | | / Kg | | | | | | |
| 10211 | Other poultry | Kg | | | | | | / Kg | | | | | | |
| 10212 | Animal interior | Kg | | | | | | / Kg | | | | | | |
| 10213 | Sausage,salami kg | Kg | | | | | | / Kg | | | | | | |
| 10214 | Sausage | Kg | | | | | | / Kg | | | | | | |
| 10215 | Canned meat | Kg | | | | | | / Kg | | | | | | |
| 10216 | Other meat, meat products | N/A | | | | | | / N/A | | | | | | |
| 10299 | Sub total 10201 - 10216 | | | | | | | | | | | | | |
| 10300 | FISH AND SEAFOOD | | | | | | | | | | - | - | - | |
| 10301 | Fish | Kg | | | | | | / Kg | | | | | | |
| 10302 | Dried, smoked, salted fish | Kg | | | | | | / Kg | | | | | | |
| 10303 | Canned fish | Kg | | | | | | / Kg | | | | | | |
| 10304 | Other fish and seafood | Kg | | | | | | / Kg | | | | | | |
| 10399 | Sub total 10301 - 10304 | | | | | | | | | | | | | |
| 10400 | MILK, CHEESE AND EGGS | | | | . <u>-</u> | _ | | | | | | | | |
| 10401 | Milk | Lt | | | | | | / Lt | | | | | | |
| 10402 | Youghurt | Lt | | | | | | / Lt | | | | | | |
| 10403 | Eggs | Nb | | | | | | / Nb | | | | | | |
| 10404 | Dried curds | Kg | | | | | | / Kg | | | | | | |
| 10405 | Horse milk, I | Lt | | | | | | / Lt | | | | | | |
| 10406 | Curds | Kg | | | | | | / Kg | | | | | | |
| 10407 | Cheese, national | Kg | | | | | | / Kg | | | | | | |
| 10408 | Cheese | Kg | | | | | | / Kg | | | | | | |
| 10409 | Curds | Kg | | | | | | / Kg | | | | | | |

| | ASK QUESTION (16.01) FOR ALL | ITEMS | FIRST, A | AND | | | TO | COMPLETE DURING | THE LAST VISIT | TO THE HOUS | SEHOLD | | | (16.11) |
|-----------|---|----------|----------|----------|---|---|----------|---|-------------------------------|------------------------------|------------------|----------|-------------------------------------|--|
| | THEN FOR THE ONES WHERE I | | | "1: | TO BE ASKED DURING THE | (16.03) | (16.04) | (16.05) | | he past mont | | was | (16.10) | INTERVIEWER: |
| E | YES" ASK QUESTIONS (16.02) T | O (16.11 |) | | FIRST VISIT - WRITE ZERO IF NOTHING | Have you bought[ITEM] during the past month? | How much | And what was the unit price of that quantity bought | (16.06) produced by the | (16.07) received free? | (16.08) sold? | others? | What's the current stock of [ITEM]? | COMPUTE CONSUMPTION: |
| ITEM CODE | Have the household members con the past 12 months? | sumed . | | during | (16.02) How much [ITEM] do you have in stock | | month? | | household members? | | | | נו בייון: | + (16.02) + (16.04) + (16.06) + (16.07) - (16.08) - (16.09) - (16.10) |
| | | | YES 1 | NO 2 | now? | YES 1 NO 2 ► (16.06) | | | | WRITE | ZERO IF NO | THING | L | |
| | ITEMS | UNIT | V | \ | QUANTITY | | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
| 10410 | Other milk products | Kg | | | | | | / Kg | | | | | | |
| 10411 | Dried and coffee milk | Kg | | | | | | / Kg | | | | | | |
| 10412 | Condensed milk | Lt | | | | | | / Lt | | | | | | |
| 10413 | Sour cream | Kg | | | | | | / Kg | | | | | | |
| 10414 | Dried eggs | Kg | | | | | | / Kg | | | | | | |
| 10415 | Other milk, cheese and eggs | N/A | | | | | | / N/A | | | | | | |
| 10499 | Sub total 10401 - 10415 | | | | | | | | | | | | | |
| 10500 | OILS AND FAT | | | | | | | | | | | | | _ |
| 10501 | Butter | kg | | | | | | / kg | | | | | | |
| 10502 | Margarine | kg | | | | | | / kg | | | | | | |
| 10503 | Vegetable oil | Lt | | | | | | / Lt | | | | | | |
| 10504 | Edible animal fats | kg | | | | | | / kg | | | | | | |
| 10505 | Cream | kg | | | | | | / kg | | | | | | |
| 10506 | Melted butter | kg | | | | | | / kg | | | | | | |
| 10507 | Olive oil | kg | | | | | | / kg | | | | | | |
| 10508 | Other | kg | | | | | | / kg | | | | | | |
| 10599 | Sub total 10501 - 10508 | | | | | | | | | | | | | |
| 10600 | FRUITS | | | | | | | | | | | | | |
| 10601 | Apple | Kg | | | | | | / Kg | | | | | | |
| 10602 | Mandarin | Kg | | | | | | / Kg | | | | | | |
| 10603 | Raisin,kg | Kg | | | | | | / Kg | | | | | | |
| 10604 | Other fresh fruit ,kg | Kg | | | | | | / Kg | | | | | | |
| 10605 | Wild fruit | Kg | | | | | | / Kg | | | | | | |
| 10606 | Dried fruit | Kg | | | | | | / Kg | | | | | | |
| 10607 | Wild nuts,kg | Kg | | | | | | / Kg | | | | | | |
| 10608 | Other nuts | Kg | | | | | | / Kg | | | | | | |

| | ASK QUESTION (16.01) FOR ALL | ITEMS | FIRST, A | AND | 1 | 1 | TO | COMPLETE DURING | THE LAST VISIT | TO THE HOUS | SEHOLD | | | (16.11) |
|-----------|---|--------|----------|--------|---|--|--------------------------------|---|--|------------------------------|-------------|--------------------------------|-------------------------------------|--|
| | THEN FOR THE ONES WHERE 1 | HE ANS | SWER IS | | TO BE ASKED DURING THE | (16.03) | (16.04) | (16.05) | During t | he past mont | h, how much | was | (16.10) | INTERVIEWER: |
| ITEM CODE | YES" ASK QUESTIONS (16.02) T (16.01) Have the household members con the past 12 months? | | | during | FIRST VISIT - WRITE ZERO IF NOTHING (16.02) How much [ITEM] do you have in stock | Have you bought[ITEM] during the past month? | How much[ITEM] have you bought | And what was the unit price of that quantity bought | (16.06) produced by the household members? | (16.07) received free? | (16.08) | (16.09) given to others? | What's the current stock of [ITEM]? | COMPUTE CONSUMPTION: = + (16.02) + (16.04) + (16.06) + (16.07) - (16.08) - (16.09) - (16.10) |
| | | | 1 1 | 2 | now? | NO 2 ► (16.06) | | | | WRITE | ZERO IF NO | THING | г | |
| | ITEMS | UNIT | │ | | QUANTITY | (10.00) | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
| 10609 | Other Fruits /watermelon etc./ | N/A | | | | | | / N/A | | | | | | |
| 10699 | Sub total 10601 - 10609 | | | | | | | | | | | | | |
| 10700 | VEGETABLES | | | | | | | | | | | | | |
| 10701 | Potato | Kg | | | | | | / Kg | | | | | | |
| 10702 | Cabbage | Kg | | | | | | / Kg | | | | | | |
| 10703 | Carrot | Kg | | | | | | / Kg | | | | | | |
| 10704 | Turnip | Kg | | | | | | / Kg | | | | | | |
| 10705 | Onion | Kg | | | | | | / Kg | | | | | | |
| 10706 | Garlic | Kg | | | | | | / Kg | | | | | | |
| 10707 | Tomato | Kg | | | | | | / Kg | | | | | | |
| 10708 | Cucumber | Kg | | | | | | / Kg | | | | | | |
| 10709 | Jelly sticks | Kg | | | | | | / Kg | | | | | | |
| 10710 | Canned cucumber | Kg | | | | | | / Kg | | | | | | |
| 10711 | Canned vegetable salad | Kg | | | | | | / Kg | | | | | | |
| 10712 | Pepper | N/A | | | | | | / N/A | | | | | | |
| 10713 | Mushrooms | Kg | | | | | | / Kg | | | | | | |
| 10714 | Other vegetables | N/A | | | | | | / N/A | | | | | | |
| 10799 | Sub total 10701 - 10714 | | | | | | | | | | | | | |
| 10800 | SUGAR AND JAM | | | | | | | | | | | | | |
| 10801 | Sugar | Kg | | | | | | / Kg | | | | | | |
| 10802 | Lump sugar | Kg | | | | | | / Kg | | | | | | |
| 10803 | Sugar substitution | Kg | | | | | | / Kg | | | | | | |
| 10804 | Candy | Kg | | | | | | / Kg | | | | | | |
| 10805 | Sweet | Kg | | | | | | / Kg | | | | | | |
| 10806 | Chocolate | Kg | | | | | | / Kg | | | | | | |
| 10807 | Honey | Kg | | | | | | / Kg | | | | | | |

| | ASK QUESTION (16.01) FOR ALI | ITEMS | FIRST, A | AND | 1 | 1 | | (16.11) | | | | | | |
|-----------|---|---------|----------|---------|---------------------------|---|---|---|--|------------------------------|-------------|--------------------------------|-------------------------------------|---|
| | THEN FOR THE ONES WHERE | THE ANS | SWER IS | | TO BE ASKED DURING THE | (16.03) | (16.04) | (16.05) | During t | he past mont | h, how much | ı was | (16.10) | INTERVIEWER: |
| ITEM CODE | YES" ASK QUESTIONS (16.02) T (16.01) Have the household members cor the past 12 months? | | | during | FIRST VISIT - | Have you bought[ITEM] during the past month? | How much[ITEM] have you bought during the past month? | And what was the unit price of that quantity bought | (16.06) produced by the household members? | (16.07) received free? | (16.08) | (16.09) given to others? | What's the current stock of [ITEM]? | COMPUTE CONSUMPTION: = + (16.02) + (16.04) + (16.06) + (16.07) - (16.08) - (16.09) |
| | | | YES 1 | NO 2 | have in stock now? | YES 1 NO 2 ► (16.06) | | | | WRITE | ZERO IF NO | THING | L | - (16.10) , |
| | ITEMS | UNIT | <u> </u> | + | QUANTITY | | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
| 10808 | Compotes | Kg | | | | | | / Kg | l——— | | | | | |
| 10809 | Jam | Kg | | | | | | / Kg | l——— | | | | | |
| 10810 | Icecream | Kg | | | | | | / Kg | - | | | | | |
| | Chewing gum | N/A | | | | | | / N/A | | | | | | |
| 10812 | Syrop | Kg | | | | | | / Kg | 11 | | | | | |
| 10813 | Other (marmalades, sugar, jam) | N/A | | | | | | / N/A | | | | | | |
| 10899 | Sub total 10801 - 10813 | | | | | | | | | | | | | |
| 10900 | OTHER FOOD | | | | | _ | _ | Ī | п | 1 | ı | | _ | |
| 10901 | Salt | gr | | | | | | / gr | 1 | | | | | |
| 10902 | Vinegar | gr | | | | | | / gr | | | | | | |
| 10903 | Ketchup | gr | | | | | | / gr | | | | | | |
| 10904 | Mayonnaise | kg | | | | | | / kg | | | | | | |
| 10905 | Yeast | gr | | | | | | / gr | | | | | | |
| 10906 | Spice | gr | | | | | | / gr | | | | | | |
| 10907 | Babyfood | kg | | | | | | / kg | | | | | | |
| 10908 | Other spices, other food | N/A | | | | | | / N/A | | | | | | |
| 10999 | Sub total 10901 - 10908 | | | | | | | | | | | | | |
| 11000 | TEA AND COFFEE | | | | | | | | | | | | | |
| 11001 | Green tea | gr | | | | | | / gr | | | | | | |
| 11002 | Tea | gr | | | | | | / gr | | | | | | |
| 11003 | Coffee | gr | | | | | | / gr | | | | | | |
| 11004 | Cocoa | gr | | | | | | / gr | | | | | | |
| 11005 | Other tea, coffee | N/A | | | | | | / N/A | | | | | | |
| 11099 | Sub total 11001 - 11005 | | | | | | | | | | | | | |
| 11100 | MINERAL WATER AND SOFT D | RINKS | | | | | | | | | | | | |
| 11101 | Beverage | Lt | | | | | | / Lt | | | | | | |

| | ASK QUESTION (16.01) FOR ALL | ITEMS | FIRST, A | AND | | | TO | COMPLETE DURING | THE LAST VISIT | TO THE HOUS | SEHOLD | | | (16.11) |
|-------|---|-------|----------|-------|---------------------------|---|------------|-----------------|--|------------------------------|------------------|------------------|-------------------------------------|--|
| | THEN FOR THE ONES WHERE I | | | "1: | TO BE ASKED DURING THE | (16.03) | (16.04) | (16.05) | During t | he past mont | h, how much | was | (16.10) | INTERVIEWER: |
| GOS | YES" ASK QUESTIONS (16.02) T (16.01) Have the household members con the past 12 months? | | [ITEM] | | FIRST VISIT - | Have you bought[ITEM] during the past month? | you bought | during the past | (16.06) produced by the household members? | (16.07) received free? | (16.08) sold? | given to others? | What's the current stock of [ITEM]? | COMPUTE CONSUMPTION: = + (16.02) + (16.04) + (16.06) + (16.07) - (16.08) - (16.09) - (16.10) |
| | | | YES | NO | now? | YES 1 | = | | |] | 7500 IS NO | | L | |
| | | | | 2 | | NO 2 ► (16.06) | | | | 1 - WRITE | ZERO IF NO | T = = = | г | |
| | ITEMS | UNIT | | | QUANTITY | (10.00) | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
| 11102 | Juice | Lt | v | | | | | / Lt | | | | | | |
| 11103 | Pure water, bottled | Lt | | | | | | / Lt | | | | | | |
| 11104 | Other soft drinks | Lt | | | | | | / Lt | | | | | | |
| 11199 | Sub total 11101 - 11104 | | | | | | | | | | | | | |
| 11200 | ALCOHOLIC BEVERAGES | | | | | | | | | | | | | |
| 11201 | Vodka, domestic | Lt | | | | | | / Lt | | | | | | |
| | Beer, domestic | Lt | | | | | | / Lt | | | | | | |
| 11203 | Vodka, imported | Lt | | | | | | / Lt | | | | | | |
| | Beer, imported | Lt | | | | | | / Lt | | | | | | |
| 11205 | Wine | Lt | | | | | | / Lt | | | | | | |
| 11206 | Other alcoholic beverages | Lt | | | | | | / Lt | | | | | | |
| 11299 | Sub total 11201 - 11206 | | | | | | | | | | | | | |
| 11300 | TOBACCO AND CIGARETTES | | | | | _ | | | • | | T | 1 | T | |
| 11301 | Cigarette, imported | Box | | | | | | / Box | | | | | | |
| 11302 | Cigarette, domestic | Box | | | | | | / Box | | | | | | |
| 11303 | Tobacco | Kg | | | | | | / Kg | | | | | | |
| | Snuff | Kg | | | | | | / Kg | | | | | | |
| | Other (tobacco) | Kg | | | | | | / Kg | | | | | | |
| 11399 | Sub total 11301 - | | | | | | | | | | | | | |

| | | | | IN | ITERVIEW | ER: SUMMA | RIZE THE | FOLLOWIN | G INFORM | IATION FR | OM THE DI | ARY WRIT | E ZERO II | NOTHING | î |
|-------|--------------------------------|-------|---------------------------------------|-----------------|-----------------------|------------------------|---------------------------------|--|-----------------------|------------------------|--------------------------------|-----------------|--|------------------------|--|
| | | | | FIRST 10 [| AYS /1-10 | | | SECOND 10 | DAYS /11- 20 | | THIRD 10 DA | AYS /21-30, 31 | 1 | | MONTHLY AVERAGE |
| | | | | (17. | 01) | | | (17 | .02) | | | (17. | | | (17.04) |
| | | | 1 | | | SUMED ITEMS | 1 | | JRCES OF CC | ONSUMED | 1 | | IRCES OF C | ONSUMED | OF UNIT |
| | | | TOTAL[ITEM] CONSUMED DURING THE | | | | TOTAL [ITEM] CONSUMED | | ITEMS | | TOTAL[ITEM] CONSUMED | | ITEMS | | Write to strike an average unit prices of 30 days/ |
| | | | FIRST 10 DAYS | 2. Purchased | 3 Received free | 4 Own production | DURING THE SECOND 10 DAYS | 2. Purchased | 3 Received free | 4 Own production | DURING THE THIRD 10 DAYS | 2. Purchased | 3 Received free | 4 Own production | |
| | ITEMS | UNIT | | QUAN | ITITY | | | QUAI | <u>I</u> NTITY | | 1 | QUAN | NTITY | | TUGRUGS / [UNIT] |
| 10100 | FLOUR AND FLOUR PRODUCTS | | ., | | | | ·· | | | | | | | | |
| | Bread (1 piece = 670 gr) | piece | II . | l | | l | I | I | 1 | l | 1 | 1 | 1 | | / piece |
| | Rice | Kg | | | | | | | | | ╫── | | | | / piece |
| | Flour, highest grade | Kg | | | | | | | | | ╫── | | | | / Kg |
| | Flour, grade 1 | Kg | | | | | | | | | | | | | / Kg |
| | Flour, grade 2 | Kg | | | | | | | | | 1 | | | | / Kg |
| | Other flour | Kg | | | | | | | | | 1 | | | | / Kg |
| | Noodle,domestic | Kg | | | | | | | | | 1 | | | | / Kg |
| | Noodle, import | Kg | | | | | | | | | | | | | / Kg |
| | Bakery | Kg | | | | | | | | | | | | | / Kg |
| 10110 | | Kg | | | | | | | | | | | | | / Kg |
| | Cake | Kg | | | | | | | | | 1 | | | | / Kg |
| 10112 | | Kg | | | | | | | | | 1 | | | | / Kg |
| | Other rice (farina) | Kg | | | | | | | | | | | | | / Kg |
| 10114 | | N/A | | | | | | | | | | | | | / N/A |
| | Other flour and flour products | N/A | | | | | | | | | | | | | / N/A |
| 10199 | Sub total 10102 - 10115 | | | | | | | | | | | | | | |
| | MEAT, MEAT PRODUCTS | | | | | | | | | | | | | | • |
| 10201 | Mutton | Kg | | | | | | | | | | | | | / Kg |
| 10202 | Beef | Kg | | | | | | | | | | | | | / Kg |
| 10203 | Goat meat | Kg | | | | | | | | | | | | | / Kg |
| 10204 | Horse meat | Kg | | | | | | | | | | | | | / Kg |
| | Camel meat | Kg | | | | | | | | | ĺ | | | | / Kg |
| 10206 | Dried meat | Kg | | | | | | | | | 1 | | | | / Kg |
| | chicken | Kg | | | | | | | | | 1 | | | | / Kg |
| 10208 | | Kg | | | | | | | | | | | | | / Kg |
| | Bacon | Kg | | | | | | | | | 1 | | | | / Kg |
| 10210 | | Kg | | | | | | | | | 1 | | | | / Kg |
| _ | Other poultry | Kg | | | | | | | | | 1 | | | | / Kg |
| | Animal interior | Kg | | | | | | | | | 1 | | | | / Kg |
| | Sausage,salami kg | Kg | | | | | | | | | 1 | | | | / Kg |

| | | | | 1/ | ITERVIEW | ER: SUMMA | RIZE THE | FOLLOWIN | G INFORM | IATION FR | OM THE D | ARY WRIT | E ZERO II | NOTHING | ì |
|----------------|--|-----------|-----------------------------|------------|-------------|-------------|---------------------|-----------|--------------|------------|---------------------|--|------------|------------|----------------------------|
| | | | | FIRST 10 [| DAYS /1-10 | | | SECOND 10 | DAYS /11- 20 | | THIRD 10 D | AYS /21-30, 3 | 1 | | MONTHLY AVERAGE |
| | | | | (17. | 01) | | | (17 | .02) | | | (17 | .03) | | (17.04) |
| | | | 1 | MAIN SOUR | CES OF CONS | SUMED ITEMS | 1 | MAIN SOL | JRCES OF CO | ONSUMED | 1 | MAIN SOU | IRCES OF C | ONSUMED | OF UNIT |
| | | | TOTAL[ITEM] CONSUMED | | | | TOTAL [ITEM] | | ITEMS | | TOTAL [ITEM] | | ITEMS | | Write to strike an average |
| | | | DURING THE FIRST 10 DAYS | 2. | 3 | 4 | CONSUMED DURING THE | 2. | 3 | 4 | CONSUMED DURING THE | 2. | 3 | 4 | unit prices of 30 days/ |
| | | | FIRST TU DATS | Purchased | Received | Own | SECOND 10 | Purchased | Received | Own | THIRD 10 | Purchased | Received | Own | |
| | | | | | free | production | DAYS | | free | production | DAYS | | free | production | |
| | | | | | | | | | | | | | | | |
| | 775110 | | | OLIAN | ITIT\ (| | | 0.1141 | NITITY (| | | 0114 | ITITY (| | T. 100 1100 15 1111 |
| 10014 | ITEMS | UNIT | | QUAN | IIIIY | 1 | | QUAI | NIIIY | 1 | | QUAN | NIII Y | ı | TUGRUGS / [UNIT] |
| | , | Kg | 1 | | | | | | | | | | | | / Kg / Kg |
| | | Kg N/A | | | | | | | | | | | | | / N/A |
| 10217 10299 | Other meat, meat products Sub total 10201 - 10217 | IV/A | | | | | | | | | - | | | | / N/A |
| 10299 | FISH AND SEAFOOD | | | | | | | | <u> </u> | | !! | <u> </u> | | | <u> </u> |
| _ | Fish | Kg | П | | | | I | l | l | 1 | I | 1 | l | l | / Kg |
| | | Kg | | | | | | | | | | | | | / Kg |
| | Canned fish | Kg | | | | | | | | | | | | | / Kg |
| 10304 | Other fish and seafood | Kg | | | | | | | | | 1 | | | | / Kg |
| 10399 | Sub total 10301 - 10304 | <u> </u> | | | | | | | | | | | | | |
| 10400 | MILK, CHEESE AND EGGS | | !! | | | | ! | | <u> </u> | 8 | ** | <u>. </u> | | | |
| 10401 | Milk | Lt | | | | | | | | | | | | | / Lt |
| 10402 | Youghurt | Lt | | | | | | | | | | | | | / Lt |
| 10403 | Eggs | Nb | | | | | | | | | | | | | / Nb |
| | Dried curds | Kg | | | | | | | | | | | | | / Kg |
| 10405 | Horse milk, I | Lt | | | | | | | | | | | | | / Lt |
| 10406 | | Kg | | | | | | | | | | | | | / Kg |
| 10407 | Cheese, national | Kg | | | | | | | | | | | | | / Kg |
| 10408 | Cheese | Kg | 1 | | | | | | | | ļ | | | | / Kg |
| | | Kg | | | | | | | | | ļ | | | | / Kg |
| _ | Other milk products | Kg | | | | | | | | | - | | | | / Kg |
| _ | Dried and coffee milk | Kg | | | | | | | | | <u> </u> | | | | / Kg |
| | Condensed milk | Lt | | | | | | | | | | | | | / Lt |
| | Sour cream | Kg | | | | | | | | | - | | | | / Kg |
| | Dried eggs Other milk, cheese and eggs | Kg N/A | 1 | | | | | | | | - | | | | / Kg / N/A |
| 10415 | Sub total 10401 - 10415 | IV/A | | | | | | | | | | | | | / IV/A |
| | OILS AND FAT | | | | | | | | | | <u> </u> | | | | |
| 10500 | | kg | | | | | | | | | | | | | / kg |
| | Margarine | kg | | | | | | | | | | | | | / kg |
| | Vegetable oil | Lt | | | | | | | | | ╫── | | | | / kg / Lt |
| 10000 | V Ogotable Oil | ∟l | | | | | | I | | I | JI | | I | | / [[|

| | | | | 11 | NTERVIEW | ER: SUMMA | RIZE THE | FOLLOWIN | IG INFORM | IATION FR | OM THE D | ARY WRIT | E ZERO II | NOTHING | 3 |
|-------|--------------------------------|------|---------------------------------------|-----------------|-----------------------|------------------------|---------------------------------|-----------------|-----------------------|------------------------|--------------------------------|-----------------|-----------------------|------------------------|--|
| | | | | FIRST 10 [| DAYS /1-10 | | | SECOND 10 | DAYS /11- 20 | | THIRD 10 D. | AYS /21-30, 3 | 1 | | MONTHLY AVERAGE |
| | | | | (17 | .01) | | | | .02) | | 1 | (17 | | | (17.04) |
| | | | 1 | MAIN SOUR | CES OF CONS | SUMED ITEMS | 1 | MAIN SOL | JRCES OF CO | NSUMED | 1 | MAIN SOL | IRCES OF C | ONSUMED | OF UNIT |
| | | | TOTAL[ITEM] CONSUMED DURING THE | | | | TOTAL [ITEM] CONSUMED | | ITEMS | | TOTAL[ITEM] CONSUMED | | ITEMS | | Write to strike an average unit prices of 30 days/ |
| | | | FIRST 10 DAYS | 2. Purchased | 3 Received free | 4 Own production | DURING THE SECOND 10 DAYS | 2. Purchased | 3 Received free | 4 Own production | DURING THE THIRD 10 DAYS | 2. Purchased | 3 Received free | 4 Own production | din proces of oo days. |
| | ITEMS | UNIT | | QUAN | I NTITY | | | OUA | NTITY | ļ | | QUAN | NTITY | Ļ | TUGRUGS / [UNIT] |
| 10504 | Edible animal fats | kg | | <u> </u> | <u> </u> | | | <u> </u> | <u> </u> | | | | 1 | | / kg |
| _ | Cream | kg | | | | | | | | | 1 | | | | / kg |
| - | Melted butter | kg | | | | | | | | | 1 | | | | / kg |
| _ | Olive oil | kg | | | | | | | | | 1 | | | | / kg |
| 10508 | | kg | | | | | | | | | 1 | | | | / kg |
| 10599 | Sub total 10501 - 10508 | 3 | | | | | | | | | 1 | | | | |
| | FRUITS | | Į. | | | | ļ | | | | !! | | ! | ! | |
| _ | Apple | Kg | | | | | | | | | 1 | | | | / Kg |
| | Mandarin | Kg | | | | | | | | | i | | | | / Kg |
| _ | Raisin,kg | Kg | | | | | | | | | i e | | | | / Kg |
| _ | Other fresh fruit ,kg | Kg | | | | | | | | | 1 | | | | / Kg |
| 10605 | Wild fruit | Kg | | | | | | | | | | | | | / Kg |
| 10606 | Dried fruit | Kg | | | | | | | | | | | | | / Kg |
| 10607 | Wild nuts,kg | Kg | | | | | | | | | | | | | / Kg |
| | Other nuts | Kg | | | | | | | | | | | | | / Kg |
| 10609 | Other Fruits /watermelon etc./ | N/A | | | | | | | | | | | | | / N/A |
| 10699 | Sub total 10601 - 10609 | | | | | | | | | | 1 | | | | |
| 10700 | VEGETABLES | | •• | • | • | | • | • | • | • | ** | • | • | • | |
| 10701 | Potato | Kg | | | | | | | | | | | | | / Kg |
| 10702 | Cabbage | Kg | | | | | | | | | | | | | / Kg |
| 10703 | Carrot | Kg | | | | | | | | | | | | | / Kg |
| 10704 | Turnip | Kg | | | | | | | | | | | | | / Kg |
| 10705 | Onion | Kg | | | | | | | | | | | | | / Kg |
| 10706 | Garlic | Kg | | | | | | | | | | | | | / Kg |
| 10707 | Tomato | Kg | | | | | | | | | | | | | / Kg |
| 10708 | Cucumber | Kg | | | | | | | | | | | | | / Kg |
| 10709 | Jelly sticks | Kg | | | | | | | | | | | | | / Kg |
| 10710 | Canned cucumber | Kg | | | | | | | | | | | | | / Kg |
| 10711 | Canned vegetable salad | Kg | | | | | | | | | | | | | / Kg |
| 10712 | Pepper | N/A | | | | | | | | | | | | | / N/A |
| 10713 | Mushrooms | Kg | | | | | | | | | | | | | / Kg |

| | | | | IN | ITERVIEW | ER: SUMMA | RIZE THE | FOLLOWIN | G INFORM | IATION FR | OM THE DI | ARY WRIT | E ZERO II | NOTHING | j |
|----------------|--------------------------------|----------|-------------------------|------------|-------------|-------------|-------------------------|-----------|--------------|------------|------------------------|---------------|------------|------------|----------------------------|
| | | | | FIRST 10 [| DAYS /1-10 | | | SECOND 10 | DAYS /11- 20 | | THIRD 10 DA | AYS /21-30, 3 | | | MONTHLY AVERAGE |
| | | | | (17. | 01) | | | (17 | .02) | | | (17 | .03) | | (17.04) |
| | | | 1 | MAIN SOUR | CES OF CONS | SUMED ITEMS | 1 | MAIN SOL | JRCES OF CO | ONSUMED | 1 | MAIN SOL | IRCES OF C | ONSUMED | OF UNIT |
| | | | TOTAL[ITEM] CONSUMED | | | | TOTAL [ITEM] | | ITEMS | | TOTAL [ITEM] | | ITEMS | | Write to strike an average |
| | | | DURING THE | 2. | 3 | 4 | CONSUMED | 2. | 3 | 4 | CONSUMED | 2. | 3 | 4 | unit prices of 30 days/ |
| | | | FIRST 10 DAYS | Purchased | Received | Own | DURING THE SECOND 10 | Purchased | Received | Own | DURING THE THIRD 10 | Purchased | Received | Own | |
| | | | | | free | production | DAYS | | free | production | DAYS | | free | production | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | ITEMS | UNIT | | QUAN | ITITY | T | | QUAI | NTITY | | | QUAN | ITITY | | TUGRUGS / [UNIT] |
| | Other vegetables | N/A | | | | | | | | | | | | | / N/A |
| 10799 | Sub total 10701 - 10714 | | | | | | | | | | <u> </u> | | | | <u> </u> |
| | SUGAR AND JAM | 1/ | ı | | | <u> </u> | ı | ı | ı | <u> </u> | П | ı | I | | 1 |
| | Sugar | Kg | | | | | | | | | | | | | / Kg |
| | Lump sugar | Kg | | | | | | | | | - | | | | / Kg |
| | Sugar substitution | Kg | | | | | | | | | 1 | | | | / Kg / Kg |
| | Candy | Kg | | | | | | | | | 1 | | | | / Kg |
| 10805 10806 | Sweet Chocolate | Kg | | | | | | | | | | | | | / Kg |
| 10807 | Honey | Kg Kg | | | | | | | | | | | | | / Kg |
| 10807 | Compotes | Kg | | | | | | | | | | | | | / Kg |
| | Jam | Kg | - | | | | | | | | <u> </u> | | | | / Kg |
| 10810 | Icecream | Kg | | | | | | | | | | | | | / Kg |
| | Chewing gum | N/A | | | | | | | | | | | | | / N/A |
| 10812 | | Kg | | | | | | | | | | | | | / Kg |
| | Other (marmalades, sugar, jam) | N/A | | | | | | | | | | | | | / N/A |
| 10899 | Sub total 10801 - 10813 | | | | | | | | | | | | | | |
| 10900 | OTHER FOOD | | <u> </u> | | | | <u> </u> | <u></u> | <u></u> | <u> </u> | <u>U</u> | <u></u> | | | |
| 10901 | Salt | gr | | | | | | | | | | | | | / gr |
| 10902 | Vinegar | gr | | | | | | | | | | | | | / gr |
| 10903 | Ketchup | gr | | | | | | | | | | | | | / gr |
| 10904 | Mayonnaise | kg | | | | | | | | | | | | | / kg |
| 10905 | Yeast | gr | | | | | | | | | | | | | / gr |
| 10906 | Spice | gr | | | | | | | | | | | | | / gr |
| | Babyfood | kg | | | | | | | | | | | | | / kg |
| | Other spices, other food | N/A | | | | | | | | | | | | | / N/A |
| 10999 | Sub total 10901 - 10908 | | | | | | | | | | | | | | |
| | TEA AND COFFEE | | 1 | | | | 1 | | 1 | _ | | 1 | 1 | | |
| | Green tea | gr | | | | | | | | | | | | | / gr |
| 11002 | | gr | | | | | | | | | | | | | / gr |
| 11003 | Coffee | gr | | | | | | | | | | | | | / gr |

| | | | | I/ | ITERVIEW | ER: SUMMA | RIZE THE | FOLLOWIN | IG INFORN | IATION FR | OM THE D | IARY WRIT | E ZERO IF | NOTHING | ; |
|----------------|-------------------------------|------|-----------------------------|------------|-------------|-------------|---------------------|-----------|--------------|------------|---------------------|----------------|------------|------------|----------------------------|
| | | | | FIRST 10 [| DAYS /1-10 | | | SECOND 10 | DAYS /11- 20 | 1 | THIRD 10 D | AYS /21-30, 31 | | | MONTHLY AVERAGE |
| | | | | (17. | .01) | | | (17 | .02) | | | (17. | | | (17.04) |
| | | | 1 | MAIN SOUR | CES OF CONS | SUMED ITEMS | 1 | MAIN SOL | JRCES OF CO | ONSUMED | 1 | MAIN SOU | RCES OF CO | ONSUMED | OF UNIT |
| | | | TOTAL[ITEM] CONSUMED | | | | TOTAL [ITEM] | | ITEMS | | TOTAL [ITEM] | | ITEMS | | Write to strike an average |
| | | | DURING THE FIRST 10 DAYS | 2. | 3 | 4 | CONSUMED DURING THE | 2. | 3 | 4 | CONSUMED DURING THE | 2. | 3 | 4 | unit prices of 30 days/ |
| | | | TIKST TO DATS | Purchased | Received | Own | SECOND 10 | Purchased | Received | Own | THIRD 10 | Purchased | Received | Own | |
| | | | | | free | production | DAYS | | free | production | DAYS | | free | production | |
| | | | | | | | | | | | | | | | |
| | ITEMS | UNIT | | QUAN | NTITY | | | QUAI | NTITY | | | QUAN | I ITITY | | TUGRUGS / [UNIT] |
| 11004 | Cocoa | gr | | | | | | | | | li l | | | | / gr |
| 11005 | Other tea, coffee | N/A | | | | | | | | | | | | | / N/A |
| 11099 | Sub total 11001 - 11005 | | | | | | | | | | | | | | |
| 11100 | MINERAL WATER AND SOFT DRINKS | | | | | | | | | • | | | | | |
| 11101 | Beverage | Lt | | | | | | | | | | | | | / Lt |
| 11102 | Juice | Lt | | | | | | | | | | | | | / Lt |
| 11103 | Pure water, bottled | Lt | | | | | | | | | | | | | / Lt |
| 11104 | Other soft drinks | Lt | | | | | | | | | | | | | / Lt |
| 11199 | Sub total 11101 - 11104 | | | | | | | | | | <u> </u> | | | | |
| | ALCOHOLIC BEVERAGES | | 1 | | | | П | ı | T | | | ı | ı | • | 1 |
| 11201 | Vodka, domestic | Lt | | | | | | | | | | | | | / Lt |
| | Beer, domestic | Lt | | | | | | | | | 1 | | | | / Lt |
| | Vodka, imported | Lt | | | | | | | | | <u> </u> | | | | / Lt |
| 11204 | Beer, imported | Lt | | | | | | | | | | | | | / Lt / Lt |
| 11205 | Other alcoholic beverages | Lt | | | | | - | | | | - | | | | / Lt / Lt |
| 11206 11299 | Sub total 11201 - 11206 | Lt | | | | | | | | | | | | | / Ll |
| 11300 | TOBACCO AND CIGARETTES | | <u> </u> | | | | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | | <u> </u> | | |
| 11301 | Cigarette, imported | Вох | I | | | | П | Ι | Ι | | П | | I | | / Box |
| 11302 | Cigarette, domestic | Вох | | | | | | | | | | | | | / Box |
| 11303 | Tobacco | Kg | | | | | | | | | | | | | / Kg |
| 11304 | Snuff | Kg | | | | | | | | <u> </u> | | | | | / Kg |
| 11305 | Other (tobacco) | Kg | | | | | | | | | | | | | / Kg |
| 11399 | Sub total 11301 - | J | | | | | | | | | | | | | 3 |

NSO, MONGOLIA SES-2b

All staffs at the all level of NSO should keep your responses confidential in accordance with Mongolian Legislation on "Statistics" and "Confidentiality of private information".

THE SOCIO-ECONOMIC SURVEY

| | | | | HOUSEHOLD |) ID |
|------------------------|--------------|---|----------------------|-----------------|-------|
| | | | Clust | er number | HHNo |
| | | | | | |
| | | | <u> </u> | <u> </u> | |
| NAME OF HOUSEHOLD HEAD | | ADDRESS | | | |
| | | | | | |
| INTERVIEWER | <u>C</u> ode | SUPERVISOR | | Code | 9 |
| | | | | | |
| | | Did any visitor stay here with your househo | | Num | |
| | | | (Specify n | umber of visito | ors) |
| | | How many days? | | person/day | / |
| | | (Number of v | visitors multiple by | days stayed he | ere) |
| NOTE: | For the | e rural households /so | um cente | r and he | erder |
| - | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | ASK QUESTION (18.01) FOR ALL IT | FMS FIR | ST AND | THEN | | | TO COMPLE | TE DURING THE LA | ST VISIT TO THE | HOUSEHOLD | | | | (18.11) |
|-----------|-----------------------------------|---------|---------|---------|----------------|---------------|--------------------|--------------------|------------------|--------------|----------|-----------|------------|-------------------------|
| | FOR THE ONES WHERE THE ANSW | | | | (18.02) | (18.03) | (18.04) | | uring the past m | | ıch was | | (18.10) | (16.11) INTERVIEWER: |
| | QUESTIONS (18.02) TO (18.11) | | | | Have you | How much | | (18.05) | (18.06) | | (18.08) | (18.09) | What's the | COMPUTE |
| | | | | | bought | | unit price of that | What was the | produced | received | | given to | current | CONSUMPTION: |
| ш | (18.01) | | | | [ITEM] | you bought | quantity bought | stock of [ITEM] at | | free? | | others? | stock of | _ |
| ITEM CODE | Have the household members consum | ned[ITE | EM] Dur | ing the | during the | during the | during the past | the beginning of | household | | | | [ITEM]? | + (18.03) + (18.05) |
| M. | past 12 months? | · | • | Ŭ | past month | ? past month? | month? | the month? | members? | | | | | + (18.06) + (18.07) |
| 🖺 | | | | | | | | | | | | | | - (18.08) - (18.09) - |
| | | | YES | NO | YES | 1 | | |] | | l | 1 | L | (18.10) |
| | | | 1 | 2 | NO | 2 | | | WRI | TE ZERO IF I | NOTHING | + | | |
| | ITEMS | UNIT | | | (18.05) | OLIANITITY | THORNES / H-# | CHANTITY | OLIANITITY | CHANTITY | OHANTITY | OHABITITY | CHANTITY | QUANTITY |
| | | | • | | | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
| | FLOUR AND FLOUR PRODU | | | | | 1 | | İ | ı | Ī | ı | Ī | ī | |
| 10101 | Bread (1 piece = 670 gr) | piece | | | | | / piece | | | | | | | |
| 10102 | Rice | Kg | | | | | / Kg | | | | | | | |
| 10103 | Flour, highest grade | Kg | | | | | / Kg | | | | | | | |
| 10104 | Flour, grade 1 | Kg | | | | | / Kg | | | | | | | |
| 10105 | Flour, grade 2 | Kg | | | | | / Kg | | | | | | | |
| 10106 | Other flour | Kg | | | | | / Kg | | | | | | | |
| 10107 | Noodle,domestic | Kg | | | | | / Kg | | | | | | | |
| 10108 | Noodle, import | Kg | | | | | / Kg | | | | | | | |
| 10109 | Bakery | Kg | | | | | / Kg | | | | | | | |
| 10110 | Biscuit | Kg | | | | | / Kg | | | | | | | |
| 10111 | Cake | Kg | | | | | / Kg | | | | | | | |
| 10112 | Millet | Kg | | | | | / Kg | | | | | | | |
| 10113 | Other rice (farina) | Kg | | | | | / Kg | | | | | | | |
| 10114 | Pizza | N/A | | | | | / N/A | | | | | | | |
| 10115 | Other flour and flour products | N/A | | | | | / N/A | | | | | | | |
| 10199 | Sub total 10102 - 10115 | | | | | | | | | | | | | |
| 10200 | MEAT, MEAT PRODUCTS | | | | | | | | | | | | | |
| 10201 | Mutton | Kg | | | | | / Kg | | | | | | | |
| 10202 | Beef | Kg | | | | | / Kg | | | | | | | |
| 10203 | Goat meat | Kg | | | | | / Kg | | | | | | | |
| 10204 | Horse meat | Kg | | | | | / Kg | | | | | | | |
| 10205 | Camel meat | Kg | | | | | / Kg | | | | | | | |
| 10206 | Dried meat | Kg | | | | | / Kg | | | | | | | |
| 10207 | chicken | Kg | | | | | / Kg | | | | | | | |
| 10208 | Pork | Kg | | | | | / Kg | | | | | | | |

| | ASK QUESTION (18.01) FOR ALL IT | EMS FIR | RST, AND | THEN | | | | TO COMPLE | TE DURING THE LA | ST VISIT TO THE | HOUSEHOLD | | | | (18.11) |
|-----------|-----------------------------------|---------|----------|------------|----------------------|-----|--------------------------|--------------------|-----------------------------|-----------------------|-------------------|----------|----------|------------------|--|
| | FOR THE ONES WHERE THE ANSV | | | | (18.02) | | (18.03) | (18.04) | 1 | uring the past m | | ich was | | (18.10) | INTERVIEWER: |
| | QUESTIONS (18.02) TO (18.11) | | | | Have y | ou | How much | And what was the | (18.05) | (18.06) | (18.07) | (18.08) | (18.09) | What's the | COMPUTE |
| | | | | | bought | | | unit price of that | What was the | produced | received | sold? | 3 | current | CONSUMPTION: |
|)E | (18.01) | | | | [ITEM | | you bought during the | | stock of [ITEM] at | | free? | | others? | stock of [ITEM]? | = |
| COI | Have the household members consul | med[ITI | EM] Dur | ing the | during to past mo | | past month? | month? | the beginning of the month? | household members? | | | | [IIEIVI]? | + (18.03) + (18.05) |
| ITEM CODE | past 12 months? | | | | paor | | puot montin | | une monur: | members: | | | | | + (18.06) + (18.07) - (18.08) - (18.09) - |
| - | | | YES | NO | YES | 1 | | | | | | | | | (18.10) |
| | | | 1 | 2 | NO | 2 | | | | WRI | I TE ZERO IF I | NOTHING | 1 | L | • |
| | | | l i | ĺ | ► (18. | 05) | | | | 1 | 1 | 1 | T | Γ | ì |
| | ITEMS | UNIT | | lacksquare | | , | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
| 10209 | Bacon | Kg | | | | | | / Kg | | | | | | | |
| 10210 | Game | Kg | | | | | | / Kg | | | | | | | |
| 10211 | Other poultry | Kg | | | | | | / Kg | | | | | | | |
| 10212 | Animal interior | Kg | | | | | | / Kg | | | | | | | |
| 10213 | Sausage,salami kg | Kg | | | | | | / Kg | | | | | | | |
| 10214 | Sausage | Kg | | | | | | / Kg | | | | | | | |
| 10215 | Canned meat | Kg | | | | | | / Kg | | | | | | | |
| 10217 | Other meat, meat products | N/A | | | | | | / N/A | | | | | | | |
| 10299 | Sub total 10201 - 10217 | | | | | | | | | | | | | | |
| 10300 | FISH AND SEAFOOD | | | | | | | | | | | | | | |
| 10301 | Fish | Kg | | | | | | / Kg | | | | | | | |
| 10302 | Dried, smoked, salted fish | Kg | | | | | | / Kg | | | | | | | |
| 10303 | Canned fish | Kg | | | | | | / Kg | | | | | | | |
| 10304 | Other fish and seafood | Kg | | | | | | / Kg | | | | | | | |
| 10399 | Sub total 10301 - 10304 | | | | | | | | | | | | | | |
| 10400 | MILK, CHEESE AND EGGS | | | | | | | | 1 | 1 | | | • | • | |
| | Milk | Lt | | | | | | / Lt | | | | | | | |
| 10402 | Youghurt | Lt | | | | | | / Lt | | | | | | | |
| 10403 | Eggs | Nb | | | | | | / Nb | | | | | | | |
| 10404 | Dried curds | Kg | | | | | | / Kg | | | | | | | |
| 10405 | Horse milk, I | Lt | | | | | | / Lt | | | | | | | |
| 10406 | Curds | Kg | | | | | | / Kg | | | | | | | |
| 10407 | Cheese, national | Kg | | | | | | / Kg | | | | | | | |
| 10408 | Cheese | Kg | | | | | | / Kg | | | | | | | |
| 10409 | Curds | Kg | | | | | | / Kg | | | | | | | |
| 10410 | Other milk products | Kg | | | | | | / Kg | | | | | | | |

| | ASK QUESTION (18.01) FOR ALL IT | EMS FIF | RST. AND |) THEN | | | | TO COMPLE | TE DURING THE LA | ST VISIT TO THE | HOUSEHOLD | | | | (18.11) |
|-----------|-----------------------------------|---------|----------|----------|------------------|----------|------------------------|------------------------|--------------------|-----------------|---------------|----------|-----------|------------|----------------------------------|
| | FOR THE ONES WHERE THE ANSV | | | | (18.02) | | (18.03) | (18.04) | | ring the past m | | ıch was | | (18.10) | INTERVIEWER: |
| | QUESTIONS (18.02) TO (18.11) | | | | Have y | | How much | | (18.05) | (18.06) | (18.07) | (18.08) | (18.09) | What's the | COMPUTE |
| | | | | | bought | | [ITEM] have | unit price of that | What was the | produced | received | | | current | CONSUMPTION: |
| Щ | (18.01) | | | | [ITEM | • | | quantity bought | stock of [ITEM] at | | free? | | others? | stock of | _ |
| | Have the household members consur | ned[IT | EM] Dur | ing the | during past m | | during the past month? | during the past month? | | household | | | | [ITEM]? | + (18.03) + (18.05) |
| ITEM CODE | past 12 months? | | | | pastili | JIIIII! | pasi monur: | monur: | the month? | members? | | | | | + (18.06) + (18.07) |
| = | | | | | | | | | | | | | | | - (18.08) - (18.09) - (18.10) |
| | | | YES | NO | YES NO | 1 | | | |] | TE ZERO IF I | | 1 | L | (13113) |
| | | | 1 1 | 2 1 | NO ▶ (18. | ∠ 05) | | | | 1 | I E ZERO IF I | NOTHING | т – – – – | г | 1 |
| | ITEMS | UNIT | 1 ↓ | ↓ | (10. | 00) | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
| 10411 | Dried and coffee milk | Kg | | | | | | / Kg | | | | | | | |
| 10412 | Condensed milk | Lt | | | | | | / Lt | | | | | | | |
| 10413 | Sour cream | Kg | | | | | | / Kg | | | | | | | |
| 10414 | Dried eggs | Kg | | | | | | / Kg | | | | | | | |
| 10415 | Other milk, cheese and eggs | N/A | | | | | | / N/A | | | | | | | |
| 10499 | Sub total 10401 - 10415 | | | | | | | | | | | | | | |
| 10500 | OILS AND FAT | | | | | | | | | | | | | | _ |
| 10501 | Butter | kg | | | | | | / kg | | | | | | | |
| 10502 | Margarine | kg | | | | | | / kg | | | | | | | |
| 10503 | Vegetable oil | Lt | | | | | | / Lt | | | | | | | |
| 10504 | Edible animal fats | kg | | | | | | / kg | | | | | | | |
| 10505 | Cream | kg | | | | | | / kg | | | | | | | |
| 10506 | Melted butter | kg | | | | | | / kg | | | | | | | |
| 10507 | Olive oil | kg | | | | | | / kg | | | | | | | |
| 10508 | Other | kg | | | | | | / kg | | | | | | | |
| 10599 | Sub total 10501 - 10508 | | | | | | | | | | | | | | |
| 10600 | FRUITS | | | | | | | | | | | | | | |
| 10601 | Apple | Kg | | | | | | / Kg | | | | | | | |
| 10602 | Mandarin | Kg | | | | | | / Kg | | | | | | | |
| 10603 | Raisin,kg | Kg | | | | | | / Kg | | | | | | | |
| 10604 | Other fresh fruit ,kg | Kg | | | | | | / Kg | | | | | | | |
| 10605 | Wild fruit | Kg | | | | | | / Kg | | | | | | | |
| 10606 | Dried fruit | Kg | | | | | | / Kg | | | | | | | |
| 10607 | Wild nuts,kg | Kg | | | | | | / Kg | | | | | | | |
| 10608 | Other nuts | Kg | | | | | | / Kg | | | | | | | |
| 10609 | Other Fruits /watermelon etc./ | N/A | | | | | | / N/A | | | | | | | |

| | ASK QUESTION (18.01) FOR ALL IT | EMS FIR | ST, AND | THEN | | | | TO COMPLE | TE DURING THE LA | ST VISIT TO THE | HOUSEHOLD | | | | (18.11) |
|-----------|-----------------------------------|---------|----------|----------------|---------------------|---------|------------------------|------------------------|-----------------------------|--------------------|--------------|----------|----------|------------|----------------------------------|
| | FOR THE ONES WHERE THE ANSV | | | | (18.02) | | (18.03) | (18.04) | Du | uring the past m | onth, how mu | ıch was | | (18.10) | INTERVIEWER: |
| | QUESTIONS (18.02) TO (18.11) | | | | Have yo | ou | | And what was the | (18.05) | (18.06) | (18.07) | (18.08) | (18.09) | What's the | COMPUTE CONSUMPTION: |
| | | | | | bought | | | | What was the | produced | received | sold? | 9 10 | current | CONSUMPTION: |
| JE J | (18.01) | | | | [ITEM] | | | | stock of [ITEM] at | | free? | | others? | stock of | = |
| 100 | Have the household members consur | ned[ITE | EM] Dur | ing the | during t past mo | | during the past month? | during the past month? | the beginning of the month? | household members? | | | | [ITEM]? | + (18.03) + (18.05) |
| ITEM CODE | past 12 months? | | | | μασιτικ | JIIIII: | past monur: | monur: | me monur? | members? | | | | | + (18.06) + (18.07) |
| = | | | 1/50 | | \/FC | | | | | | | | | | - (18.08) - (18.09) - (18.10) |
| | | | YES 1 | NO 2 | YES NO | 1 | | | | | TE ZERO IF I | NOTHING | 1 | L | |
| | | | l i | ĺ | ► (18. | 05) | | | | 1 | 1 | 1 | T | Γ | |
| | ITEMS | UNIT | | + | | , | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
| 10699 | Sub total 10601 - 10609 | | | | | | | | | | | | | | |
| 10700 | VEGETABLES | | | | | | | | | | | | | | |
| 10701 | Potato | Kg | | | | | | / Kg | | | | | | | |
| 10702 | Cabbage | Kg | | | | | | / Kg | | | | | | | |
| 10703 | Carrot | Kg | | | | | | / Kg | | | | | | | |
| 10704 | Turnip | Kg | | | | | | / Kg | | | | | | | |
| 10705 | Onion | Kg | | | | | | / Kg | | | | | | | |
| 10706 | Garlic | Kg | | | | | | / Kg | | | | | | | |
| 10707 | Tomato | Kg | | | | | | / Kg | | | | | | | |
| 10708 | Cucumber | Kg | | | | | | / Kg | | | | | | | |
| 10709 | Jelly sticks | Kg | | | | | | / Kg | | | | | | | |
| 10710 | Canned cucumber | Kg | | | | | | / Kg | | | | | | | |
| 10711 | Canned vegetable salad | Kg | | | | | | / Kg | | | | | | | |
| 10712 | Pepper | N/A | | | | | | / N/A | | | | | | | |
| 10713 | Mushrooms | Kg | | | | | | / Kg | | | | | | | |
| 10714 | Other vegetables | N/A | | | | | | / N/A | | | | | | | |
| 10799 | Sub total 10701 - 10714 | | | | | | | | | | | | | | |
| 10800 | SUGAR AND JAM | | | | | | | | | | | | | | |
| 10801 | Sugar | Kg | | | | | | / Kg | | | | | | | |
| 10802 | Lump sugar | Kg | | | | | | / Kg | | | | | | | |
| 10803 | Sugar substitution | Kg | | | | | | / Kg | | | | | | | |
| 10804 | Candy | Kg | | | | | | / Kg | | | | | | | |
| 10805 | Sweet | Kg | | | | | | / Kg | | | | | | | |
| 10806 | Chocolate | Kg | | | | | | / Kg | | | | | | | |
| 10807 | Honey | Kg | | | | | | / Kg | | | | | | | |
| 10808 | Compotes | Kg | | | | | | / Kg | | | | | | | |

| | ASK QUESTION (18.01) FOR ALL IT | EMS FIR | RST, AND | THEN | | | | TO COMPLE | TE DURING THE LA | ST VISIT TO THE | HOUSEHOLD | | | | (18.11) |
|-----------|-----------------------------------|---------|----------|----------------|----------------|---------|------------------------|------------------|-----------------------------|-----------------------|--------------|----------|----------|------------|--|
| | FOR THE ONES WHERE THE ANSV | | | | (18.02) | | (18.03) | (18.04) | 1 | uring the past m | | ich was | | (18.10) | INTERVIEWER: |
| | QUESTIONS (18.02) TO (18.11) | | | | Have y | ou | How much | And what was the | (18.05) | (18.06) | (18.07) | (18.08) | (18.09) | What's the | COMPUTE |
| | | | | | bought | | | | What was the | produced | received | sold? | 9 10 | current | CONSUMPTION: |
|)E | (18.01) | | | | [ITEM | | you bought | | stock of [ITEM] at | | free? | | others? | stock of | = |
| 100 | Have the household members consur | med[ITI | EM] Dur | ing the | during bast me | | during the past month? | | the beginning of the month? | household members? | | | | [ITEM]? | + (18.03) + (18.05) |
| ITEM CODE | past 12 months? | | | | pastini | JIIIII. | past monur. | monur. | tile month: | members: | | | | | + (18.06) + (18.07) - (18.08) - (18.09) - |
| | | | YES | NO | YES | 1 | | | | | | | | | (18.10) - (18.09) - (18.10) |
| | | | 1 YES | NO 2 | NO NO | 2 | | | |] | TE ZERO IF I | NOTHING | 1 | L | |
| | | | l i | ĺ | ► (18. | 05) | | | | 1 | | 1 | T | Γ | |
| | ITEMS | UNIT | | + | | , | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
| 10809 | Jam | Kg | | | | | | / Kg | | | | | | | |
| 10810 | Icecream | Kg | | | | | | / Kg | | | | | | | |
| 10811 | Chewing gum | N/A | | | | | | / N/A | | | | | | | |
| 10812 | Syrop | Kg | | | | | | / Kg | | | | | | | |
| 10813 | Other (marmalades, sugar, jam) | N/A | | | | | | / N/A | | | | | | | |
| 10899 | Sub total 10801 - 10813 | | | | | | | | | | | | | | |
| 10900 | OTHER FOOD | | | | | | | | | | | | | | |
| 10901 | Salt | gr | | | | | | / gr | | | | | | | |
| 10902 | Vinegar | gr | | | | | | / gr | | | | | | | |
| 10903 | Ketchup | gr | | | | | | / gr | | | | | | | |
| 10904 | Mayonnaise | kg | | | | | | / kg | | | | | | | |
| 10905 | Yeast | gr | | | | | | / gr | | | | | | | |
| 10906 | Spice | gr | | | | | | / gr | | | | | | | |
| 10907 | Babyfood | kg | | | | | | / kg | | | | | | | |
| 10908 | Other spices, other food | N/A | | | | | | / N/A | | | | | | | |
| 10999 | Sub total 10901 - 10908 | | | | | | | | | | | | | | |
| 11000 | TEA AND COFFEE | | | | | | | | | | | | | | |
| 11001 | Green tea | gr | | | | | | / gr | | | | | | | |
| 11002 | Tea | gr | | | | | | / gr | | | | | | | |
| 11003 | Coffee | gr | | | | | | / gr | | | | | | | |
| 11004 | Cocoa | gr | | | | | | / gr | | | | | | | |
| 11005 | Other tea, coffee | N/A | | | | | | / N/A | | | | | | | |
| 11099 | Sub total 11001 - 11005 | | | | | | | | | | | | | | |
| 11100 | MINERAL WATER AND SOFT DRIN | IKS | | | | | | | | • | | | | | |
| 11101 | Beverage | Lt | | | | | | / Lt | | | | | | | |
| 11102 | Juice | Lt | | | | | | / Lt | | | | | | | |

| | ASK QUESTION (18.01) FOR ALL IT | | | | | | | TO COMPLE | ETE DURING THE LAST VISIT TO THE HOUSEHOLD | | | | | | (18.11) |
|-----------|-----------------------------------|---------|---------|---------|----------------------|----------|------------------|----------------|--|--------------------|--------------|--------------|-----------|------------|----------------------------------|
| | FOR THE ONES WHERE THE ANSV | (18.02) | | (18.03) | (18.04) | Dι | uring the past m | onth, how mu | ıch was | | (18.10) | INTERVIEWER: | | | |
| | QUESTIONS (18.02) TO (18.11) | | | | Have y | ou | | | (18.05) | (18.06) | ` ' | (18.08) | (18.09) | What's the | COMPUTE CONSUMPTION: |
| | | | | | bought | | | | What was the | produced | received | sold? | 9 | current | CONSOMETION. |
|)E | (18.01) | | | | [ITEM | | | | stock of [ITEM] at | | free? | | others? | stock of | = |
| 100 | Have the household members consur | ned[ITE | EM] Dur | ing the | during to past mo | | | | 0 0 | household members? | | | | [ITEM]? | + (18.03) + (18.05) |
| ITEM CODE | past 12 months? | | | | pastilit | JIIIII: | past monur: | monur: | the month? | members? | | | | | + (18.06) + (18.07) |
| = | | | | | | | | | | | | | | | - (18.08) - (18.09) - (18.10) |
| | | | YES | NO | YES | 1 | | | | | | | 1 | L | (10.10) |
| | | | 1 | 2 | NO (40 | 2 05) | | | | 1 WRI | TE ZERO IF I | NOTHING | т – – – – | г | |
| | ITEMS | UNIT | l L | | ► (18. | 05) | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY | QUANTITY |
| 11102 | | | | | | 1 | 26/11/11/1 | | 40/11/11 | 40/11/11 | 20/11111 | 20/111111 | 20, | 40/11/11 | 20/11/11 |
| | Pure water, bottled | Lt | | | | | | / Lt | | | | | | | |
| | Other soft drinks | Lt | | | | | | / Lt | | | | | | | |
| 11199 | Sub total 11101 - 11104 | | | | | | | | | | ļ | <u> </u> | | ļ | |
| 11200 | ALCOHOLIC BEVERAGES | | | | | | | | | | | | | | |
| 11201 | Vodka, domestic | Lt | | | | | | / Lt | | | | | | | |
| 11202 | Beer, domestic | Lt | | | | | | / Lt | | | | | | | |
| 11203 | Vodka, imported | Lt | | | | | | / Lt | | | | | | | |
| 11204 | Beer, imported | Lt | | | | | | / Lt | | | | | | | |
| 11205 | Wine | Lt | | | | | | / Lt | | | | | | | |
| 11206 | Other alcoholic beverages | Lt | | | | | | / Lt | | | | | | | |
| 11299 | Sub total 11201 - 11206 | | | | | | | | | | | | | | |
| 11300 | TOBACCO AND CIGARETTES | | | | | | | | | | | | | | _ |
| 11301 | Cigarette, imported | Вох | | | | | | / Box | | | | | | | |
| 11302 | Cigarette, domestic | Вох | | | | | | / Box | | | | | | | |
| 11303 | Tobacco | Kg | | | | | | / Kg | | | | | | | |
| 11304 | Snuff | Kg | | | | | | / Kg | | | | | | | |
| 11305 | Other (tobacco) | Kg | | | | | | / Kg | | | | | | | |
| 11399 | Sub total 11301 - | | | | | | | | | | | | | | |

| | ASK (19.01) FOR ALL ITEMS FIRST, PUTTING "1" FO | | | | CONSUMPTION DURING THE PAST 7 DAYS | | | | | | |
|-----------|---|---------|------------|---------|------------------------------------|-------------------------|-----------------------------|----------------------------|---------------------------|--|--|
| | BOX OR "2" FOR "NO" IN THE SECOND BOX THEN | ASK (19 | .02) to (1 | 9.06) | TOTAL | | SOURCES OF | CONSUMPTION | | | |
| | ONLY FOR THE ITEMS THAT WERE ACQUIRED | | | (19.02) | FROM PU | IRCHASES | RECEIVED FREE | PRODUCED | | | |
| 101 | | | | | How much[ITEM] have | (19.03) | (19.04) | (19.05) | (19.06) | | |
| ITEM CODE | (19.01) | | | | you consumed in total | From that quantity | And what was the unit price | | From that quantity | | |
| ∑ M | Have you consumed[ITEM] during the 7 days? | | | | during the past 7 days? | consumed, how much came | of that quantity consumed | consumed, how much came | consumed, how much | | |
| ITE | That's you consumed him Emilia during the 7 days. | | YES | NO | | from purchases? | during the past 7 days? | from gifts or was received | came from own production? | | |
| | | | 1 | 2 | (19.02) = (19.03) + (19.05) + | | | free? | | | |
| | | | li | Ī | (19.06) | | | | | | |
| | ITEMS | UNIT | ↓ | ↓ | QUANTITY | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | | |
| 10100 | FLOUR AND FLOUR PRODUCTS | | | | | | | | | | |
| | Bread (1 piece = 670 gr) | piece | | | | | / piece | | | | |
| | Rice | Kg | | | | | / Kg | | | | |
| 10103 | Flour, highest grade | Kg | | | | | / Kg | | | | |
| | Flour, grade 1 | Kg | | | | | / Kg | | | | |
| 10105 | Flour, grade 2 | Kg | | | | | / Kg | | | | |
| 10106 | Other flour | Kg | | | | | / Kg | | | | |
| 10107 | Noodle,domestic | Kg | | | | | / Kg | | | | |
| 10108 | Noodle, import | Kg | | | | | / Kg | | | | |
| 10109 | Bakery | Kg | | | | | / Kg | | | | |
| 10110 | Biscuit | Kg | | | | | / Kg | | | | |
| 10111 | Cake | Kg | | | | | / Kg | | | | |
| 10112 | Millet | Kg | | | | | / Kg | | | | |
| 10113 | Other rice (farina) | Kg | | | | | / Kg | | | | |
| 10114 | Pizza | N/A | | | | | / N/A | | | | |
| 10115 | Other flour and flour products | N/A | | | | | / N/A | | | | |
| 10199 | Sub total 10102 - 10115 | | | | | | | | | | |
| 10200 | MEAT, MEAT PRODUCTS | | | | | | | | | | |
| 10201 | Mutton | Kg | | | | | / Kg | | | | |
| 10202 | Beef | Kg | | | | | / Kg | | | | |
| 10203 | Goat meat | Kg | | | | | / Kg | | | | |
| 10204 | Horse meat | Kg | | | | | / Kg | | | | |
| 10205 | Camel meat | Kg | | | | | / Kg | | | | |
| 10206 | Dried meat | Kg | | | | | / Kg | | | | |
| | chicken | Kg | | | | | / Kg | | | | |
| 10208 | Pork | Kg | | | | | / Kg | | | | |
| 10209 | Bacon | Kg | | | | | / Kg | | | | |
| | Game | Kg | | | | | / Kg | | | | |
| | Other poultry | Kg | | | | | / Kg | | | | |
| 10212 | Animal interior | Kg | | | | | / Kg | | | | |

| | ASK (19.01) FOR ALL ITEMS FIRST, PUTTING "1" FO | R YES I | N THE F | IRST | CONSUMPTION DURING THE PAST 7 DAYS | | | | | | |
|-----------|---|----------|------------|----------|------------------------------------|-----------------|-----------------------------|----------------------------|---------------------------|--|--|
| | BOX OR "2" FOR "NO" IN THE SECOND BOX THEN | ASK (19. | .02) to (1 | 9.06) | TOTAL | | SOURCES OF | CONSUMPTION | | | |
| | ONLY FOR THE ITEMS THAT WERE ACQUIRED | | | | (19.02) | FROM PU | RCHASES | RECEIVED FREE | PRODUCED | | |
| 101 | | | | | How much[ITEM] have | (19.03) | (19.04) | (19.05) | (19.06) | | |
| ITEM CODE | (19.01) | | | | you consumed in total | | And what was the unit price | | From that quantity | | |
| M | Have you consumed[ITEM] during the 7 days? | | | | during the past 7 days? | | of that quantity consumed | consumed, how much came | consumed, how much | | |
| ΞE | riave you consumed[i1 Emj during the 7 days. | | YES | NO | | from purchases? | during the past 7 days? | from gifts or was received | came from own production? | | |
| | | | 1 | 2 | (19.02) = (19.03) + (19.05) + | | | free? | | | |
| | | | li | ĺ | (19.06) | | | | | | |
| | ITEMS | UNIT | l I | <u> </u> | QUANTITY | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | | |
| 10213 | Sausage,salami kg | Kg | _ | | | | / Kg | | | | |
| 10214 | | Kg | | | | | / Kg | | | | |
| 10215 | Canned meat | Kg | | | | | / Kg | | | | |
| 10217 | Other meat, meat products | N/A | | | | | / N/A | | | | |
| 10299 | Sub total 10201 - 10217 | | | | | | | | | | |
| 10300 | FISH AND SEAFOOD | | | | | | | | | | |
| 10301 | Fish | Kg | | | | | / Kg | | | | |
| 10302 | Dried, smoked, salted fish | Kg | | | | | / Kg | | | | |
| 10303 | Canned fish | Kg | | | | | / Kg | | | | |
| 10304 | Other fish and seafood | Kg | | | | | / Kg | | | | |
| 10399 | Sub total 10301 - 10304 | | | | | | | | | | |
| 10400 | MILK, CHEESE AND EGGS | | | <u> </u> | | | | | | | |
| 10401 | Milk | Lt | | | | | / Lt | | | | |
| 10402 | Youghurt | Lt | | | | | / Lt | | | | |
| 10403 | Eggs | Nb | | | | | / Nb | | | | |
| 10404 | Dried curds | Kg | | | | | / Kg | | | | |
| 10405 | Horse milk, I | Lt | | | | | / Lt | | | | |
| 10406 | Curds | Kg | | | | | / Kg | | | | |
| 10407 | Cheese, national | Kg | | | | | / Kg | | | | |
| 10408 | Cheese | Kg | | | | | / Kg | | | | |
| 10409 | Curds | Kg | | | | | / Kg | | | | |
| 10410 | Other milk products | Kg | | | | | / Kg | | | | |
| 10411 | Dried and coffee milk | Kg | | | | | / Kg | | | | |
| 10412 | Condensed milk | Lt | | | | | / Lt | | | | |
| 10413 | Sour cream | Kg | | | | | / Kg | | | | |
| 10414 | Dried eggs | Kg | | | | | / Kg | | | | |
| 10415 | Other milk, cheese and eggs | N/A | | | | | / N/A | | | | |
| 10499 | Sub total 10401 - 10415 | | | | | | | | | | |
| 10500 | OILS AND FAT | | | | | | | | | | |
| 10501 | Butter | kg | | | | | / kg | | | | |

| | ASK (19.01) FOR ALL ITEMS FIRST, PUTTING "1" FC | R YES I | N THE F | IRST | CONSUMPTION DURING THE PAST 7 DAYS | | | | | | | |
|-----------|---|----------|------------|-------|------------------------------------|------------------------------|-----------------------------|----------------------------|---------------------------|--|--|--|
| | BOX OR "2" FOR "NO" IN THE SECOND BOX THEN | ASK (19. | .02) to (1 | 9.06) | TOTAL | TOTAL SOURCES OF CONSUMPTION | | | | | | |
| | ONLY FOR THE ITEMS THAT WERE ACQUIRED | | | | (19.02) | FROM PU | RCHASES | RECEIVED FREE | PRODUCED | | | |
| ш | | | | | How much[ITEM] have | (19.03) | (19.04) | (19.05) | (19.06) | | | |
| ITEM CODE | (19.01) | | | | you consumed in total | From that quantity | And what was the unit price | From that quantity | From that quantity | | | |
| M | Have you consumed[ITEM] during the 7 days? | | | | during the past 7 days? | consumed, how much came | of that quantity consumed | consumed, how much came | consumed, how much | | | |
| | , | | YES | NO | | from purchases? | during the past 7 days? | from gifts or was received | came from own production? | | | |
| | | | 1 | 2 | (19.02) = (19.03) + (19.05) + | | | free? | | | | |
| | | | ĺ | ΙĪ | (19.06) | | | | | | | |
| | ITEMS | UNIT | | ↓ | QUANTITY | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | | | |
| 10502 | Margarine | kg | | | | | / kg | | | | | |
| 10503 | Vegetable oil | Lt | | | | | / Lt | | | | | |
| 10504 | Edible animal fats | kg | | | | | / kg | | | | | |
| 10505 | Cream | kg | | | | | / kg | | | | | |
| | Melted butter | kg | | | | | / kg | | | | | |
| 10507 | Olive oil | kg | | | | | / kg | | | | | |
| 10508 | Other | kg | | | | | / kg | | | | | |
| 10599 | Sub total 10501 - 10508 | | | | | | | | | | | |
| 10600 | FRUITS | | | | | | | | | | | |
| 10601 | Apple | Kg | | | | | / Kg | | | | | |
| 10602 | Mandarin | Kg | | | | | / Kg | | | | | |
| 10603 | Raisin,kg | Kg | | | | | / Kg | | | | | |
| | Other fresh fruit ,kg | Kg | | | | | / Kg | | | | | |
| 10605 | Wild fruit | Kg | | | | | / Kg | | | | | |
| | Dried fruit | Kg | | | | | / Kg | | | | | |
| 10607 | Wild nuts,kg | Kg | | | | | / Kg | | | | | |
| 10608 | Other nuts | Kg | | | | | / Kg | | | | | |
| 10609 | Other Fruits /watermelon etc./ | N/A | | | | | / N/A | | | | | |
| 10699 | Sub total 10601 - 10609 | | | | | | | | | | | |
| 10700 | VEGETABLES | | | | | | | | | | | |
| 10701 | Potato | Kg | | | | | / Kg | | | | | |
| 10702 | Cabbage | Kg | | | | | / Kg | | | | | |
| 10703 | Carrot | Kg | | | | | / Kg | | | | | |
| 10704 | Turnip | Kg | | | | | / Kg | | | | | |
| | Onion | Kg | | | | | / Kg | | | | | |
| 10706 | Garlic | Kg | | | | | / Kg | | | | | |
| 10707 | Tomato | Kg | | | | | / Kg | | | | | |
| 10708 | Cucumber | Kg | | | | | / Kg | | | | | |
| 10709 | Jelly sticks | Kg | | | | | / Kg | | | | | |
| 10710 | Canned cucumber | Kg | | | | | / Kg | | | | | |

| | ASK (19.01) FOR ALL ITEMS FIRST, PUTTING "1" FC | R YES I | N THE F | IRST | CONSUMPTION DURING THE PAST 7 DAYS | | | | | | | |
|-----------|---|---------|------------|----------|------------------------------------|------------------------------|-----------------------------|----------------------------|---------------------------|--|--|--|
| | BOX OR "2" FOR "NO" IN THE SECOND BOX THEN | ASK (19 | .02) to (1 | 9.06) | TOTAL | TOTAL SOURCES OF CONSUMPTION | | | | | | |
| | ONLY FOR THE ITEMS THAT WERE ACQUIRED | | | (19.02) | FROM PU | IRCHASES | RECEIVED FREE | PRODUCED | | | | |
| | | | | | How much[ITEM] have | (19.03) | (19.04) | (19.05) | (19.06) | | | |
| ODE | (19.01) | | | | you consumed in total | From that quantity | And what was the unit price | | From that quantity | | | |
| S N | Have you consumed[ITEM] during the 7 days? | | | | during the past 7 days? | consumed, how much came | | consumed, how much came | consumed, how much | | | |
| ITEM CODE | nave you consumed[iTEM] during the 7 days? | | VEC | NO | | from purchases? | during the past 7 days? | from gifts or was received | came from own production? | | | |
| | | | YES | NO | (19.02) = (19.03) + (19.05) + | | | free? | | | | |
| | | | 1 | 2 | (19.06) | | | | | | | |
| | ITEMO | LINUT | | | OLIANITITY/ | OLIANITITY/ | THORNOC / II '' | OLIANITITY. | OLIANITITY/ | | | |
| 10711 | ITEMS | UNIT | _ ▼ | * | QUANTITY | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | | | |
| | Canned vegetable salad | Kg | | | | | / Kg | | | | | |
| | Pepper | N/A | | | | | / N/A | | | | | |
| | Mushrooms | Kg | | | | | / Kg | | | | | |
| | Other vegetables | N/A | | | | | / N/A | | | | | |
| 10799 | Sub total 10701 - 10714 | | | | | | | | | | | |
| | SUGAR AND JAM | | | | | | | | | | | |
| | Sugar | Kg | | | | | / Kg | | | | | |
| | Lump sugar | Kg | | | | | / Kg | | | | | |
| 10803 | Sugar substitution | Kg | | | | | / Kg | | | | | |
| 10804 | Candy | Kg | | | | | / Kg | | | | | |
| 10805 | Sweet | Kg | | | | | / Kg | | | | | |
| 10806 | Chocolate | Kg | | | | | / Kg | | | | | |
| 10807 | Honey | Kg | | | | | / Kg | | | | | |
| 10808 | Compotes | Kg | | | | | / Kg | | | | | |
| 10809 | Jam | Kg | | | | | / Kg | | | | | |
| 10810 | Icecream | Kg | | | | | / Kg | | | | | |
| 10811 | Chewing gum | N/A | | | | | / N/A | | | | | |
| | Syrop | Kg | | | | | / Kg | | | | | |
| 10813 | Other (marmalades, sugar, jam) | N/A | | | | | / N/A | | | | | |
| 10899 | Sub total 10801 - 10813 | | | | | | | | | | | |
| 10900 | OTHER FOOD | | | | | | | | | | | |
| 10901 | Salt | gr | | | | | / gr | | | | | |
| 10902 | Vinegar | gr | | | | | / gr | | | | | |
| | Ketchup | gr | | | | | / gr | | | | | |
| 10904 | Mayonnaise | kg | | | | | / kg | | | | | |
| 10905 | Yeast | gr | | | | | / gr | | | | | |
| | Spice | gr | | | | | / gr | | | | | |
| | Babyfood | kg | | | | | / kg | | | | | |
| | Other spices, other food | N/A | | | | | / N/A | | | | | |
| 10999 | Sub total 10901 - 10908 | | | | | | , , , , , , | | | | | |
| | | | | ı | J L | ! | ļ | ļ | | | | |

| Rev much JITEM sheep your consumed _DITEM during the 7 days? | | ASK (19.01) FOR ALL ITEMS FIRST, PUTTING "1" FO | OR YES I | N THE FIRST | | CONSUMPTION DURING THE PAST 7 DAYS | | | | | | | |
|--|-----------|---|----------|-----------------|---|--|---|---|--------------------|--|--|--|--|
| ONLY FOR THE ITEMS THAT WERE ACQUIRED FROM PURCHASES RECEIVED FREE PRODUCE From that quantity From that quantity From that quantity From that quantity Consumed Intell From that qu | | | ASK (19 | .02) to (19.06) | TOTAL | | SOURCES OF | CONSUMPTION | | | | | |
| No 10 10 10 10 10 10 10 1 | | ONLY FOR THE ITEMS THAT WERE ACQUIRED | | | | FROM PL | JRCHASES | RECEIVED FREE | PRODUCED | | | | |
| No. | 1 | | | | | (19.03) | (19.04) | (19.05) | (19.06) | | | | |
| ITEMS | ITEM CODE | | | YES NO | you consumed in total during the past 7 days? | From that quantity consumed, how much came | And what was the unit price of that quantity consumed | From that quantity consumed, how much came from gifts or was received | From that quantity | | | | |
| 11000 TEA AND COFFEE | | | 1 | 1 2 | (19.06) | | | | | | | | |
| 11001 Green tea | | | UNIT | <u> </u> | QUANTITY | QUANTITY | TUGRUGS / Unit | QUANTITY | QUANTITY | | | | |
| 11002 Tea | | | | 1 | 1 | | | | | | | | |
| 11003 Coffee | | | Ť | | | | , and the same of | | | | | | |
| 11004 Cocca | _ | | Ŭ | | _ | | | | | | | | |
| 11005 Other tea, coffee | | | <u> </u> | | _ | | · - | | | | | | |
| 1109 | | | | | | | | | | | | | |
| 11100 MINERAL WATER AND SOFT DRINKS | | | N/A | | | | / N/A | | | | | | |
| 11101 Beverage | | | | | | | | | | | | | |
| 11102 Juice | | | | | | | | | | | | | |
| 11103 Pure water, bottled | 11101 | | Lt | | | | / Lt | | | | | | |
| 11104 Other soft drinks | 11102 | | Lt | | | | / Lt | | | | | | |
| 11199 | 11103 | Pure water, bottled | Lt | | | | / Lt | | | | | | |
| 11200 ALCOHOLIC BEVERAGES | | | Lt | | | | / Lt | | | | | | |
| 11201 Vodka, domestic | | | | | | | | | | | | | |
| 11202 Beer, domestic | 11200 | ALCOHOLIC BEVERAGES | | | | | | | | | | | |
| 11203 Vodka, imported | 11201 | Vodka, domestic | Lt | | | | / Lt | | | | | | |
| 11204 Beer, imported | 11202 | Beer, domestic | Lt | | | | / Lt | | | | | | |
| 11205 Wine | 11203 | Vodka, imported | Lt | | | | / Lt | | | | | | |
| 11206 Other alcoholic beverages Lt /Lt /Lt /Lt 11299 Sub total 11201 - 11206 < | 11204 | Beer, imported | Lt | | | | /Lt | | | | | | |
| 11299 Sub total 11201 - 11206 Inspector of the property of the proper | 11205 | Wine | Lt | | | | / Lt | | | | | | |
| 11300 TOBACCO AND CIGARETTES 11301 Cigarette, imported Box / Box 11302 Cigarette, domestic Box / Box 11303 Tobacco Kg / Kg 11304 Snuff Kg / Kg 11305 Other (tobacco) Kg / Kg | 11206 | Other alcoholic beverages | Lt | | | | /Lt | | | | | | |
| 11301 Cigarette, imported Box / Box 11302 Cigarette, domestic Box / Box 11303 Tobacco Kg / Kg 11304 Snuff Kg / Kg 11305 Other (tobacco) Kg / Kg | 11299 | Sub total 11201 - 11206 | | | | | | | | | | | |
| 11302 Cigarette, domestic Box / Box 11303 Tobacco Kg / Kg 11304 Snuff Kg / Kg 11305 Other (tobacco) Kg / Kg | 11300 | TOBACCO AND CIGARETTES | | | | | | | | | | | |
| 11303 Tobacco Kg /Kg 11304 Snuff Kg /Kg 11305 Other (tobacco) Kg /Kg | 11301 | Cigarette, imported | Вох | | | | / Box | | | | | | |
| 11304 Snuff Kg /Kg 11305 Other (tobacco) Kg /Kg | 11302 | Cigarette, domestic | Вох | | | | / Box | | | | | | |
| 11304 Snuff Kg / Kg 11305 Other (tobacco) Kg / Kg | 11303 | Tobacco | Kg | | | | / Kg | | | | | | |
| 11305 Other (tobacco) Kg / Kg | 11304 | Snuff | | | | | / Kg | | | | | | |
| | 11305 | Other (tobacco) | | | | | / Kg | | | | | | |
| 11399 Sub total 11301 - | 11399 | Sub total 11301 - | | | | | | | | | | | |

| FOOD ITEMS | <u>-</u> | FOOD ITEMS | <u>-</u> | FOOD ITEMS | <u>-</u> | ! |
|--|----------|-----------------------------------|--------------|--------------------------------------|----------|---------|
| Code | Unit | Code | Unit | Code | Unit | Code |
| 10100 FLOUR AND FLOUR PRODUCTS | i i | 10400 MILK, CHEESE AND EGGS | | 10704 Turnip | Kg | 11100 |
| 10101 Bread (1 piece = 670 gr) | piece | 10401 Milk | Lt | 10705 Onion | | 11101 |
| 1 10102 Rice | Kg | 10402 Youghurt | Lt i | 10706 Garlic | Kg i | 11102 |
| 10103 Flour, highest grade | Kg | 10403 Eggs | Nb | 10707 Tomato | Kg | 11103 |
| 10104 Flour, grade 1 | Kg | 10404 Dried curds | Kg | 10708 Cucumber | Kg | 11104 |
| 10105 Flour, grade 2 | Kg i | 10405 Horse milk, I | Lt | 10709 Jelly sticks | Kg | 11200 |
| 10106 Other flour | Kg | 10406 Curds | Kg | 10710 Canned cucumber | Kg | 11201 |
| 10107 Noodle,domestic | Kg | 10407 Cheese, national | Kg | 10711 Canned vegetable salad | Kg | 11202 |
| 10108 Noodle, import | Kg | 10408 Cheese | Kg | 10712 Pepper | N/A | 11203 |
| 10109 Bakery | Kg | 10409 Curds | Kg | 10713 Mushrooms | Kg | 11204 |
| I 10110 Biscuit | Kg i | 10410 Other milk products | Kg i | 10714 Other vegetables | N/A | 11205 |
| 10111 Cake | Kg | 10411 Dried and coffee milk | Kg | 10800 SUGAR, JAM | : | 11206 |
| 10112 Millet | Kg | 10412 Condensed milk | Lt | 10801 Sugar | Kg | 11300 |
| 10113 Other rice (farina) | Kg i | 10413 Sour cream | Kg | 10802 Lump sugar | Kg | 11301 |
| 10114 Pizza | N/A | 10414 Dried eggs | Kg | 10803 Sugar substitution | Kg | 11302 |
| 1 10115 Other flour and flour products | N/A | 10415 Other milk, cheese and eggs | - | 10804 Candy | Kg • | ! 11303 |
| 10200 MEAT, MEAT PRODUCTS | i I | 10500 OILS AND FATS | ! ! | 10805 Sweet | Kg | 11304 |
| 10201 Mutton | Kg | 10501 Butter | Kg | 10806 Chocolate | Kg | 11305 |
| 10202 Beef | Kg i | 10502 Margarine | | 10807 Honey | Kg i | i |
| 10203 Goat meat | Kg | 10503 Vegetable oil | Lt | 10808 Compotes | Kg | ! ! |
| 1 10204 Horse meat | Kg | 10504 Edible animal fats | Kg | 10809 Jam | Kg | į |
| i 10205 Camel meat | Kg i | 10505 Cream | | 1 10810 Icecream | Kg | : |
| 10206 Dried meat | Kg | 10506 Melted butter | Kg | 10811 Chewing gum | N/A | ! |
| 1 10207 chicken | Kg i | 10507 Olive oil | Kg • | . 10812 Syrop | Kg | i |
| 10208 Pork | Kg I | 10508 Other oils and fats | N/A | 10813 Other (marmalades, sugar, jam) | N/A | ! ! |
| 10209 Bacon | Kg | 10600 FRUIT | ! | 10900 OTHER FOOD | ! | ! |
| 10210 Game | | 10601 Apple | Kg • | 10901 Salt | Kg | ; |
| 10211 Other poultry | Kg | 10602 Mandarin | Kg | 10902 Vinegar | Kg | I I |
| 1 10212 Animal interior | Kg | 10603 Raisin,kg | | 10903 Ketchup | Kg | į |
| i 10213 Sausage,salami kg | Kg | 10604 Other fresh fruit ,kg | | 1 10904 Mayonnaise | N/A | ! ! |
| 10214 Sausage,kg | Kg | 10605 Wild fruit | Kg | 10905 Yeast | Kg | ! |
| 1 10215 Canned meat | Kg i | 10606 Dried fruit | Kg • | 10906 Spice | Kg | i |
| 1 10216 Other meat, meat products | N/A | 10607 Wild nuts,kg | Kg | 10907 Babyfood | Kg |] |
| 10300 FISH AND SEAFOOD | ! | 10608 Other nuts | Kg | 10908 Other spices, other food | N/A | ! |
| 10301 Fish | | 10609 Other Fruits | | 11000 TEA, COFFEE | i | ; |
| 10302 Dried, smoked, salted fish | Kg | 10700 VEGETABLES | | 11001 Green tea | Kg | I I |
| 10303 Canned fish | • | 10701 Potato | | . 11002 Tea | Kg | į |
| 1 10304 Other fish and seafood | ŭ | 10702 Cabbage | - 1 | i 11003 Coffee | Kg . | ! ! |
| 1 | | 10703 Carrot | | 11004 Cocoa | Kg | 1 |
| i | i | i | - | 11005 Other tea, coffee | N/A | i |
| 1 |] | 1 | I I | I | I I | ! ! |
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FOOD ITEMS

| | Unit |
|-----------------------------|------|
| MINERAL WATERS, SOFT DRINKS | |
| Beverage | Lt |
| Juice | Lt |
| Pure water, bottled | Lt |
| Other soft drinks | Lt |
| ALCOHOLIC BEVERAGES | |
| Vodka, domestic | Lt |
| Beer, domestic | Lt |
| Vodka, imported | Lt |
| Beer, imported | Lt |
| Wine | Lt |
| Other alcoholic beverages | Lt |
| TOBACCO | |
| Cigarette, imported | Box |
| Cigarette, domestic | Box |
| Tobacco | Kg |
| Snuff | Kg |
| Other (tobacco) | Kg |